

LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3
Meredith, NH 03253
Tel 603.279.8171
www.lakesrpc.nh.gov



LRPC EXECUTIVE BOARD MEETING

Wednesday, September 11, 2024

9:00 AM

LRPC Office, First Floor Conference Room

Humiston Building, 103 Main Street, Meredith, NH

AGENDA

NOTE: Seven (6) Executive Board members must be present in-person at the meeting location to establish a quorum, so please let Linda know if you cannot attend.

1. **Call to Order**
2. **Approve Draft Minutes of June 12, 2024** (*actionable item*) Attachment 1
3. **Finance/Treasurer Report** (*fiscal year 2024 wrap up*) Attachment 2
4. **Monthly Executive Report** (*June, July, August*) Attachment 3
5. **Committee Reports**
None
6. **Old Business**
 - a. FY24 Annual Meeting Review
 - b. At Large Commissioner Appointment (*potential actionable item*)
7. **New Business**
 - a. FY24 Audit Presentation (Charlene Vallee of Hennessey & Vallee, PLLC)
 - b. FY25 Proposed Budget (*actionable item*) Attachment 4
 - c. FY25 Proposed Meeting Calendar Attachment 5
 - d. FY26 HHW & Municipal Membership Appropriations (*actionable item*) Attachment 6
 - e. Certificate of Authority (*actionable item*) Attachment 7
 - f. Solid Waste Grant Award Review
 - g. Area Commissioner Appointment
 - h. Conflict of Interest Forms
8. **Non-Public Executive Session** (RSA 91-A:3, II(b) - Personnel)
 - a. Approve Draft Minutes of June 12, 2024 (*actionable item*)
9. **Adjourn**

NEXT MEETING: October 9, 2024

The Lakes Region Planning Commission reserves the right to hold a non-public session whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law are provisional and may be revised as circumstances required. The LRPC complies with the ADA regulations. Please contact the LRPC office if you need special assistance in order to attend this meeting.

All meeting dates and times are subject to change.

Attachment 1

LAKES REGION PLANNING COMMISSION

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LRPC Executive Board Meeting Minutes of June 12, 2024

PRESENT	Jane Alden, Dean Anson, Mardean Badger, Bill Bolton (virtual), David Katz (Vice Chair), David Kerr (Treasurer), Stephanie Maltais (alternate), Lianne Prentice (Secretary)
ABSENT	Cristina Ashjian, Tavis Austin, John Ayer (Chair), Rod Cameron (alternate), Mark Hildebrand
STAFF	Linda Waldron (Executive Administrative Assistant)
LOCATION	LRPC Office, 1 st Floor Conference Room, Meredith

1. Call to Order

Vice Chair Katz called the meeting to order at 9:02 AM. It was noted that Bill Bolton was attending virtually. In order to achieve quorum, alternate Stephanie Maltais was seated as a voting member.

2. Minutes

Draft minutes of the May 8th meeting were presented for approval. Mardean Badger made a motion to accept the minutes as submitted, seconded by Stephanie Maltais. A voice vote was taken indicating all present were in favor. **Motion passed.**

Vice Chair Katz advised that there would be a change in the order of business on the Agenda as two members would need to depart early. All business that requires action will be dealt with first.

7. New Business

- a. Bike/Ped Plan Adoption. The Plan was reviewed and some time was spent discussing its history, evolution, and current status. There being some minor concerns, Vice Chair Katz reminded the Board that this is a living document and subject to future changes as required. Dean Anson provided a motion to accept the document in its current form. Treasurer Kerr seconded same. A voice vote was taken indicating all present were in favor. **Motion passed.** Thereafter a separate motion was offered by Jane Alden to forward the now accepted Plan to the full Commission for adoption at their next meeting on June 17th. A second was also provided by Treasurer Kerr following which a voice vote was taken indicating all present were in favor. **Motion passed.**
- b. Certificate of Authority. A new Certificate of Authority is required which has been revised to reflect that Shanna Saunders currently holds the position of Executive Director and that the Executive Board is providing her with "the authority to apply for funding opportunities, accept monies, and execute any documents which may be necessary to effectuate contracts." The Certificate of Authority is primarily used in securing contracts and grants, and is signed by the Secretary as needed. A motion to approve the new Certificate of Authority was provided by Mardean Badger and seconded by Dean Anson. A voice vote was taken indicating all present were in favor. **Motion passed.**
- c. TYP Project Approval – Plymouth. Vice Chair Katz reminded the Board that this topic was discussed at last month's meeting and paraphrased as follows: Because we do not currently have a transportation planner and would not likely have one until the fall, there would be insufficient time to evaluate any new projects before the submission deadline. It was suggested that the TAC would be advised to suspend the acceptance of any new applications for this round, but instead reevaluate prior submissions – more specifically the Plymouth Route 3 project. After a brief discussion, Jane Alden proffered a motion to accept the prior ten year plan applicants. Mardean Badger seconded the motion. A voice vote was taken indicating all present were in favor. **Motion passed.**

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- d. Area Commissioner Appointment. This item of business no longer needs to be addressed by the Executive Board as we do have write-ins for the vacant position which will be voted on at the annual meeting.

As all actionable items have been attended to for the public session, Vice Chair Katz moved to enter into non-public session for personnel matters which was seconded by Jane Alden. A roll call vote was taken with all in attendance voting in the affirmative. **Motion passed** and the non-public session began at 9:17 AM.

Bill Bolton departed at 9:44 AM.

Jane Alden offered a motion to exit the non-public session, seconded by Secretary Prentice. A roll call vote was taken with all in attendance voting in the affirmative. **Motion passed**

A second motion was made by Mardean Badger to seal the minutes for a period of one year, also seconded by Secretary Prentice. A roll call vote was taken with all in attendance voting in the affirmative. **Motion passed** and the non-public session ended at 10:02 AM.

3. **Finance/Treasurer Report**

Vice Chair Katz noted that we do currently show a deficit which is primarily attributable to departure expenses of former Executive Director Jeff Hayes. It is believed that we will finish the fiscal year (at the end of the month) on a strong note as our municipal appropriation invoices went out recently and checks are arriving.

4. **Monthly Executive Report**
No substantive discussion.

5. **Committee Reports**

Transportation Advisory Committee (TAC). Treasurer Kerr stated that May's TAC meeting was very brief and more of a farewell to Sean Chamberlin. He is hopeful that the TAC will meet again in the fall with new leadership.

6. **Old Business**

- a. Staff Updates. Vice Chair Katz revisited Sean Chamberlin and Ryan Paterson's departure and announced that we have acquired two interns for the summer, one who will focus on culvert studies and solid waste management and one who will focus on traffic counts and GIS mapping. Vice Chair Katz also provided kudos to our Solid Waste Planner, Matt Rose, for his excellent outreach to transfer stations and coordination efforts regarding the HHW program.
- b. Annual Meeting Final Update. Executive Administrative Assistant Linda Waldron advised that registrations were a little low this year with a final count of 66 which took quite a bit of encouragement and reminders to attain. Only about half the commissioners had turned in ballots for the executive board election at this point.

7. **Roundtable**
Bypassed.

8. **Adjournment**
Vice Chair Ayer adjourned the meeting at 10:40 AM.

Respectfully Submitted,

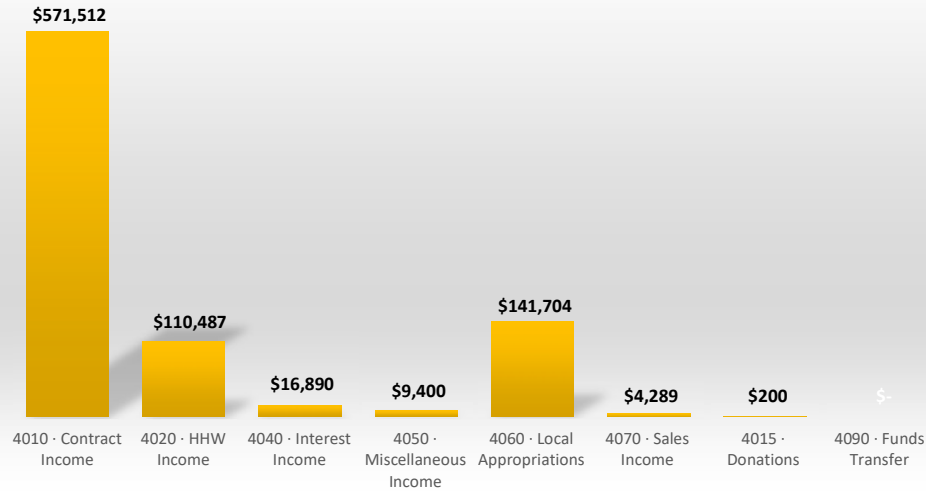
Linda Waldron
Executive Administrative Assistant

Attachment 2

DRAFT

Lakes Region Planning Commission - Dashboard

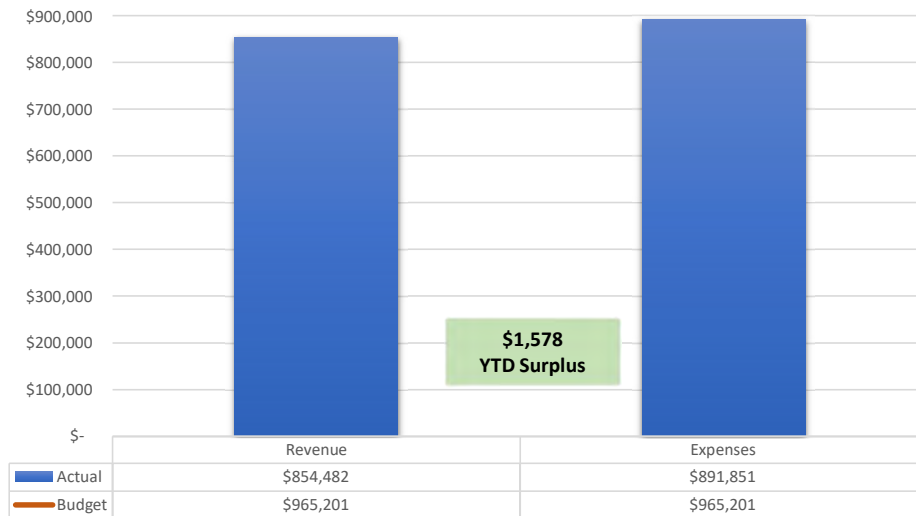
Revenue by Source Type



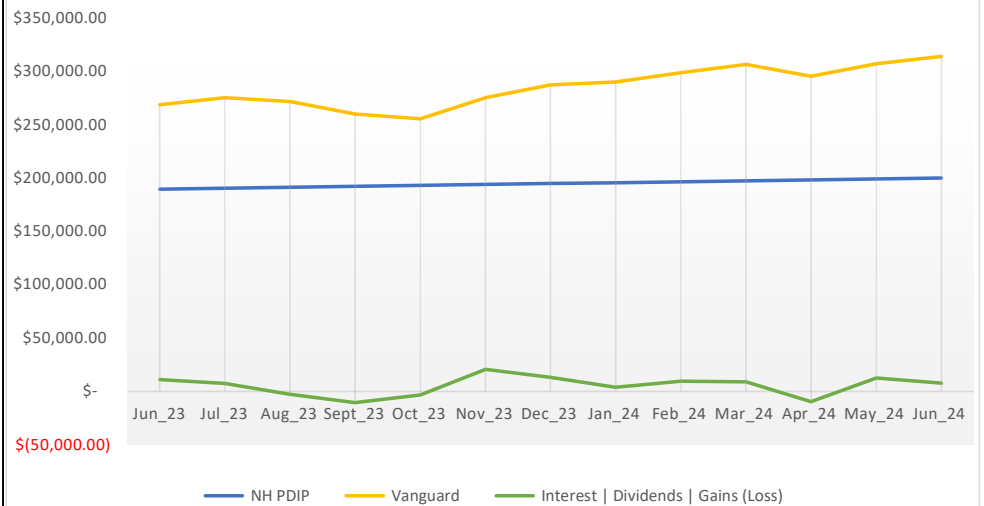
Income | Expenses | Deficit/Surplus by Month



YTD Operating Results



Vanguard and NH PDIP Investments



DRAFT

Lakes Region Planning Commission
STATEMENT OF FINANCIAL POSITION
As of June 30, 2024

	Jun 30, 24
ASSETS	
Current Assets	
Checking/Savings	
1011.00 · Operating Account	32,338.98
1040.00 · Petty Cash	150.00
1070.01 · Money Market	107,877.84
1071.00 · Savings	3,388.94
Total Checking/Savings	143,755.76
Accounts Receivable	
1110.00 · Accounts Receivable	213,789.88
Total Accounts Receivable	213,789.88
Other Current Assets	
1451.00 · Prepaid Postage	35.79
1452.00 · Bulk Mail Permit 98	30.46
1510.00 · Vanguard Investments	313,233.47
1580.00 · NH PDIP	199,478.90
Total Other Current Assets	512,778.62
Total Current Assets	870,324.26
Fixed Assets	0.00
TOTAL ASSETS	870,324.26
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	15,254.53
Credit Cards	
2550.00 · First National Bank of Omaha	
2550.01 · FNBO - Carl	881.29
Total 2550.00 · First National Bank of Omaha	881.29
Total Credit Cards	881.29
Other Current Liabilities	
2110.00 · Accrued Salaries & Wages	19,666.10
2120.00 · Accrued Vacation Payroll	2,338.43
2130.00 · Payroll Liabilities	
2133.00 · Payroll Taxes	1,210.72
2134.00 · FSA	771.50
Total 2130.00 · Payroll Liabilities	1,982.22
2350.00 · Deferred and Unearned Revenue	
2351.00 · Deferred Town Assessment	147,376.00
2352.00 · Deferred HHW Income	119,192.00
2353.00 · Deferred Other Income	6,869.01
Total 2350.00 · Deferred and Unearned Revenue	273,437.01
Total Other Current Liabilities	297,423.76
Total Current Liabilities	313,559.58
Total Liabilities	313,559.58
Equity	
3110.00 · Unrestricted Net Assets	555,186.70
Net Income	1,577.98
Total Equity	556,764.68
TOTAL LIABILITIES & EQUITY	870,324.26



