

Plymouth Public Library, 1 Russell St., Highland St., Plymouth, NH 03264

**Members Present:**

**Ashland:** Kathleen De Wolfe

**Bridgewater:** Judy Faran

**Bristol:**

**Campton:** Sherrill Howard, Janet Lucas

**Holderness:** Will Abbott

**Lincoln:** O. J. Robinson, Timmie Maine Miller

**New Hampton:** Lewis Mundy Shaw, Russ Brummer, Barry Draper

**Plymouth:** Bill Bolton, Lisa Doner

**Thornton:** Myrtle Lewis

**Woodstock:** Jim Chesebrough

**At Large:**

**LRPC:**

**Guest:** Jessen Delaney

1. Quorum established and meeting called to order at 6:31 PM.
2. Our guest speaker tonight was Jessen Delaney. Jessen is a student at Plymouth State University and is helping develop a **GIS on-line story map of the Pemi River Corridor Management Plan** for PRLAC. Jessen brought an example of a story map of the Colorado River. He was able to show the committee many of the capabilities of this medium. He then asked about specific needs related to PRLAC. As he develops the site he will reach out to PRLAC for details of what should be included. We are looking for possibly the Lakes Region Planning Commission to be the host of the story map.
3. **Review of minutes:** The minutes of the August 2025 meeting were reviewed. One correction was made in item 14, with the deletion of one sentence. A motion was made to accept the minutes as amended. Kathleen 1<sup>st</sup>, Janet seconded. The minutes as amended were approved by all.
4. A number of members of PRLAC went today to review The **Plymouth Village Water & Sewer District** proposal to expand solar production at the Wastewater Treatment Facility, 53 South St. Plymouth, which borders the Pemigewasset River. This project should increase their current solar energy production, generated for use at the facility, from the now 25% to about 50%. The group found few concerns about the project.
5. The Lakes Region Planning commission sent out (9/26/25) the **fall funding request letter** to the participating towns. This was to let the towns know about the request. The actual

invoices for this funding are expected to be mailed in the spring of 2026. A few towns, including Bristol, have requested that we appear in person and defend our invoice. A meeting has been scheduled for October 14th and Bill and Barry plan to attend and make a presentation. Bristol has requested supporting documents related to the invoice by September 30th. Sherrill sent this to the town.

6. PRLAC members received an email with a copy of the **New Hampshire River Trend Report**. The committee all agreed that they received it and found it helpful.
7. Sherrill forwarded to the PRLAC members the **2026 Local Source Water Protection Grant Application** information. This program from NHDES gives up to \$25,000.00 for projects protecting drinking water sources and up to \$30,000.00 for projects that address climate change. Members were encouraged to share this with their town.
8. **HB624 will be having a work session on Thursday, October 2<sup>nd</sup> at 1:00PM**. HB624 was retained in committee during the 2025 legislative session and aims to establish a local River Management Advisory Committee grant program. A draft letter in support for this bill was created by Judy and sent to Sherrill for approval. Judy will send it out before the October 2<sup>nd</sup> deadline.
9. The next **LRPC Commissioners meeting** was September 22<sup>nd</sup>. The topic was Legislative Updates. The meeting was focused on the newly enacted zoning laws affecting our communities. The Lakes Region Planning Commission shared updates on the legislation and offer insights and guidance from both the New Hampshire Municipal Association and the State Office of Planning and Development. Bill Bolton was able to attend.
10. Sherrill entertained a motion that the meeting be adjourned. Janel 1<sup>st</sup>, Jim seconded. All approved. Meeting adjourned at 7:25 PM

Respectfully submitted,

*Judith L. Faran*

Judith L. Faran  
Secretary  
Pemigewasset River Local Advisory Committee

For meeting minutes, agenda, and information visit the PRLAC website at  
<http://www.lakesrpc.nh.gov/>