Lakes Region Planning Commission
FY24 Budget Performance
 June 30, 2024

	Fiscal Year (24)-to-Date			
	FY24 Approved Annual Budget	FY24 YTD Actual	Difference (Budget v Actual)	% of Annual Budget
Income				
4010 · Contract Income	\$ 694,886	\$ 571,512	\$ (123,373)	82.25%
4020 · HHW Income	\$ 115,148	\$ 110,487	\$ (4,661)	95.95%
4040 · Interest Income	\$ 6,163	\$ 16,890	\$ 10,727	274.06%
4050 · Miscellaneous Income	\$ 6,000	\$ 9,400	\$ 3,400	156.67%
4060 · Local Appropriations	\$ 141,704	\$ 141,704	\$ -	100.00%
4070 · Sales Income	\$ 1,300	\$ 4,289	\$ 2,989	329.92%
4015 · Donations	\$ -	\$ 200	\$ 200	
4090 · Funds Transfer	\$ -	\$ -	\$ -	
Total Income (est.)	\$ 965,201	\$ 854,482	\$ (110,718)	88.53%
Expense				
			Target:	100.00%
6030 · Custodian	\$ 4,420	\$ 4,335	\$ 85	98.08%
6050 · Education and Training	\$ 1,000	\$ 4,594	\$ (3,594)	459.40%
6060 · Equipment Maintenance	\$ 14,350	\$ 14,518	\$ (168)	101.17%
6070 · HHW Expense	\$ 99,662	\$ 96,678	\$ 2,984	97.01%
6080 · Insurance - Bonds and Business	\$ 3,450	\$ 3,469	\$ (19)	100.55%
7000 · Executive Director Recruitment	\$ -	\$ 4,522	\$ (4,522)	
7010 · Publishing/Memberships/Meetings	\$ 14,750	\$ 13,936	\$ 814	94.48%
7020 · Miscellaneous Expense	\$ 750	\$ 1,471	\$ (721)	196.16%
7030 · Office Improvements	\$ 1,000	\$ -	\$ 1,000	0.00%
7040 · Office Expense	\$ 15,580	\$ 21,596	\$ (6,016)	138.61%
7050 · Payroll Expenses	\$ 717,933	\$ 678,874	\$ 39,059	94.56%
7060 · Postage and Printing	\$ 1,050	\$ 526	\$ 524	50.12%
7069 · Allowance for Direct Grant Expenses	\$ -	\$ -	\$ -	
7070 · Professional Services	\$ 48,220	\$ 13,315	\$ 34,905	27.61%
7080 · Rent	\$ 9,672	\$ 9,672	\$ -	100.00%
7090 · Traffic Equipment	\$ 8,000	\$ 1,656	\$ 6,344	
7095 · SADES Equipment	\$ -	\$ 94	\$ (94)	
8010 · Travel Expense	\$ 4,500	\$ 3,612	\$ 888	80.26%
8050 · Utilities	\$ 15,364	\$ 15,335	\$ 29	99.81%
8060 · Vehicle O&M	\$ 5,500	\$ 3,649	\$ 1,851	66.34%
Total Expense	\$ 965,201	\$ 891,851	\$ 73,350	92.40%
			Target:	100.00%
Net Ordinary Income¹	\$ (0)	\$ (37,368)		
Realized Gain (Loss)²				
Unrealized Gain (Loss)²		\$ 38,946		
Net Income		\$ 1,578		



Lakes Region Planning Commission
FY24 Budget Performance
 June 30, 2024

	Fiscal Year (24)-to-Date			
	FY24 Approved Annual Budget	FY24 YTD Actual	Difference (Budget v Actual)	% of Annual Budget
Membership	141,704	141,704	0	100.00%
Local Contracts				
PRLAC	\$ 2,700	\$ 4,200	\$ 1,500	155.56%
DES SWP (Belmont-Northfield-Sandwich)	\$ 24,825	\$ 16,977	\$ (7,848)	68.38%
RSMS Project New Hampton Update	\$ 1,298	\$ 1,298	\$ -	100.00%
Gilford CCDS		\$ 11,123	\$ 11,123	
Other Traffic Counts		\$ 540	\$ 540	
NBRC Gale School		\$ 1,189	\$ 1,189	
NBRC Town of Sandwich		\$ 2,363	\$ 2,363	
NBRC Town of Hebron		\$ 2,587	\$ 2,587	
CDBG Grafton County Micro Enterprise	\$ 45,333	\$ 62,144	\$ 16,811	137.08%
NBRC Town of Gilford		\$ 741	\$ 741	
NBRC Adaptive Sports		\$ 4,342	\$ 4,342	
NBRC GALA Community Center		\$ 2,609		
NBRC LR Model Railroad Museum		\$ 1,473	\$ 1,473	
Subtotal	\$ 74,156	\$ 111,586	\$ 34,821	150.48%
State / Federal Contracts				
OEP Targeted Block Grant	\$ 11,111	\$ 11,111	\$ -	100.00%
PRLAC Corridor Management Plan	\$ 1,700	\$ 1,700	\$ -	100.00%
DOS HSEM - Gilmanton	\$ 7,500	\$ 1,500	\$ (6,000)	20.00%
DOS HSEM - Moultonborough	\$ 7,500	\$ 1,500	\$ (6,000)	20.00%
DOS HSEM - Wolfeboro	\$ 9,000	\$ 1,800	\$ (7,200)	20.00%
DOS HSEM - Andover	\$ 7,500	\$ 1,500	\$ (6,000)	20.00%
DOS-HSEM - Bridgewater	\$ 1,500	\$ 1,500	\$ -	100.00%
DOS-HSEM - Tilton		\$ -	\$ -	
USDA Solid Waste Management FY23	\$ 39,063	\$ 39,063	\$ 0	100.00%
EPA FY24/25 Brownfields	\$ 72,133	\$ 19,518	\$ (52,615)	27.06%
USDA Solid Waste Management FY24	\$ 106,500	\$ 110,412	\$ 3,912	103.67%
DOT UPWP FY 24 / 25	\$ 305,411	\$ 264,730	\$ (40,681)	86.68%
DOS HSEM - Gilford				
DOT HSIP Data Collection		\$ -	\$ -	
HUD Region Plan (Sheeheen Ear Mark)	\$ 41,812	\$ 5,591	\$ (36,221)	13.37%
NBRC Admin and Coaching	\$ 10,000	\$ -	\$ (10,000)	
Subtotal	\$ 620,730	\$ 459,926	\$ (160,804)	74.09%
Total 4010 - Contract Income	\$ 694,886	\$ 571,512	\$ (125,983)	82.25%
Other Income				
4020 - HHW	\$ 115,148	\$ 110,487	\$ (4,661)	95.95%
4021 - HHW Local	\$ 99,662	\$ 95,677	\$ (3,985)	96.00%
4022 - DES HHW	\$ 15,486	\$ 14,810	\$ (676)	95.63%
4015 - Donations	\$ -	\$ 200	\$ 200	
4040 - Interest & Dividends	\$ 6,163	\$ 16,890	\$ 10,727	274.06%
Land use book sales / GIS	\$ 1,300	\$ 4,289	\$ 2,989	329.92%
Other/Misc Income/Annual Meeting	\$ 6,000	\$ 9,400	\$ 3,400	156.67%
Fund Balance	\$ -	\$ -	\$ -	
Subtotal	\$ 128,611	\$ 141,266	\$ 12,655	109.84%
TOTAL	\$ 965,201	\$ 854,482	\$ (113,327)	88.53%
			Target:	100.00%



Lakes Region Planning Commission
FY24 Budget Performance
 June 30, 2024

Expense Account	Fiscal Year (24)-to-Date			
	FY24 Approved Annual Budget	FY24 YTD Actual	Difference (Budget v Actual)	% of Annual Budget
6030 · Custodian	\$ 4,420	\$ 4,335	\$ 85	98.08%
6050 · Education and Training	\$ 1,000	\$ 4,594	\$ (3,594)	459.40%
6060 · Equipment Maintenance	\$ 14,350	\$ 14,518	\$ (168)	101.17%
6062 · Equipment/Computer Maintenance	\$ 14,350	\$ 14,269	\$ 81	99.43%
6061 · Equipment Purchases	\$ -	\$ 249	\$ (249)	
6070 · HHW Expense	\$ 99,662	\$ 96,678	\$ 2,984	97.01%
6080 · Insurance - Bonds and Business	\$ 3,450	\$ 3,469	\$ (19)	100.55%
7000 · Executive Director Recruitment		\$ 4,522		
7001 · Executive Search Fees		\$ 4,500	\$ (4,500)	
7005 · Meetings		\$ 22	\$ (22)	
7010 · Publishing/Memberships/Meetings	\$ 14,750	\$ 13,936	\$ 814	94.48%
7020 · Miscellaneous Expense	\$ 750	\$ 1,471	\$ (721)	196.16%
7030 · Office Improvements	\$ 1,000	\$ -	\$ 1,000	0.00%
7040 · Office Expense	\$ 15,580	\$ 21,596	\$ (6,016)	138.61%
7043 · Copier Lease	\$ 5,000	\$ 4,945	\$ 55	98.90%
7041 · Supplies	\$ 10,580	\$ 16,651	\$ (6,071)	157.38%
7050 · Payroll Expenses	\$ 717,933	\$ 678,874	\$ 39,059	94.56%
7051 · Salaries and Wages	\$ 526,833	\$ 499,995	\$ 26,838	94.91%
7052 · Health, Dental, Disability, Life & Unemp	\$ 105,161	\$ 94,770	\$ 10,391	90.12%
7055 · Retirement Fund	\$ 45,636	\$ 45,723	\$ (87)	100.19%
7057 · Payroll Taxes	\$ 40,303	\$ 38,386	\$ 1,917	95.24%
7060 · Printing & Postage	\$ 1,050	\$ 526	\$ 524	50.12%
7069 · Allowance for Direct Grant Expenses		\$ -		
7070 · Professional Services	\$ 48,220	\$ 13,315	\$ 34,905	27.61%
7071 · Audit	\$ 7,000	\$ 7,038	\$ (38)	100.54%
7072 · Contracted Services	\$ 40,000	\$ 5,605	\$ 34,395	14.01%
7074 · Legal	\$ 500	\$ -	\$ 500	0.00%
7075 · Payroll Service	\$ 720	\$ 672	\$ 48	93.33%
7080 · Rent	\$ 9,672	\$ 9,672	\$ -	100.00%
7090 · Traffic Equipment	\$ 8,000	\$ 1,656	\$ 6,344	20.70%
7095 · SADES Equipment	\$ -	\$ 94	\$ (94)	
8010 · Travel Expense	\$ 4,500	\$ 3,612	\$ 888	80.26%
8050 · Utilities	\$ 15,364	\$ 15,335	\$ 29	99.81%
8051 · Electricity and Propane	\$ 6,000	\$ 4,382	\$ 1,618	73.03%
8052 · Telephone and Internet	\$ 9,364	\$ 10,953	\$ (1,589)	116.97%
8060 · Vehicle O&M	\$ 5,500	\$ 3,649	\$ 1,851	66.34%
Totals	\$ 965,201	\$ 891,851	\$ 77,901	92.40%
			Target:	100.00%

Attachment 3



Monthly Executive Report

Local

- **Alton.** Forwarded letter concerning Development of Regional Impact requirements to Planning Board.
- **Andover HSEM.** Updated list of hazard events between 2019 and present day. Prepared draft goals for HMP. Developed materials, including maps. Facilitated meeting with Town Officials (image right).
- **Freedom.** Provided information on wetland specialists to Planning Board Chair.
- **Gilmanton.** Aided resident with understanding HHW locations this year and directed them to their closest location.
- **Laconia.** Assisted resident with information regarding proper disposal of asbestos removed from his home.
- **New Hampton.** Provided information on master plan efforts. Worked on request regarding retrieval of open space/land use map by rebuilding and converting same into ArcGIS and CAD layers. Reached out to NH GRANIT for additional information on current use data layers.
- **Hebron.** Provided letter of support for historic preservation grant.
- **Wolfeboro HSEM.** Distributed questionnaire to HMP Committee members. Drafted revised goal statements. Prepared and forwarded simplified vulnerability assessment table to HMP Committee members.



Grant Administration

- Completed close out for COVID Microenterprise Technical Assistance.
- Prepared receipt reconciliation for the 2022 Microenterprise Technical Assistance program year.
- Worked on 8 direct grants for the GRDC Microenterprise Technical Assistance program.
- Started 3 direct grants and 4th quarter Microenterprise Technical Assistance claim for CEDC.

Household Hazardous Waste

- Provided outreach to several communities in the Franklin area. 177 participants attended the June 22nd Franklin collection on a rainy Saturday morning. Next collections will be July 27th (Gilford & Meredith) and August 3rd (Bristol & Moultonborough).
- Released social media content to Facebook and Instagram concerning the HHW program events.

Economic Development

- **HUD Regional Plan Update.** Addressed inquiry regarding community septic/sewer regulations from Tamworth.
- **Brownfields.** Reviewed eligibility form for 12-acre property in Tamworth and submitted to EPA for approval. Site approved for Phase 1 and Phase 2 environmental assessment. Attended Brownfields meeting with Nobis to discuss the current status of our projects, and the status of Franklin's Stanley Mill project.

Regional

- **PRLAC.** Assisted group with outreach to communities regarding the new Pemi River Corridor Management Plan. Participated in June meeting (image below).



Solid Waste

- Conducted outreach at Laconia (96 residents), Franklin (120 residents), Gilmanton (220 residents), and Meredith (279 residents) transfer stations.
- Prepared items for annual meeting display table.

Transportation

- **Traffic Counting.**
 - The traffic count season is under way with more than 140 NHDOT counts throughout the region. We are having a high rate of success.
 - Three counters were put out for Laconia Bike Week at Funspot, Weirs Beach bridge, and Watson Road. A rough draft traffic report has been created.
 - Deployed and retrieved traffic counters in Danbury (12), Hill (4), and New Hampton (5). Processed data and submitted to NHDOT. All previous (20) counts submitted were accepted.
- **Gilford CCDS.**
 - Collecting data in the southwest portion of Gilford. The following amounts to roughly 20-25% of overall expected work in Gilford.
 - Drainage Structures (116)
 - Inlets (92)
 - Outlets (126)
 - Pipes (190)
 - Provided information to DPW Director of the areas that needed immediate attention and brush removal in order to assess accurately.

- **Bike/Ped Plan.** The Lakes Region Bicycle and Pedestrian Plan was adopted by the Commission (image right).
- **HSIP.** Attended June HSIP meeting. Potential Road Safety Audits (RSAs) for intersections of concern from around the state were discussed, including some in the Lakes Region (Belmont, Tuftonboro, Tamworth, Gilford).
- **SADES.** Field work and data review is progressing well.

Annual Meeting

- The FY24 Annual Meeting was held on June 17th at Mills Falls at Church Landing. Approximately 70 guests were in attendance. Guest speaker Laconia Mayor Andrew Hosmer spoke about the future vision for the City of Laconia and the potential redevelopment of the old Laconia State School property along with the expected impact of same on the City and surrounding communities. The Award of Excellence was presented to the Belknap County Conservation District and the Community Service Award was presented to Robert Harrington of Laconia. Five LRPC Commissioner and Executive Board members who retired over the past year were also recognized with awards (image below).



Photo Courtesy of Sam Taksar

ACRONYMS

CCDS	Culverts & Closed Drainage Systems
CEDC	Coos Economic Development Corporation
DPW	Department of Public Works
EPA	Environmental Protection Agency
GIS	Geographic Information System
GRDC	Grafton Regional Development Corporation
HHW	Household Hazardous Waste
HMP	Hazard Mitigation Plan
HSEM	Homeland Security and Emergency Management
HSIP	Highway Safety Improvement Program
HUD	Housing & Urban Development
NHDOT	NH Department of Transportation
PRLAC	Pemigewasset River Local Advisory Committee
SADES	Statewide Asset Data Exchange System



Monthly Executive Report

Local

- **Andover HSEM.** Reviewed town meeting reports for development activity since 2019; prepared summary. Met with HMP committee.
- **Freedom.** Provided information on applications subject to site plan review to Planning Board Chair.
- **Gilford SADES.** The Gilford CCDS project data collection will be wrapped up by mid-August and work will begin on the maps and report. In July, we were able to assess 251 drainage structures, 77 drop inlets, 166 catch basins, 8 manholes, 259 inlets, 275 outlets, and 478 pipes (This includes pipes that were acknowledged between drainage structures, they were not fully assessed.).

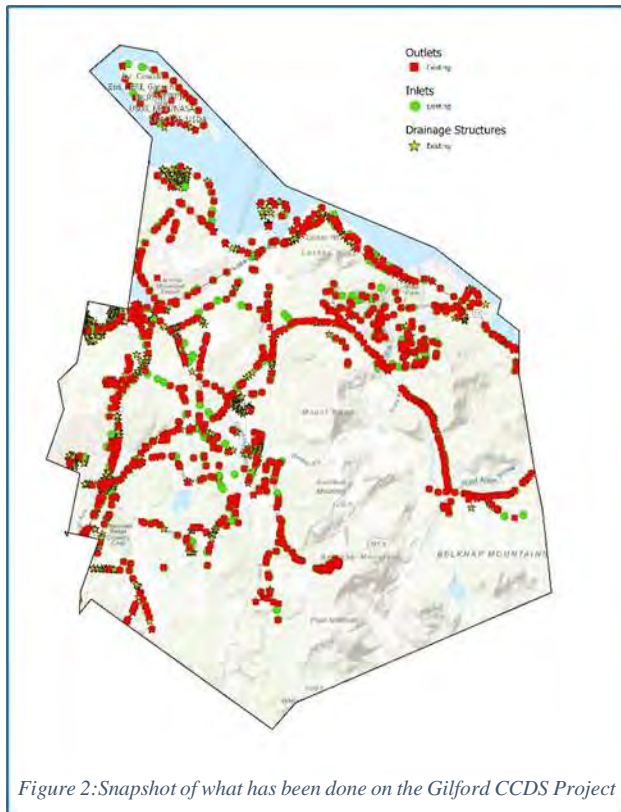


Figure 2: Snapshot of what has been done on the Gilford CCDS Project



Figure 1: The area that remains to be assessed for the Gilford CCDS Project

- **New Hampton.** Worked on scoping New Hampton's request for an updated open space/land use map. Data compatibility needs to be addressed. Obtained tax assessors database in order to understand tax codes related to the town's current use land map update. Began process of joining New Hampton current use list with the NH GRANIT land parcels shapefile.
- **Northfield.** Provided information to Land Use Clerk concerning notice requirements for abutters. Reviewed and researched Northfield's land use regulations and state statutes regarding removal of owner-occupancy requirement which was a condition for Zoning Board of Adjustment approval. Forwarded memorandum to Town Administrator.

- **Tilton/Northfield, Franklin.** Spoke with Methodist Church consultant concerning land use and demographic trends in the area.
- **Wolfeboro HSEM.** Prepared reports on development activity and projects related to hazard mitigation for July meeting. Prepared worksheet for review of 2019 mitigation strategies; researched assessed values for critical facilities and assets. Attended July HMP Committee meeting.

Grant Administration

- Submitted:
 - 4th quarter claims for CEDC, WREN, GRDC, and WEDCO
 - quarterly reports for all 7 active NBRC recipients
 - year-end subrecipient reports for all 5 microenterprise technical assistance awardees
- Amendment for Microenterprise Technical Assistance regarding Professional Service Agreement between LRPC and Grafton County was completed and approved.
- NBRC GALA award first billing processed.
- NBRC Lakes Region Model Railroad Museum grant received its Notice to Proceed.

Household Hazardous Waste

- Appropriations have been received from all 21 communities in the total amount of \$116K. The second HHW collection event was held on July 27th in Gilford and Meredith. Event was publicized through newspapers and social media. The Gilford collection served more than 210 households – a five-year high. The collection in Meredith had a lower turn out. Preparations are being made for the August 3rd collections in Bristol and Moultonborough.
- Telephone conference with Effingham Town Administrator to discuss resources for HHW advertisement, upcoming collection dates that would benefit Effingham residents, and website notification.
- Held the 3rd HHW Coordinator's meeting for planning advertisement, staffing, and discussion of current outreach efforts in each town.



Gilford Collection Event; photos courtesy of Dave Jeffers.

Economic Development

- **Brownfields.** Attended walkthrough of Ashland Mill Pond site. Confirmed dates for Phase 1 and Phase 2 assessments, and location of potential wellheads (existing). First meeting with Lakes Region Community Developers. Also attended walkthrough of Tamworth site to meet property owner, discuss site history, and confirm details of Phase 1 and Phase 2 assessments. Submitted 3rd quarter report to EPA along with ACRES report completed by Nobis Engineering.

Regional

- **PRLAC.** Participated in July meeting.

Solid Waste

- Scheduled roundtable training for solid waste operators for August 15th at the Gilford Public Library. Guest speakers from NRRRA will be discussing full cost accounting for solid waste, scales, pay-as-you-throw programs, and 2024 solid waste research for the Lakes Region. All 31 communities have been verbally contacted about the training and those with expiring licenses have been encouraged to attend.
- Contacted several conservation commissions, planning departments, and solid waste facilities to discuss LRPC's upcoming grant application for USDA's food waste diversion and composting grant.
- Submitted 3rd quarter USDA report for solid waste management grant FY23. Submitted documentation for new USDA grant award for FY24.

Transportation

- **Traffic Counting.** We are on track to complete this by the end of September. Processed and submitted 36 counts. There are currently 10 counters out in Ashland, Holderness, and Moultonborough. Partnered with NHDOT district engineers regarding projects they were starting and identified where there was overlap, resulting in rescheduling of counts in Sandwich.
- **EV Charging.** Reached out to Andover and Squam Lakes Science Center regarding potential EV charging sites.
- **HSIP.** Attended July HSIP meeting. Continued discussions for potential Road Safety Audits (RSAs) for intersections of concern from around the state were discussed, including some in the Lakes Region (Belmont, Tuftonboro, Tamworth, Gilford).

ACRONYMS

ACRES	Assessment, Cleanup, & Redevelopment Exchange System
CCDS	Culverts & Closed Drainage Systems
CEDC	Coos Economic Development Corporation
EPA	Environmental Protection Agency
EV	Electric Vehicle
GALA	Global Awareness, Local Action
GRANIT	Geographically Referenced Analysis and Information Transfer
GRDC	Grafton Regional Development Corporation
HHW	Household Hazardous Waste
HMP	Hazard Mitigation Plan
HSEM	Homeland Security and Emergency Management
HSIP	Highway Safety Improvement Program
LRPC	Lakes Region Planning Commission
NBRC	Northern Border Regional Commission
NHDOT	NH Department of Transportation
NRRA	Northeast Resource Recovery Association
PRLAC	Pemigewasset River Local Advisory Committee
SADES	Statewide Asset Data Exchange System
USDA	United States Department of Agriculture
WEDCO	Wentworth Economic Development Council
WREN	Women's Rural Enterprise Network



Monthly Executive Report

Local

- **Andover HSEM.** Created an accounting of development activity since 2019. Met with NH HSEM Planner regarding contracts, plans, plan review process, and access to FEMA data.
- **Ashland.** Provided information on zoning map and descriptions to Northpoint Engineer.
- **Center Harbor.** Received a request from the Land Use Administrator for a cost estimate to review and update Center Harbor's master plan.
- **Effingham.** Provided information to Effingham Planning Board regarding buildable area regulations.
- **Franklin Circuit Rider Assistance.** Met with staff in Franklin to discuss potential site plan reviews.
- **Gilmanton.** Generated revised goals for HSEM. Reviewed various town reports for development activity and land use regulation changes since 2019. Completed forms showing 2019 ratings for probability and vulnerability. Met with NH HSEM Planner regarding contracts, plans, plan review process, and access to FEMA data. Relayed HSIP concern and correspondence to Town Administrator and TAC representative.
- **Moultonborough.** Provided information on RSA 674:54 (Governmental Land Uses) to Heritage Commission.
- **New Hampton.** Edited scope and pricing for Conservation Lands/Open Space map for Conservation Commission with a focus on data readiness.
- **Northfield.** Researched inquiry from Land Use Department regarding master plan amendment and retention policies.
- **Plymouth.** Received DRI notice for a road on a lot abutting the Town of Hebron. Discussed Town and state statute requirements with Town Planner.
- **Wolfeboro HSEM.** Provided materials to Wolfeboro HMP Committee, including valuation forms and mitigation status forms. Held second HMP meeting addressing problem identification and mitigation actions. Met with NH HSEM Planner regarding contracts, plans, plan review process, and access to FEMA data.

Grant Administration

- Microenterprise Technical Assistance Subrecipients:
 - All five 4th quarter invoices have been paid.
 - All five year-end reports have been approved.
 - Three of five narrative reports have been completed.
 - All five subrecipient monitoring documentation has been completed.
- One final direct grant for Grafton Regional Development Corporation's 2024 Microenterprise Technical Assistance has been started.

- Belknap Economic Development Council encumbrance issue has been resolved.
- Received an extension on the end date of Hebron's NBRC Fiber Project from 09/30/24 to 09/30/25.

Household Hazardous Waste

- Addressed inquiries regarding the HHW collections from Laconia and Center Harbor residents.
- Moultonborough and Bristol collections were both held on August 3rd. Moultonborough saw a turn out of 249 households while Bristol only saw 164.



Bristol HHW Collection Event

Economic Development

- **Brownfields.** Approved the Tamworth [Clautier] property (374 Tamworth Road) and the Franklin (Stanley Mill) property assessment/clean up planning scope received from Nobis. Met with an EPA program support specialist to obtain guidance on reviewing project scopes and to ascertain additional services they may provide during site visits.

Regional


- **PRLAC.** Provided billing information to PRLAC. Corresponded with Franconia & Franklin regarding funding – both informational and contextual.

Solid Waste

- Ran the August 15th solid waste operator roundtable training on NRRRA's full-cost accounting, scales, pay-as-you-throw program, and 2024 solid waste research for the Lakes Region. Eleven people were in attendance.
- Received award of \$125,000 for 2025 USDA Solid Waste Management Grant program.
- Created an informational video on solid waste to be featured on our website, addressing the most common questions received from residents in 2024.
- Worked on composting grant application. Conducted telephone meetings with Lakes Region Community Developers to obtain a partnership for same. Also met with the Gilford Conservation Commission to gain their partnership to assist with outreach, unit distribution, and data collection. Partnering with these entities would aid in composting efforts for our sensitive populations in the Lakes Region.

Transportation

Traffic Counting.

- Created an ArcGIS dashboard for traffic count tracking.
 Current traffic count status.
- Provided Meredith Village Savings Bank with traffic count AADT resources.
- Set out 39 traffic counts in Alton, Barnstead, Effingham, Laconia, and Gilford.
- Began the 2024 update to the Traffic Counting Manual.



- **Gilford CCDS.** Returned to Gilford for a reassessment of some features. Refined and updated data for draft report.
- **CMAQ/EV Charging.** Submitted air quality modeling results to NH DOT regarding proposed charging stations in Plymouth (at Common Man). Relayed NH DOT CMAQ award information to Meredith and Plymouth planners and TAC representatives.

Training

- Attended ESRI training on creating ArcGIS Dashboards (Glenn).

ACRONYMS

AADT	Annual Average Daily Traffic
ArcGIS	Geographic Information System software program
CCDS	Culverts & Closed Drainage Systems
CMAQ	Congestion Mitigation Air Quality
DRI	Development of Regional Impact
EPA	Environmental Protection Agency
ESRI	Environmental Systems Research Institute, Inc. (private company)
EV	Electric Vehicle
FEMA	Federal Emergency Management Agency
HHW	Household Hazardous Waste
HMP	Hazard Mitigation Plan
HSEM	Homeland Security and Emergency Management
HSIP	Highway Safety Improvement Program
LRPC	Lakes Region Planning Commission
NBRC	Northern Border Regional Commission
NHDOT	NH Department of Transportation
NRRA	Northeast Resource Recovery Association
PRLAC	Pemigewasset River Local Advisory Committee
TAC	Transportation Advisory Committee
USDA	United States Department of Agriculture

Attachment 4

	FY24 Budget	FY25 Budget	
Ordinary Income/Expense	Approved	Proposal	Comments
Income			
4010 · Contract Income	\$ 694,886.00	\$ 944,400.00	New Contracts High Probability
	\$ 11,111.00	\$ 11,111.00	113 · Targeted Block Grant
	\$ 2,700.00	\$ 4,200.00	215 · PRLAC
		\$ 20,000.00	308 · Wolfeboro Circuit Rider 8 hours per week through December 31, 2024 @ \$95.50 per hour
		\$ 67,965.00	452 · CDBG Grafton County Microenterprise Technical Assistance FY24/25 [50% of agreement - \$135.930]
		\$ 93,750.00	454 · FY23/24 USDA SWG [75% of contract]
	\$ 10,000.00	\$ 100,000.00	453 · Transformation Planning Grant (subcontract \$67k, lrpc \$22k program and \$12k admin)
		\$ 11,869.00	444 · Pardoe
			Carryover Contracts:
	\$ 31,500.00	\$ 25,200.00	301 - 303 & 306 · Gilmanton Moultonborough Wolfeboro Andover HSEM
		\$ 10,000.00	307 · Gilford CCDS
	\$ 45,332.66	\$ 5,821.00	442 · CDBG Grafton County Microenterprise Technical Assistance FY23/24
	\$ 72,133.00	\$ 29,164.00	443 · FY24/25 EPA Brownfields (Oversight) 33% of remaining contract
		\$ 123,580.00	451 · FY24/25 EPA Brownfields (Contractual) 33% of remaining contract
			436 · NBRC Gale School Belmont
			438 · NBRC Town of Hebron
			441 · NBRC Laconia WOW Opechee Loop
	\$ 106,500.00	\$ 31,650.00	445 · FY23/24 USDA SWG [remaining balance of contract]
	\$ 41,812.34	\$ 64,000.00	450 · HUD Region Plan Shaheen Ear Mark
	\$ 305,411.00	\$ 346,090.00	724 · UPWP FY24/25 Budgeted Income 50% of total {includes FTA 5305e Transit Plan}
			Potential Revenues:
			Potential Revenues [not included in total Contract Income]:
	\$ 7,000.00	\$ -	Gilford HSEM
		\$ 50,000.00	CEDS planning grant
	\$ 10,000.00	\$ 10,000.00	NBRC Admin and Coaching 2-3
4020 · HHW Income			
4021 · HHW Local Income	\$ 99,662.00	\$ 144,000.00	HHW Total - \$140,000 and Site Stipends - \$4,000
4022 · HHW State Income	\$ 15,486.00	\$ 18,257.00	Per Grant Application Submitted
Total 4020 · HHW Income	\$ 115,148.00	\$ 162,257.00	
4045 · Interest & Dividends - Invest	\$ 6,163.00	\$ 15,000.00	Dividends and Interest Earned on Vanguard and NH PDIP Investments Averaging \$1,400 per month FY24 = \$16,890
4050 · Miscellaneous Income			
4053 · Annual Meeting	\$ 6,000.00	\$ 10,050.00	110 attendees @ \$55 Includes \$4,000 in Sponsorships
Total 4050 · Miscellaneous Income	\$ 6,000.00	\$ 10,050.00	
4060 · Local Appropriation Dues ⁽¹⁾	\$ 141,704.00	\$ 147,373.00	4% Increase Excludes Alton
4070 · Sales Income			
4071 · Land Use Book Sales	\$ 1,300.00	\$ 1,225.00	Net Sale Income
Total 4070 · Sales Income	\$ 1,300.00	\$ 1,225.00	
4090 · Fund Balance		\$ 27,643.00	
Total Income	\$ 965,201.00	\$ 1,307,948.00	

	FY24 Budget	FY25 Budget	
	Approved	Proposal	Comments
Expense			
6030 · Custodian	\$ 4,420.00	\$ 4,680.00	52 Weeks @ \$90.00 per Week
6050 · Education & Training	\$ 1,000.00	\$ 2,000.00	
6060 · Equipment Maintenance			
6062 · Equip. Maint	\$ 7,800.00	\$ 8,280.00	LRC \$690 per month * 12 months
6063 · Computer Maint.	\$ 1,000.00	\$ 1,000.00	
Total 6060 · Equipment Maintenance	\$ 8,800.00	\$ 9,280.00	
6061 · Equipment Purchases		\$ 1,500.00	
6070 · HHW Expense			
6072 · HHW Contractors	\$ 99,662.00	\$ 144,000.00	25 Community Participation
Total 6070 · HHW Expense	\$ 99,662.00	\$ 144,000.00	
6080 · Insurance - Bonds & Business	\$ 3,450.00	\$ 3,450.00	
7010 · Publishing/Memberships/Meetings			
7011 · Annual Meeting	\$ 8,000.00	\$ 11,500.00	Rental of Facilities and Caterer NHARPC (\$1,000) NESGFOA (\$50) APA NNECAPA (\$1,000) Municipal Management (\$110) NHMA (\$585) NH Planners Association (\$442) NAHMMA (\$150)
7012 · Memberships	\$ 5,000.00	\$ 3,000.00	
7013 · Commissioner/Other Meetings	\$ 1,250.00	\$ 1,250.00	
7015 · Publications, Subscriptions	\$ 500.00	\$ 500.00	
Total 7010 · Publishing/Memberships/Meetings	\$ 14,750.00	\$ 16,250.00	
7020 · Miscellaneous Expense	\$ 750.00	\$ 750.00	Monthly ACH Fee to Initiate NHRS and ICMA Batch (\$180) Monthly FSA Card Fee (\$132) MVSb Lock Box (\$75)
7030 · Office Improvements	\$ 1,000.00	\$ 1,000.00	New Air Conditioner Chair
7040 · Office Expense			
7041 · Supplies	\$ 5,500.00	\$ 5,500.00	Primarily Staples and W.B. Mason [Includes Checkmate Stamps.com Supplies Spillers Engraving Awards] ESRI (\$5,550) QuickBooks Payroll (\$550) QuickBooks Subscription (\$949) LRComputers (\$3,600) Adobe Pro (\$360) Canva (\$120)
7042 · Software Renewal	\$ 10,630.00	\$ 11,250.00	
Total 7040 · Office Expense	\$ 16,130.00	\$ 16,750.00	
7043 · Copier Lease	\$ 5,000.00	\$ 5,000.00	
7050 · Payroll Expenses			
7051 · Salaries & Wages	\$ 526,833.00	\$ 587,992.00	Core Staff: Executive Director, Regional Planner II, 3 Full-time Planners (Dave, Open, Matt) ,Part-Time Land Use Planner, Full-time Executive Administrative Assistant and Part-Time Grant Administrator and Finance Administrator.
Core Staff	\$ 501,465.00	\$ 555,967.00	
Summer Staff	\$ 25,368.00	\$ 32,025.00	Summer Staff Interns
7052 · Health Insurance	\$ 96,311.00	\$ 133,938.00	Executive Director Regional Planner II Regional, Transportation and Solid Waste Planners Executive Administrative Assistant
7053 · Life Insurance	\$ 600.00	\$ 650.00	Executive Director Regional Planner II Regional, Transportation and Solid Waste Planners Executive Administrative Assistant
7054 · Long Term Disability Insurance	\$ 837.00	\$ 950.00	Executive Director Regional Planner II Regional Planner Finance Administrator
7055 · Retirement Fund	\$ 45,636.00	\$ 55,327.00	Executive Director Regional Planner II Regional, Transportation and Solid Waste Planners Executive Administrative Assistant
7056 · Dental Insurance	\$ 5,013.00	\$ 7,253.00	Executive Director Regional Planner II Regional, Transportation and Solid Waste Planners Executive Administrative Assistant
7057 · Payroll Taxes	\$ 40,303.00	\$ 44,981.00	7.65% of Salaries and Wages
7058 · Workmans Comp.	\$ 1,000.00	\$ 1,250.00	
7059 · Unemployment Insurance	\$ -	\$ 750.00	
7061 · Short Term Disability Insurance	\$ 1,400.00	\$ 2,400.00	Executive Director Regional Planner II Regional, Senior Transportation and Solid Waste Planners Finance Administrator Executive Administrative Assistant
Total 7050 · Payroll Expenses	\$ 717,933.00	\$ 835,491.00	
7060 · Postage & Printing			
6064 · Postage Fee	\$ 300.00	\$ 360.00	Stamps.com (\$29.99 per month)
7062 · Postage	\$ 750.00	\$ 300.00	Includes postage for Annual Meeting
Total 7060 · Postage & Printing	\$ 1,050.00	\$ 660.00	

	FY24 Budget	FY25 Budget	
	Approved	Proposal	Comments
7070 · Professional Services			
7072 · Consultant	\$ 40,000.00	\$ 210,580.00	UPWP On-Call Engineer Budget (\$20,000) - TPG RPC's (\$67,000) Brownsfield Consultant (\$123,580)
7075 · Payroll Service	\$ 720.00	\$ 875.00	
Total 7070 · Professional Services	\$ 40,720.00	\$ 211,455.00	
7071 · Audit	\$ 7,000.00	\$ 7,500.00	
7074 · Legal	\$ 500.00	\$ 3,000.00	
7080 · Rent	\$ 9,672.00	\$ 9,672.00	\$806 per Month Thru June 2025 per agreement
7090 · Traffic Equipment	\$ 8,000.00	\$ 8,000.00	
8010 · Travel Expense	\$ 4,500.00	\$ 4,500.00	
8050 · Utilities			
6090 · Internet	\$ 4,060.00	\$ 5,210.00	FirstLight Piper Mountain Web
8051 · Utilities-Propane	\$ 3,500.00	\$ 3,500.00	
8052 · Telephone	\$ 5,304.00	\$ 5,000.00	Nextiva and Verizon Wireless
8053 · Electric	\$ 2,500.00	\$ 3,000.00	
Total 8050 · Utilities	\$ 15,364.00	\$ 16,710.00	
8060 · Vehicle O&M	\$ 5,500.00	\$ 6,300.00	Insurance Policy Fuel Usage Maintenance
Total Expense	\$ 965,201.00	\$ 1,307,948.00	
Net Ordinary Income	\$ -	\$ -	

Attachment 5

FY25 Meeting Calendar*

July 1, 2024 – June 30, 2025



July – December 2024

Executive Board	September 11, 2024	Wednesday	9 AM	LRPC, 1 st Fl Conf Rm	FY24 Audit Presentation FY25 Calendar FY25 Proposed Budget FY26 Municipal Membership & HHW Appropriations
Commission	SEPTEMBER 23, 2024	MONDAY	6–8 PM	Booster Club Building Ashland	FY25 Calendar FY25 Budget Approval FY26 Municipal Membership & HHW Appropriations Brownfields Update (Matt Rose & Nobis Engineering)
Executive Board	October 9, 2024	Wednesday	9 AM	LRPC, 1 st Fl Conf Rm	
COMMISSION	OCTOBER 23, 2024 <i>(adjusted date – NNECAPA conflict)</i>	WEDNESDAY	6–8 PM	Laconia (tentative)	NH Emergency Services & Communications – E911 Services In Your Community (Patrick Cavanaugh & Zachary Branscom)
Executive Board	November 13, 2024	Wednesday	9 AM	LRPC, 1 st Fl Conf Rm	TYP Priorities Review
COMMISSION	NOVEMBER 25, 2024	MONDAY	6–8 PM	Bridgewater (tentative)	Stormwater Management & Culvert Assessments
Executive Board	December 11, 2024	Wednesday	9 AM	LRPC, 1 st Fl Conf Rm	

January – June 2025

Executive Board	March 12, 2025	Wednesday	9 AM	LRPC, 1 st Fl Conf Rm	FY26 Budget Proposal TYP Priorities – Approval for Submission to DOT Establish Nominating & Awards Committees
COMMISSION	MARCH 24, 2025	MONDAY	6–8 PM	Meredith Community Center Meredith (tentative)	TBD
Executive Board	April 9, 2025	Wednesday	9 AM	LRPC, 1 st Fl Conf Rm	
COMMISSION	APRIL 28, 2025	MONDAY	6–8 PM	Gilford Public Library Gilford (tentative)	TBD
Executive Board	May 14, 2025	Wednesday	9 AM	LRPC, 1 st Fl Conf Rm	Annual Audit Contract
COMMISSION	May 19, 2025 <i>(adjusted date - holiday)</i>	MONDAY	6-8 PM	Wolfeboro (tentative)	TBD
Executive Board	June 11, 2025	Wednesday	9 AM	LRPC, 1 st Fl Conf Rm	
ANNUAL MEETING	June 23, 2025	Monday	4:30–8 PM	Chase House Meredith	Commissioner Meeting • Dinner & Awards Guest Speaker: Topic: TBD

Attachment 6

Lakes Region Planning Commission
Household Hazardous Waste Appropriation FY26
(based on total housing units)

	2020 Census			
Municipality	Total Housing Units	% Housing Units	FY25 Share (Disposal & Site Stipends)	FY26 Share (Disposal & Site Stipends)
Alexandria	941	1.52%	\$ 2,189	\$ 2,299
Andover	1,132	1.83%	\$ 2,634	\$ 2,765
Belmont	3,614	5.84%	\$ 8,408	\$ 8,828
Bridgewater	948	1.53%	\$ 2,206	\$ 2,316
Bristol	2,495	4.03%	\$ 5,805	\$ 6,095
Center Harbor	771	1.25%	\$ 1,794	\$ 1,883
Effingham	970	1.57%	\$ 2,257	\$ 2,370
Franklin	4,046	6.54%	\$ 9,413	\$ 9,884
Freedom	2,062	3.33%	\$ 4,797	\$ 5,037
Gilford	5,175	8.36%	\$ 12,040	\$ 12,642
Gilmanton	2,152	3.48%	\$ 5,007	\$ 5,257
Hebron	604	0.98%	\$ 1,405	\$ 1,475
Hill	499	0.81%	\$ 1,161	\$ 1,219
Holderness	1,428	2.31%	\$ 3,322	\$ 3,488
Laconia	10,275	16.60%	\$ 23,905	\$ 25,100
Meredith	4,742	7.66%	\$ 11,032	\$ 11,584
Moultonborough	4,910	7.93%	\$ 11,423	\$ 11,994
New Hampton	1,175	1.90%	\$ 2,734	\$ 2,870
Northfield	2,006	3.24%	\$ 4,667	\$ 4,900
Ossipee	2,982	4.82%	\$ 6,938	\$ 7,284
Sanbornton	1,695	2.74%	\$ 3,943	\$ 4,141
Sandwich	1,073	1.73%	\$ 2,496	\$ 2,621
Tamworth	1,883	3.04%	\$ 4,381	\$ 4,600
Tilton	1,928	3.11%	\$ 4,485	\$ 4,710
Tuftonboro	2,390	3.86%	\$ 5,560	\$ 5,838
HHW Total (Fixed Price contract)	61,896		\$ 140,000	\$ 147,000
Site Stipends (Roll-off, etc.)			\$ 4,000	\$ 4,200
TOTAL	61,896	100.0%	\$ 144,000	\$ 151,200

Data source: Housing Unit figures from Census 2020.

Lakes Region Planning Commission

Municipal Appropriations

7/1/2025 - 6/30/2026 | Fiscal Year 26

Municipality	2020 Census	Comparison			FY26 Share	FY25 Share	\$ Change	% Change
		2022 Total Eq. Valuation (\$000's)	2026 Total Eq. Valuation (\$000's)	Total Eq. % Change				
Alexandria	1,776	\$ 347,714	\$ 385,808	10.96%	\$ 1,781	\$ 1,713	\$ 68	3.97%
Andover	2,406	\$ 464,104	\$ 479,128	3.24%	\$ 2,340	\$ 2,308	\$ 32	1.39%
Ashland	1,938	\$ 443,133	\$ 425,023	-4.09%	\$ 1,950	\$ 1,982	\$ (32)	-1.61%
Barnstead	4,915	\$ 1,045,071	\$ 1,080,088	3.35%	\$ 4,950	\$ 4,888	\$ 62	1.27%
Belmont	7,314	\$ 1,214,736	\$ 1,454,974	19.78%	\$ 7,110	\$ 6,670	\$ 440	6.60%
Bridgewater	1,160	\$ 638,155	\$ 815,549	27.80%	\$ 2,111	\$ 1,848	\$ 263	14.23%
Bristol	3,244	\$ 924,526	\$ 1,010,270	9.27%	\$ 3,767	\$ 3,642	\$ 125	3.43%
Center Harbor	1,040	\$ 808,009	\$ 956,911	18.43%	\$ 2,272	\$ 2,075	\$ 197	9.49%
Danbury	1,250	\$ 212,087	\$ 227,025	7.04%	\$ 1,179	\$ 1,148	\$ 31	2.70%
Effingham	1,691	\$ 354,658	\$ 337,385	-4.87%	\$ 1,646	\$ 1,673	\$ (27)	-1.61%
Franklin	8,741	\$ 974,813	\$ 1,122,003	15.10%	\$ 7,460	\$ 7,125	\$ 335	4.70%
Freedom	1,689	\$ 1,044,320	\$ 1,146,118	9.75%	\$ 3,004	\$ 2,895	\$ 109	3.77%
Gilford	7,699	\$ 3,688,226	\$ 3,633,092	-1.49%	\$ 11,017	\$ 11,294	\$ (277)	-2.45%
Gilmanton	3,945	\$ 885,351	\$ 952,969	7.64%	\$ 4,118	\$ 4,006	\$ 112	2.80%
Hebron	632	\$ 440,001	\$ 567,662	29.01%	\$ 1,357	\$ 1,171	\$ 186	15.88%
Hill	1,017	\$ 152,227	\$ 176,229	15.77%	\$ 945	\$ 898	\$ 47	5.23%
Holderness	2,004	\$ 1,300,923	\$ 1,384,289	6.41%	\$ 3,605	\$ 3,544	\$ 61	1.72%
Laconia	16,871	\$ 4,077,786	\$ 4,683,324	14.85%	\$ 18,632	\$ 17,647	\$ 985	5.58%
Meredith	6,662	\$ 4,168,232	\$ 4,196,877	0.69%	\$ 11,304	\$ 11,505	\$ (201)	-1.75%
Moultonborough	4,918	\$ 5,926,656	\$ 6,385,040	7.73%	\$ 13,870	\$ 13,547	\$ 323	2.38%
New Hampton	2,377	\$ 520,507	\$ 561,183	7.81%	\$ 2,459	\$ 2,391	\$ 68	2.84%
Northfield	4,872	\$ 610,442	\$ 673,816	10.38%	\$ 4,240	\$ 4,090	\$ 150	3.67%
Ossipee	4,372	\$ 1,321,173	\$ 1,533,999	16.11%	\$ 5,367	\$ 5,042	\$ 325	6.45%
Plymouth	6,682	\$ 793,804	\$ 775,026	-2.37%	\$ 5,564	\$ 5,533	\$ 31	0.56%
Sanbornton	3,026	\$ 907,582	\$ 986,601	8.71%	\$ 3,588	\$ 3,478	\$ 110	3.16%
Sandwich	1,466	\$ 732,798	\$ 819,570	11.84%	\$ 2,313	\$ 2,205	\$ 108	4.90%
Tamworth	2,812	\$ 646,878	\$ 692,922	7.12%	\$ 2,958	\$ 2,883	\$ 75	2.60%
Tilton	3,962	\$ 891,375	\$ 1,145,205	28.48%	\$ 4,452	\$ 4,027	\$ 425	10.55%
Tuftsboro	2,467	\$ 2,045,803	\$ 2,087,179	2.02%	\$ 5,082	\$ 5,151	\$ (69)	-1.34%
Wolfeboro	6,416	\$ 3,965,612	\$ 4,584,595	15.61%	\$ 11,798	\$ 10,994	\$ 804	7.31%
Total:	119,364	\$ 41,546,703	\$ 45,279,859	8.99%	\$ 152,239	\$ 147,373	\$ 4,866	3.30%

Total Appropriations for Municipalities:

\$ 152,239 \$ 147,373

Total FY25 Municipal Membership Appropriation: \$ 147,373

Source: U.S. CPI U Unadjusted 12-mos [3.3%]. Ended May 2024: \$ 4,863

Total FY26 Municipal Membership Appropriation: \$ 152,236

Note: Dues are derived by calculating each municipality's share of the region's overall population and equalized property valuation on the year of the decennial census. Population and equalized valuation are weighted equally by taking the average of the two shares for each municipality. Dues are then increased annually according to the US Bureau of Labor Statistics CPI index.

Attachment 7

CERTIFICATE OF AUTHORITY

I, Lianne Prentice, do hereby certify that:

1. I am the duly elected Secretary of the Lakes Region Planning Commission, a regional planning agency established pursuant to the laws of the State of New Hampshire (RSA 36:45-53).
2. I sign and maintain, or cause to be maintained, and am familiar with the minutes of Commission.
3. I am duly authorized to issue certificates with respect to the contents of such minutes.
4. At its regular meeting held on September 11, 2024, the Executive Board of the Commission voted to grant the Commission's Executive Director, Shanna B. Saunders, the authority to apply for funding opportunities, accept monies, and execute any documents which may be necessary to effectuate contracts. It is agreed upon by the Executive Board that this authorization is deemed to be retroactive to June 17, 2024 and remains in full force and effect until it is revoked.
5. This authorization has not been revoked, annulled or amended in any manner whatsoever, and remains in full force and effect as of the date hereof.
6. The following person has been appointed to and now occupies the office indicated in (4) above:

Shanna B. Saunders, Executive Director

IN WITNESS WHEREOF, I have hereunto set my hand as the Secretary of the Lakes Region Planning Commission, this the ____ day of _____, 2024.

Lianne Prentice, Secretary

STATE OF NEW HAMPSHIRE
COUNTY OF BELKNAP

On this the ____ day of _____, 2024, before me, _____, the undersigned officer, personally appeared Lianne Prentice who acknowledged herself to be the Secretary of the Lakes Region Planning Commission and, being authorized to do so, executed the foregoing instrument for the purpose therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

Notary Public
My Commission Expires: _____

Informational Material



The Executive Council of the State of New Hampshire
State House, 107 North Main Street, Concord, NH 03301

CINDE WARMINGTON
EXECUTIVE COUNCIL
DISTRICT TWO

TO: All District Two Cities and Towns
FROM: Executive Councilor Cinde Warmington
DATE: Thursday, August 8, 2024

The Governor and Executive Council met on Wednesday, August 7, 2024, in Derry, NH at Pinkerton Academy and considered an agenda of approximately 83 items. The next scheduled meetings of the Governor and Executive Council will be held on Wednesday, August 30, 2024, in Wakefield, NH, beginning with the breakfast meeting at 8:00 a.m. at the Veterans of Foreign Wars VFW Post 4485 (43 High Street, Somersworth, NH) and following with the regular meeting at 10:00 a.m. at the Wakefield Town Hall and Opera House (2 High Street, Sanbornville, NH).

These meetings are open to the public.

The highlighted items below are of significance to District Two:

All Items were approved by unanimous vote of the Executive Council Except for the following:

Item #23: 4-1 Councilor Warmington voting No

Items #33 & #34: 4-1 Councilor Wheeler voting No

Item #83: Withdrawn by the Agency

Tabled Items #23 & #34: 5-0 Failed

CONSENT CALENDAR AGENDA

#1 MOP 150, I, B (1): Expenditure Approvals

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Long Term Supports and Services

A. Authorized to advance \$300 to Danielle R. Arnold, SOCIAL WKRS-5, to cover anticipated expenses while traveling to Albuquerque, NM for the National Adult Protective Services Association conference from September 15, 2024 through September 19, 2024. Effective upon G&C approval. **100% Federal Funds**

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DEPARTMENT OF SAFETY

B. Authorized the Division of State Police to allow Trooper First Class Nicholas M. Post to travel over 300 miles in one State Police unmarked spare/pool state vehicle in the amount of \$6,313.21, to attend the National Forensic Academy in Oak Ridge, TN from September 7, 2024 through November 16, 2024. Effective upon G&C approval.

87% General, 13% Agency Income

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the Commissioner

C. Authorized to enter Courtney Drouin into an educational tuition agreement with Southern New Hampshire University, Boston, MA, to participate in Business Law I, American Politics, from September 2, 2024 to October 27, 2024 and to pay costs in an amount of \$1,485. **20% Federal Funds, 80% General Funds**

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the Commissioner

D. Authorized to enter Melissa Mullen into an educational tuition agreement with Boston University's Metropolitan College, Boston, MA, to participate in Big Data Analytics, from September 3, 2024 to October 21, 2024 and to pay costs in an amount of \$3,000. **20% Federal Funds, 80% General Funds**

[Download](#) 

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Public Health Services

E. Authorized to pay the Association of Public Health Nurses, Westerville, OH, in the amount of \$5,000, for annual membership dues. Effective upon G&C approval for the period of September 1, 2024 through August 31, 2025. **100% Federal Funds**

[Download](#) 

DEPARTMENT OF ENERGY

F. Authorized to continue membership and participation in the National Association of State Energy Officials, Arlington, VA, for an amount of \$4,685.75. Effective upon G&C approval for the period October 1, 2024 through September 30, 2025. **100% Federal Funds**

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DEPARTMENT OF EDUCATION

G. Authorized the Division of Educator Support and Higher Education to pay the membership dues to the State Higher Education Executive Officers Association, Boulder, CO, in the amount of \$4,570. Effective upon G&C approval for the period October 1, 2024 through September 30, 2025. **50% General Funds, 50% Agency Income (Fees)**

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DEPARTMENT OF SAFETY

H. Authorized the Division of State Police to allow one Trooper to travel over 300 miles one way in their own State Police issued unmarked state vehicle in the amount of \$4,757.11, to attend the Basic Explosive Detection Canine Handlers Course at K2 Solutions, Inc., Southern Pines, NC from August 31, 2024 through September 29, 2024. Effective upon G&C approval. **41% Highway Funds, 34% General Funds, 25% Turnpike Funds**

[Download](#) 

#2 MOP 150, I, B (2): Approval of Acceptances

DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES

A. Authorized to accept donations of engraving of bricks, pavers, Computer Consultation, computer equipment, MailChimp, coffee, flags, cost for non-veteran burial and unclaimed veteran burials, in the amount of \$8,349.27, for the New Hampshire State Veterans Cemetery to be used for the operation, maintenance, and improvement of the cemetery as detailed in the letter dated July 16, 2024.

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#3 MOP 150, I, B (3): Reports and Findings - NONE

#4 MOP 150, I, B (4): Nominations, Confirmations and Appointments

DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES

A. Authorized the nomination of Paul R. Brassard, Meredith, NH, for promotion to the rank of Major, in the NH Army National Guard. This officer meets the physical, moral and professional qualifications for this grade promotion in the NH Army National Guard.

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DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES

B. Authorized the nomination of Lieutenant Colonel Matthew T. Driskill, Greenwich, CT, for promotion to the rank of Lieutenant Colonel, in the NH Air National Guard. This officer meets the physical, moral and professional qualifications for this grade promotion in the NH Air National Guard.

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DEPARTMENT OF JUSTICE

C. Authorized to appoint Connor A. Buchholz, as an Assistant Attorney General, at a salary level of \$83,000. Effective upon G&C approval, or August 9, 2024, whichever is later, with a term ending August 15, 2028.

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DEPARTMENT OF JUSTICE

D. Authorized to appoint Michael P. DeGrandis, as an Assistant Attorney General, at a salary level of \$93,000. Effective upon G&C approval, or August 9, 2024, whichever is later, with a term ending June 30, 2026.

[Download](#) 

#5 MOP 150, I, B (5): Other Items

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Long Term Supports and Services

A. Authorized to enter into an amendment to an existing contract with Pinnacle Communications Resource Company, LLC, Baltimore, MD (originally approved by G&C on 5/1/24, Item #20), to modify the contract payment terms for the Public Awareness Campaign for Brain Health, Alzheimer's Disease and Related Dementias, with no change to the price limitation of \$470,872, and no change to the contract completion date of June 30, 2025. Effective upon G&C approval. **100% General Funds**

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Economic Stability

B. Authorized to enter into **sole source** amendments to existing data sharing agreements with the Contractors as detailed in the letter dated July 11, 2024 (originally approved by G&C on 10/19/22, Item #5C), for the Department to share basic individual contact information with the Contracts, so they can continue to contact families to discuss their eligibility for energy assistance and assist them with applying, at no cost, by exercising a contract renewal option by extending the completion date from October 1, 2024 to October 1, 2028. Effective upon G&C approval.

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GOVERNOR'S OFFICE FOR EMERGENCY RELIEF AND RECOVERY

C. Authorized to amend an existing agreement with Carroll County Nursing Home, Ossipee, NH (originally approved by G&C on 2/8/23, Item #78), to extend the completion date from September 30, 2024 to June 30, 2026, with no change to the price limitation of \$855,801, in order to complete their project as part of the County Nursing Home Infrastructure Program, which provides funds for capital investments to help mitigate and prevent the spread of future COVID-19 outbreaks in county nursing facilities, ensure facilities are safe for residents and their families, and help fund facility improvements. Effective upon G&C approval. **100% Federal Funds**

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GOVERNOR'S OFFICE FOR EMERGENCY RELIEF AND RECOVERY

D. Authorized to amend an existing agreement with Coos County Nursing Home, Berlin, NH (originally approved by G&C on 1/18/23, Item #54), to extend the completion date from September 30, 2024 to September 30, 2025, with no change to the price limitation of \$477,819, in order to complete their project as part of the County Nursing Home Infrastructure Program, which provides funds for capital investments to help mitigate and prevent the spread of future COVID-19 outbreaks in county nursing facilities, ensure facilities are safe for residents and their families, and help

fund facility improvements. Effective upon G&C approval. **100% Federal Funds**

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GOVERNOR'S OFFICE FOR EMERGENCY RELIEF AND RECOVERY

E. Authorized to amend an existing agreement with Coos County Nursing Hospital, Stewartstown, NH (originally approved by G&C on 1/18/23, Item #53), to extend the completion date from September 30, 2024 to September 30, 2025, with no change to the price limitation of \$960,000, in order to complete their project as part of the County Nursing Home Infrastructure Program, which provides funds for capital investments to help mitigate and prevent the spread of future COVID-19 outbreaks in county nursing facilities, ensure facilities are safe for residents and their families, and help fund facility improvements. Effective upon G&C approval. **100% Federal Funds**

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GOVERNOR'S OFFICE FOR EMERGENCY RELIEF AND RECOVERY

F. Authorized to amend an existing agreement with Hillsborough County Nursing Home, Goffstown, NH (originally approved by G&C on 11/2/22, Item #36A), to extend the completion date from September 30, 2024 to September 30, 2026, with no change to the price limitation of \$5,200,000, in order to complete their project as part of the County Nursing Home Infrastructure Program, which provides funds for capital investments to help mitigate and prevent the spread of future COVID-19 outbreaks in county nursing facilities, ensure facilities are safe for residents and their families, and help fund facility improvements. Effective upon G&C approval. **100% Federal Funds**

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GOVERNOR'S OFFICE FOR EMERGENCY RELIEF AND RECOVERY

G. Authorized to amend an existing agreement with Sullivan County Health Care, Newport, NH (originally approved by G&C on 10/19/22, Item #49A), to extend the completion date from September 30, 2024 to June 30, 2026, with no change to the price limitation of \$25,200,000, in order to complete their project as part of the County Nursing Home Infrastructure Program, which provides funds for capital investments to help mitigate and prevent the spread of future COVID-19 outbreaks in county nursing facilities, ensure facilities are safe for residents and their families, and help fund facility improvements. Effective upon G&C approval. **100% Federal Funds**

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DEPARTMENT OF ENVIRONMENTAL SERVICES

H. Authorized to amend a **sole source** contract with Great Bay Stewards, Inc., Greenland, NH (originally approved by G&C on 11/8/23, Item #102), by extending the contract end date from March 31, 2025 to September 30, 2025, an extension needed due to an unexpected absence of key personnel that delayed the project timeline by approximately 6 months. Effective upon G&C approval. **100% Federal Funds.** This is a no cost time extension.

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DEPARTMENT OF ENVIRONMENTAL SERVICES

I. Authorized to amend a **sole source** Cooperative Project Agreement with the University of New Hampshire, Sponsored Programs Administration, Durham, NH (originally approved by G&C on 11/2/22, Item #50), for the *UNH Coastal Neighbors Technical Assistance Program* project, by extending the project completion date from August 31, 2024 to August 31, 2025. Effective upon G&C approval through August 31, 2025. **100% Federal Funds.** This is a no-cost time extension.

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DEPARTMENT OF EDUCATION

J. Authorized the Division of Learner Support to amend an existing **sole source** contract with Boston College, Chestnut Hill, MA (originally approved by G&C on 7/27/22, Item #103), by decreasing the price limitation by \$147,600.27 from \$747,968 to \$600,367.73, with no change to the scope of services or end date, to conduct two research projects to evaluate current wellbeing and resilience factors in elementary school children and play-based interventions in elementary schools. Effective upon G&C approval through September 30, 2024. **100% Federal Funds**

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DEPARTMENT OF EDUCATION

K. Authorized the Division of Learner Support to amend an existing **sole source** contract with Graduation Alliance, Inc., Salt Lake City, UT (originally approved by G&C on 7/12/22, Item #30), by decreasing the price limitation by \$171,000 from \$936,000 to \$765,000, with completion date. Effective upon G&C approval through September 30, 2024. **100% Federal Funds**

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DEPARTMENT OF JUSTICE

L. Authorized to amend an existing Memorandum of Understanding with the Administrative Office of the Courts (originally approved by G&C on 6/28/23, Item #251), by extending the end date from September 30, 2024 to September 30, 2025, for the purpose of continuing an in-depth data analysis regarding domestic violence, diversity and inclusion in the court system. Effective upon G&C approval. No additional funds are involved in this time extension. **100% Federal Funds**

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DEPARTMENT OF ADMINISTRATIVE SERVICES

M. Authorized to amend an existing contract with Tri State Generators LLC, Brentwood, NH (originally approved by G&C on 8/17/22, Item #82), for generator maintenance services, to add four generators no longer under manufacturer's warranty with no change to the price limitation of \$600,000. Effective upon G&C approval through August 31, 2025.

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*

REGULAR AGENDA

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Finance and Procurement

#6 Authorized to make a **retroactive** payment for annual membership dues to the National Committee for Quality Assurance, Washington, D.C., in the amount of \$3,025, for the period July 1, 2024 through June 30, 2025. Effective upon G&C approval. **35.63% Federal Funds, 64.37% General Funds**

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Division of Long Term Supports and Services

#7 Authorized to enter into a **sole source** amendment to an existing contract with Community Action Program of Belknap and Merrimack Counties. LLC, Concord, NH (originally approved by G&C on 12/22/21, Item #18), to continue providing the Senior Companion Program, by exercising a contract renewal option by increasing the price limitation by \$60,000 from \$60,000 to \$120,000 and by extending the completion date from September 30, 2024 to September 30, 2026. Effective October 1, 2024, upon G&C approval. **100% General Funds**

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Division for Behavioral Health

#8 Authorized to enter into a **sole source** amendment to an existing contract with the Institute for Community Alliances, Des Moines, IA (originally approved by G&C on 3/27/19, Item #11), to add funding to operate and maintain the statewide Homeless Management Information System, by increasing the price limitation by \$131,500 from \$2,625,732 to \$2,757,232 with no change to the contract completion date of July 31, 2027. Effective upon G&C approval. **100% Federal Funds**

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#9 Authorized to enter into **retroactive** amendments to existing contracts with the Contractors as detailed in the letter dated July 17, 2024, to correct an error in the rate calculations for behavioral health residential treatment services for children, youth and young adults, with no change to the price limitation of \$365,320,996.18 and with no change to the contract completion dates of June 30, 2025. Effective **retroactive** to July 1, 2023, upon G&C approval.

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#9A Authorized to enter into a **sole source** amendment to an existing contract with Foundation for Healthy Communities, Concord, NH (originally approved by G&C on 12/20/23, Item #28), to add funding to continue to administer targeted Flexible Needs funding and manage the acquisition and provision of fund-specific supports and services for the NH Doorway System, by increasing the price limitation by \$355,000 from \$1,710,000 to \$2,065,000 with no change to the contract completion date of September 29, 2024. Effective upon G&C approval. **100% Federal Funds**

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Division of Public Health Services

#10 Authorized to accept and expend federal funds in the amount of \$38,558, from the Health Resources and Services Administration, to fund the New Hampshire Maternal Child Health Data Linkage Project. (2) Further authorized the funds to be allocated as detailed in the letter dated July 23, 2024. Effective upon G&C approval through June 30, 2025. **100% Federal Funds**

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#11 Authorized to enter into a **sole source** amendment to an existing contract with Custom Data Processing, Inc., Frankfort, KY (originally approved by G&C on 5/4/22, Item #16), to complete necessary enhancements to the New Hampshire Special Supplemental Nutritional Program for Women, Infants, and Children Management Information System, by increasing the price limitation by \$236,390 from \$1,565,172 to \$1,801,562 with no change to the contract completion date of June 30, 2027. Effective upon G&C approval. **100% Federal Funds**

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Division of Economic Stability

#12 Authorized the Bureau of Child Support Services to accept and expend federal grant funds from US Department of Health and Human Services – Administration for Children and Families, in the amount of \$45,371, for materials to increase cooperation between parents who are in dispute regarding their parental rights. (2) Further authorized the allocation of these funds as detailed in the letter dated July 24, 2024. Effective upon G&C approval through September 30, 2024. **100% Federal Funds**

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#13 Authorized to enter into provider agreements with eligible New Hampshire Child Care Providers statewide to support child care provider business and facility improvements based on Business Health Assessments completed by the providers. (2) Further authorized to make unencumbered payments to participating Child Care Providers in amount to be determined based on documentation for allowable expenses incurred by providers back to January 1, 2024, and/or allowable planned uses of the funds through June 30, 2025, not to exceed \$5,250,000 in total for all eligible providers. Effective upon G&C approval through June 30, 2025. **100% Federal Funds**

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New Hampshire Hospital

#13A Authorized to accept and expend an award from the Foundation for Healthy Communities, d/b/a HealthForce New Hampshire, in the amount of \$40,000, to fund an innovative workforce development program at New Hampshire Hospital. Effective upon G&C approval through June 30, 2025. **100% Other Funds**

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DEPARTMENT OF TRANSPORTATION

#13B Authorized the Bureau of Right-of-Way to pay a property owner \$45,000, as documented in the Contemplated

Damage Awards list, for amounts greater than \$5,000 for the period extending from July 2, 2024 through July 8, 2024. Effective upon G&C approval. **100% Highway Funds**

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HOUSING APPEALS BOARD

#14 Authorized to grant an annual salary increment for the Board Member, Housing Appeals Board, Mr. Edward L. Rogers, from the current salary of \$82,441 to a new salary of \$87,225. Effective **retroactive** to July 16, 2024, upon G&C approval.

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OFFICE OF THE ADVOCATE FOR SPECIAL EDUCATION

#15 Authorized to grant an annual salary increment for Kristen Mansharamani, Advocate for Special Education, from a salary of \$104,562 to a new salary of \$110,282. Effective **retroactive** to July 1, 2024, upon G&C approval.

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OFFICE OF PROFESSIONAL LICENSURE AND CERTIFICATION

#16 Authorized to **retroactively** renew its membership with the National Association of State Boards of Geology, Douglasville, GA, in the amount of \$4,500. Effective July 1, 2024, upon G&C approval through June 30, 2025. **100% Agency Funds**

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#16A Authorized to enter into an agreement with Gilda Pronych, DDS, FAGD, Portsmouth, NH, for dental investigative services, statewide for the OPLC, for an amount not to exceed \$30,000. Effective upon G&C approval through February 28, 2025, with the option to extend for four years. **100% Agency Funds**

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COMMUNITY DEVELOPMENT FINANCE AUTHORITY

#17 Authorized, under the Community Development Block Grant program, to award a grant to the County of Cheshire, Keene, NH, in the amount of \$100,000, on behalf of the Southeast Region Planning Commission, which will work with three other Regional Planning Commissions, to carry out regional level housing related planning activities. Effective upon G&C approval through December 31, 2025. **100% Federal Funds**

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#18 Authorized, under the Community Development Block Grant program, to award a grant to the County of Merrimack, Boscawen, NH, in the amount of \$194,300.50, on behalf of the Fellowship Housing Opportunities, Inc., to support the Fellowship Housing Improvement project located at 22 Fayette Street and 11 Chelsey Street, Concord, NH. Effective upon G&C approval through December 31, 2026. **100% Federal Funds**

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#19 Authorized, under the Community Development Block Grant program, to award a grant to the Town of Merrimack, NH, in the amount of \$500,000, to support its water infrastructure improvements project at the Jewel Estates Cooperative Mobile Home Park, Inc. situated at 74 Daniel Webster Highway, Merrimack, NH. Effective upon G&C approval through June 30, 2026. **100% Federal Funds**

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DEPARTMENT OF AGRICULTURE, MARKETS & FOOD

#20 Authorized the Division of Agricultural Development to enter into a **retroactive sole source** contract with WB Media 1 LLC, Laconia, NH, in the amount of \$24,500, to develop a schedule and air existing 30-second TV ads on selected networks, streaming channels and online to promote the awareness and encourage the purchase of New Hampshire agricultural products. Effective upon G&C approval for the period of July 1, 2024 through December 31,

2024. 100% General Funds

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NEW HAMPSHIRE EMPLOYMENT SECURITY

#21 Authorized to enter into a grant agreement under the Work Invest New Hampshire/Job Training Program with Denron Plumbing & HVAC, LLC, Manchester, NH, in the amount not to exceed \$111,845, to provide training for one hundred Denron employees in the fields of plumbing, natural gas and liquid propane piping, and HVAC. Effective upon G&C approval through August 31, 2025. **100% Other (Job Training Program) Funds**

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DEPARTMENT OF CORRECTIONS

#22 Authorized to enter into a contract with Pro City Facilities Inc., Manchester, NH, in the amount of \$25,000, for the provision of professional kitchen cleaning services. Effective upon G&C approval through March 31, 2025. **100% General Funds**


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DEPARTMENT OF ENERGY

#23 Authorized to grant an annual salary increase for Christopher Ellms Jr., Deputy Commissioner, in the amount of \$6,740, from a current salary of \$136,321 to a new annual salary of \$143,061. Effective August 13, 2024, upon G&C approval. **100% Other Funds**

[Download](#)  **VOTE: 4-1 Councilor Warmington voting No**

#24 Authorized to continue its membership and participation in the Clean Energy State Alliance, for an amount of \$17,800. Effective upon G&C approval **retroactive** to July 1, 2024 through June 30, 2025. **100% Other (Renewable Energy Fund)**

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#25 Authorized to enter into a contact with J. Randall Woolridge, Ph.D., State College, PA, for an amount not to exceed \$251,550, to provide consulting services to assist and advise the Department in reviewing utility cost of capital, as part of a general distribution rate and revenue increase in various electric and gas dockets. Effective upon G&C approval through August 7, 2027, with the option to renew for up to three additional years. **100% Other (Special Utility Assessment)**

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#26 Authorized to enter into an amendment to an existing **sole source** contract with Community Action Belknap and Merrimack Counties, Inc., Concord, NH (originally approved by G&C on 9/20/23, Item #86), by increasing the price limitation by \$271,328 from \$4,493,262 to \$4,764,590 using additional Low-Income Home Energy Assistance Program funds made available through the Infrastructure Investment and Jobs Act and from remaining regular program year funds, both from the US Department of Health and Human Services, Administration for Children and Families. Effective upon G&C approval through September 30, 2025. There is no time extension being requested for this contract. **100% Federal Funds**

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#27 Authorized to enter into an amendment to an existing **sole source** contract with Community Action Partnership of Strafford County, Dover, NH (originally approved by G&C on 9/20/23, Item #87), by increasing the price limitation by \$176,629 from \$2,534,068 to \$2,710,697 using additional Low-Income Home Energy Assistance Program funds made available through the Infrastructure Investment and Jobs Act and from remaining regular program year funds, both from the US Department of Health and Human Services, Administration for Children and Families. Effective upon G&C approval through September 30, 2025. There is no time extension being requested for this contract. **100% Federal Funds**

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#28 Authorized to enter into an amendment to an existing **sole source** contract with Southwestern Community Services, Inc., Keene, NH (originally approved by G&C on 9/20/23, Item #89), by increasing the price limitation by \$235,669 from \$4,355,988 to \$4,591,657 using additional Low-Income Home Energy Assistance Program funds made available through the Infrastructure Investment and Jobs Act and from remaining regular program year funds, both from the US Department of Health and Human Services, Administration for Children and Families. Effective upon G&C approval through September 30, 2025. There is no time extension being requested for this contract. **100% Federal Funds**

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#29 Authorized to enter into an amendment to an existing **sole source** contract with Tri-County Community Action Program, Inc., Berlin, NH (originally approved by G&C on 9/20/23, Item #90), by increasing the price limitation by \$298,737 from \$5,232,597 to \$5,531,334 using additional Low-Income Home Energy Assistance Program funds made available through the Infrastructure Investment and Jobs Act and from remaining regular program year funds, both from the US Department of Health and Human Services, Administration for Children and Families. Effective upon G&C approval through September 30, 2025. There is no time extension being requested for this contract. **100% Federal Funds**

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GOVERNOR'S OFFICE FOR EMERGENCY RELIEF AND RECOVERY

#30 Authorized to enter into an agreement with New Hampshire Housing Finance Authority, Bedford, NH, in the amount of \$996,501 in American Rescue Plan Act State Fiscal Recovery Funds in order to supplement their Lead and Healthy Homes Program. Effective upon G&C approval through June 30, 2025. **100% Federal Funds**

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DEPARTMENT OF BUSINESS AND ECONOMIC AFFAIRS

#31 Authorized the Division of Travel and Tourism Development to enter into a **sole source** contract with Reel-Scout, Inc., Charlotte, NC, in the amount of \$12,480, for film database services. Effective upon G&C approval through June 30, 2025. **100% General Funds**

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#32 NOT USED

#33 Authorized the Division of Economic Development to award \$420,000 from the InvestNH Municipal Per Unit Grant Program to the three recipients as detailed in the letter dated July 8, 2024, as incentive reward payments to municipalities for expending the permitting process for new affordable housing developments in their communities. Effective upon G&C approval through December 31, 2024. **100% Federal Funds**

[Download](#)  **VOTE: 4-1 Councilor Wheeler voting No**

#34 Authorized the Division of Economic Development to award \$655,708 from the InvestNH Municipal Demolition Program to the six recipients in the amounts as detailed in the letter dated July 8, 2024, to demolish vacant and dilapidated structures as part of larger community revitalization strategies which will positively impact the current housing shortage in New Hampshire. Effective upon G&C approval through December 31, 2024. **100% Federal Funds**

[Download](#)  **VOTE: 4-1 Councilor Wheeler voting No**

#35 Authorized the Division of Travel and Tourism Development to award grants to the organizations as detailed in the letter dated June 21, 2024, in the total amount not to exceed \$506,291.25, for marketing projects under the Joint Promotional Program for the grant period. Effective upon G&C approval through the dates indicated in letter. **100% General Funds**

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FISH AND GAME DEPARTMENT

#35A Authorized the Office of the Director to make an unencumbered stipend payment to an applicant for travel related expenses related to a public hearing for the position of Executive Director of the NH Fish and Game Department, in an amount not to exceed \$2,000. Effective upon G&C approval through October 31, 2024. **100% Fish and Game Funds**

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DEPARTMENT OF NATURAL & CULTURAL RESOURCES

#36 Authorized the Division of Parks and Recreation, Cannon Mountain to make a **retroactive** unencumbered payment to Boston Culinary Group, Inc. d/b/a Centerplate, Stamford, CT, in the amount of \$5,000, for catering services for the annual Ski Patrol Rescue and Evacuation Refresher held at Cannon Mountain Ski Area on November 4, 2023 and November 5, 2023. Effective upon G&C approval. **100% Other Funds (Agency Income)**

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#37 Authorized the Division of Parks and Recreation to enter into a contract with Integrated Facilities Construction Corp., Medford, MA, in the amount of \$254,700, for renovations to the Visitor Center and Mansion at Wentworth-Coolidge Historic Site. Effective upon G&C approval for the period August 19, 2024 through October 31, 2024. **100% Federal Funds**

[Download](#) 

#38 Authorized the Division of Parks and Recreation to enter into a contract with Pro-Point Restoration LLC, New Durham, NH, in the amount of \$392,140, for stone masonry repairs to the Fire Tower at Weeks State Park. Effective upon G&C approval for the period August 19, 2024 through November 1, 2024. **23% Other Funds, 77% Federal Funds**

[Download](#) 

#39 Authorized the Division of Parks and Recreation, Bureau of Trails to award Recreational Trails Program grants to the 17 organizations as detailed in the letter dated June 27, 2024, in the total amount of \$801,474.86, for the development and maintenance of recreational trails and trail related safety and educational projects. Effective upon G&C approval through the dates listed in letter. **100% Federal Funds**

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DEPARTMENT OF ENVIRONMENTAL SERVICES

#40 Authorized to enter into an agreement with Cushing & Sons, Inc., Surry, NH, for a not to exceed contract value of \$174,168, to install nine bedrock groundwater level monitoring wells to be located in Carroll, Chester, Claremont, Conway, Hillsborough, Lincoln, New Hampton, Stoddard, and Windham. Effective upon G&C approval through September 30, 2025. **100% Capital (General) Funds**

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#41 Authorized to enter into an agreement with Unifirst Corporation, Nashua, NH, in the amount of \$31,845.48, for uniform rental and cleaning services. Effective upon G&C approval through June 30, 2027. **100% WRBP Funds**

[Download](#) 

#42 Authorized to enter into a Cooperative Project Agreement with the University of New Hampshire, Office of Sponsored Research, Durham, NH, in the amount of \$5,300, for the purpose of developing a municipal version of the statewide stream crossing assessment protocol. Effective upon G&C approval through February 28, 2026. **100% Federal Funds**

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#43 Authorized to award a grant to Five Rivers Conservation Trust, Concord, NH, in the amount of \$175,250, to protect a total of 36 acres of land within the Hydrologic Area of Concern of the City of Concord's drinking water

supply. Effective upon G&C approval through December 31, 2026. **100% Drinking Water and Groundwater Trust Fund**

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#44 Authorized to enter into grant agreements with the entities as detailed in the letter dated June 28, 2024, totaling \$74,810, to fund Household Hazardous Waste collection projects. Effective upon G&C approval through June 30, 2025. **100% Hazardous Waste Fund**

[Download](#) 

#45 Authorized to award a grant to the Town of Plaistow, NH, in the amount not to exceed \$2,080,500, to finance a watermain extension to remediate per – and polyfluoroalkyl substances. Effective upon G&C approval through April 30, 2026. **100% Federal Funds**

[Download](#) 

#46 Authorized to enter into a grant agreement with ReVision Energy, Inc., South Portland, ME, totaling \$279,430, for installation of electric vehicle charging stations in Dover, NH. Effective upon G&C approval through June 30, 2027. **100% Volkswagen Trust Funds**

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#47 Authorized to enter into a grant agreement with ReVision Energy, Inc., South Portland, ME, totaling \$275,877, for installation of electric vehicle charging stations in Epping, NH. Effective upon G&C approval through June 30, 2027. **100% Volkswagen Trust Funds**

[Download](#) 

#48 Authorized to enter into a grant agreements with the Town of Winchester, NH, totaling \$800, for funding of one Apple iPad to facilitate collection of stream crossing data. Effective upon G&C approval through February 28, 2026. **100% Federal Funds**

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#49 Authorized to approve a Clean Water State Revolving Fund loan agreement with the Town of Newmarket, NH, in an amount not to exceed \$73,500, to finance the Moonlight Brook Stormwater Investigation project under the provisions of RSA 486:14 and NH Code of Admin. Rules Env-Wq 500 et seq. Effective upon G&C approval. **100% CWSRF Repayment Funds**

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#50 Authorized to approve a Drinking Water State Revolving Fund loan agreement with the Plymouth Village Water and Sewer District, Plymouth, NH, in the amount not to exceed \$2,020,000, to finance water system improvements under the provision of RSA 486:14 and NH Code of Admin Rules Env-Dw 1100 et seq. Effective upon G&C approval. **100% Drinking Water State Revolving Loan Fund Repayment Funds**

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#51 Authorized to approve a loan agreement with the Emerald Lake Village District, Hillsborough, NH, in the amount not to exceed \$1,300,000, to finance water system improvements under the provision of RSA 486:14 and NH Code of Admin Rules Env-Dw 1100 et seq. Effective upon G&C approval. **100% Drinking Water State Revolving Loan Fund Repayment Funds.** (2) Further authorized to award a grant to the Emerald Lake Village District, Hillsborough, NH, in the amount not to exceed \$390,000, for water system improvements under the provisions of RSA 485:F. Effective upon G&C approval through December 1, 2025. **100% Drinking Water and Groundwater Trust Fund**

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#52 Authorized to approve a Drinking Water State Revolving Fund loan agreement with the Rye Water District, Rye, NH, in the amount not to exceed \$11,000,000, to finance water system improvements under the provision of RSA 486:14 and NH Code of Admin Rules Env-Dw 1100 et seq. Effective upon G&C approval. **87.34% Drinking Water DWSRF BIL Funds, 12.66% General Funds.** (2) Further authorized to approve a Drinking Water and Groundwater Trust Fund to the Rye Water District, Rye, NH, in the amount not to exceed \$4,950,000, for water system improvements under the provisions of RSA 486:14 and NH Code of Admin Rules Env-Dw 1300 et seq. Effective upon G&C approval. **100% Drinking Water and Groundwater Trust Fund**

[Download](#) 

#53 Authorized Erin E. Cole's request to perform work on Lake Winnepesaukee in Alton, NH.

[Download](#) 

#54 Authorized Kimberley S. and Thomas P. Lyng's request to perform work on Piscataqua River in Portsmouth, NH.

[Download](#) 

#55 Authorized Benjamin Solky's request to perform work on Lake Winnepesaukee in Alton, NH.

[Download](#) 

#55A Authorized to amend a Drinking Water and Groundwater Trust Fund grant to the Town Line Village Cooperative, Inc., Holderness, NH (originally approved by G&C on 6/29/22, Item #135), by increasing the grant amount by \$75,000 from \$1,963,800 to \$2,038,800, for water system improvements under the provisions of RSA 485:F. Effective upon G&C approval through May 31, 2025. **100% Drinking Water and Groundwater Trust Fund**

[Download](#) 

#55B Authorized to approve a Clean Water State Revolving Fund loan agreement with the Town of Hampton, NH, in an amount not to exceed \$100,000, to finance the Outfall Study – Copper Compliance project under the provisions of RSA 486:14 and NH Code of Admin Rules Env-Wq 500 et seq. Effective upon G&C approval. **100% CWSRF Repayment Funds**

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#55C Authorized to approve a Clean Water State Revolving Fund loan agreement with the Town of Whitefield, NH, in an amount not to exceed \$100,000, to finance the Wastewater Treatment Facility Septage Receiving Evaluation project under the provisions of RSA 486:14 and NH Code of Admin Rules Env-Wq 500 et seq. Effective upon G&C approval. **100% CWSRF Repayment Funds**

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#55D Authorized to approve a Clean Water State Revolving Fund loan agreement with Winnepesaukee River Basin Program, in an amount not to exceed \$19,100, to finance the Belmont Force Main Rehabilitation Plan project under the provisions of RSA 486:14 and NH Code of Admin Rules Env-Wq 500 et seq. Effective upon G&C approval. **100% CWSRF Repayment Funds**

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DEPARTMENT OF EDUCATION

#56 Authorized the Division of Workforce Innovation, Bureau of Vocational Rehabilitation to increase their fleet size by one vehicle as detailed in the letter dated June 24, 2024. Effective upon G&C approval. **100% State Funds**

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#57 Authorized the Division of Learner Support, Bureau of Instructional Support to **retroactively** amend a **sole source** contract with 321 Insight Inc., Portland, OR (originally approved by G&C on 8/23/23, Item #140), to revise the Scope of Work, with no change to the price limitation, and no change to original end date. Effective upon G&C

approval for the period of February 26, 2024 through June 30, 2024. **100% Federal Funds**

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#58 Authorized to enter into a contract with New Hampshire Coalition for Citizens with Disabilities, Inc. d/b/a Parent Information Center, Concord, NH, in the amount of \$345,978.74, to work collaboratively with the Bureau of Special Education Support to ensure families of students with disabilities are provided equal access and resources to promote opportunities for growth and improved student outcomes. Effective upon G&C approval for the period of October 1, 2024 through June 30, 2026, with an option to renew for one additional year. **100% Federal Funds**

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#59 Authorized to enter into a **sole source** contract with Eleanor Downing d/b/a New Hampshire Mainstream Services, Weare, NH, in the amount of \$60,000, to provide technical assistance and information to schools and communities regarding the unique needs of students who are Deaf and Hard of Hearing based on the National Association of State Directors for Students who are Hard of Hearing: Educational Services Guidelines. Effective upon G&C approval through June 30, 2026. **100% Federal Funds**

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#60 Authorized the Bureau of Vocational Rehabilitation to **retroactively** amend a **sole source** contract with Northeast Deaf and Hard of Hearing Services, Inc., Concord, NH (originally approved by G&C on 9/20/23, Item #136), to provide outreach services by extending the expiration date from June 30, 2024 to December 31, 2024, with no change to the price limitation of \$30,000. **100% Federal Funds**

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#61 Authorized the Bureau of Adult Education to enter into a **sole source** contract with GED Testing Services, LLC, Bloomington, MN, for an amount not-to-exceed \$50,000, to provide high school equivalency testing services and technical support to New Hampshire residents. Effective upon G&C approval through June 30, 2029, with an option to extend up to four years. **100% General Funds**

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#62 Authorized to enter into a contract with Nashua Adult Learning Center, Nashua, NH, in an amount not to exceed \$10,347.37, to purchase new computer hardware to increase capacity for high school equivalency testing. Effective upon G&C approval through June 30, 2025. **100% Fees**

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COMMUNITY COLLEGE SYSTEM OF NEW HAMPSHIRE

#63 Authorized to sell surplus land in Bennington, NH, to David Briggs of Nashua, NH, for the aggregate sale price of \$42,500 and on such other terms and conditions as are set forth in that certain Purchase and Sale Agreement dated effective March 5, 2024. **Contingent upon approval of Item #73.**

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LOTTERY COMMISSION

#64 Authorized to enter into a **sole source** lease agreement with FiveKPH, LLC, Manchester, NH, for an amount not to exceed \$500,875.08, for approximately 4,007 square feet of office space at 53 Regional Drive, Concord, NH. Effective October 1, 2024, upon G&C approval through September 30, 2029. **100% Lottery Funds**

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DEPARTMENT OF SAFETY

#65 Authorized the Office of the Commissioner to grant an annual salary increase for Robert M. Buxton, Director of the Division of Homeland Security and Emergency Management, in the amount of \$6,740, from a current salary of \$136,321 to a new annual salary of \$143,061. Effective September 6, 2024, upon G&C approval.

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#66 Authorized the Office of the Commissioner to grant an annual salary increase for Mark Hall, Director of the Division of State Police, in the amount of \$6,738, from a current salary of \$129,583 to a new annual salary of \$136,321. Effective September 6, 2024, upon G&C approval.

[Download](#) 

#67 Authorized the Division of Homeland Security and Emergency Management to enter into a grant agreement with the City of Laconia, NH, in the amount of \$11,999.70, to update their Hazard Mitigation Plan. Effective upon G&C approval through May 2, 2026. **100% Federal Funds**

[Download](#) 

#67A Authorized the Office of Highway Safety to enter into grant agreements with municipalities/counties/colleges as detailed in the letter dated July 2, 2024, for a total of \$2,947,310, to minimize the potential for crashes that result in injury, death, and property damage. Effective upon G&C approval from October 1, 2024 through September 30, 2025. **100% Federal Funds**

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DEPARTMENT OF JUSTICE

#68 Authorized to appoint Amanda N. Purcell, as an Attorney, at a salary level of \$82,000. Effective upon G&C approval or August 23, 2024, whichever is later.

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#69 Authorized to appoint Jared W. Davis, as an Attorney, at a salary level of \$95,000. Effective upon G&C approval or August 26, 2024, whichever is later.

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#70 Authorized to enter into subgrants with the subrecipients as detailed in the letter dated July 17, 2024, in an amount not to exceed \$176,000, from the New Hampshire Regional Drug Task Force appropriation, for the purpose of supporting drug task force program operations. Effective upon G&C approval for the period of July 1, 2024 through June 30, 2025. **100% General Funds**

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DEPARTMENT OF ADMINISTRATIVE SERVICES

#71 Authorized a Working Capital Warrant for the month of September 2024 in the amount of \$650,000,000 to cover the payment of expenditures for the month.

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#72 Authorized the request of the Division of Personnel for waiver of classification decisions. Effective upon G&C approval.

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#73 Authorized the DAS Commissioner to execute on behalf of the State of New Hampshire the confirmatory deed memorializing for title purposes the transfer of real property traditionally associated with Manchester Community College from the State of New Hampshire to the Trustees of the CCSNH, as effectuated in 2011 by RSA 188-F:1-a, together with any other instruments, affidavits, certificates, or documents as may be required to clear title in anticipation of the proposed sale of one parcel of land located in the Town of Bennington, NH to a private buyer. Effective upon G&C approval.

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#74 Authorized to **retroactively** amend a Real Estate Services Agreement with CBRE, Inc., Boston, MA, to provide real estate consulting, marketing, and brokerage services, by extending the termination date until April 22, 2025. Fees, up to 5% of the sale price or \$50,000, except to the extent that said fee exceeds gross sale proceeds, will be paid at

closing from the gross sale proceeds. **Retroactively** effective as of April 22, 2024, upon G&C approval. **100% Other Income**

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#75 Authorized to amend an existing contract with Rowell's Services LLC, Northfield, NH (originally approved by G&C on 12/21/22, Item #135), by increasing the price limitation by \$249,453.33 from \$450,000 to \$699,453.33 with no change to the contract completion date for septic/holding tank pumping and disposal services. Effective upon G&C approval through October 31, 2025.

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#76 Authorized to amend an existing contract with Alliance Group Services, LLC, Essex Junction, VT (originally approved by G&C on 12/20/23, Item #194), by increasing the price limitation by \$121,061.25 from \$411,928.75 to \$532,990 with no change to the contract completion date for HVAC preventative maintenance and repair. Effective upon G&C approval through June 30, 2028, with an option to extend for up to an additional two years.

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#77 Authorized to enter into a contract with Cargill, Incorporated, North Olmstead, OH, in the amount up to and not to exceed \$1,827,925, for rock salt. Effective upon G&C approval or September 1, 2024, whichever is later, through August 31, 2025, with the option to renew for an additional two-year period.

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#78 Authorized to enter into a **sole source** amendment for an existing contract with Contech Engineered Solutions LLC, Atlanta, GA, for culverts metal & reinforced HDPE by increasing the price limitation by \$98,087.45 from \$245,218.63 to \$343,306.08, with no change to the completion date of July 31, 2026. Effective upon G&C approval.

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#79 Authorized to enter into a contract with Facilities Management Express, LLC, Columbus, OH, in an amount up to and not to exceed \$298,452, for maintenance software. Effective upon G&C approval for the period September 1, 2024 through August 31, 2029, with the option to renew for up to an additional two-year period.

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#80 Authorized to amend an existing contract with SLR International Corporation, Bothell, WA (originally approved by G&C on 5/3/23, Item #152), by increasing the price limitation by \$584,171.36 from \$570,943.07 to \$1,115,114.43, with no change to the contract completion date for Asbestos, Lead and Other Hazardous & Regulated Materials Testing & Monitoring Services. Effective upon G&C approval through March 31, 2026.

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#81 Authorized to enter into a contract with SHI International Corp., Somerset, NJ, in an amount up to and not to exceed \$18,997,562 for software value added reseller through a Participating Agreement with the National Association of State Procurement Officials Value Point Master Agreement. Effective upon G&C approval through April 24, 2027, with the option to renew for up to an additional two years.

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#82 Authorized to enter into a contract with CDW Government LLC, Vernon Hills, IL, in an amount up to and not to exceed \$3,577,032 for software value added reseller through a Participating Agreement with the National Association of State Procurement Officials Value Point Master Agreement. Effective upon G&C approval through April 24, 2027, with the option to renew for up to an additional two years.

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#83 **WITHDRAWN** by the Agency - the Division of Public Works Design and Construction to enter into a **sole source** amendment to an existing contract with HDR Architecture, Inc., Omaha, NE (originally approved by G&C on

6/14/23, Item #174), by increasing the price limitation by \$471,387 for a total price not to exceed \$2,105,952 for the design and construction administration services for the ARPA Youth Development Center Replacement, New Hampshire. (2) Further authorized a contingency in the amount of \$100,000 for unanticipated expenses, bringing the total to \$571,387. (3) Further authorized a payment of \$46,295 to the Department of Administrative Services, Division of Public Works Design and Construction, for engineering services provided, bringing the total amount to \$617,682. Effective upon G&C approval through the completion of construction administrative services, estimated to be September 15, 2023. **100% Capital Funds**

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TABLED ITEMS

DEPARTMENT OF TRANSPORTATION *(Tabled at G&C Meeting 7/24/24)*

#23 **Removed and Failed** - The Governor and Council on motion of Councilor Wheeler, seconded by Councilor Stevens, voted to **table** the request of the Bureau of Highway Maintenance to enter into a rental agreement with United Rentals (North America), Inc., for an amount not to exceed \$298,710, based on a rental agreement for two 60' x 12' insulated mobile office trailers, each with restroom, in Twin Mountain, NH. Effective upon G&C approval through July 31, 2027. **100% Highway Funds**

[Download](#)  **VOTE: 5-0**

DEPARTMENT OF CORRECTIONS *(Tabled at G&C Meeting 7/24/24)*

#34 **Removed and Failed** - The Governor and Council on motion of Councilor Gatsas, seconded by Councilor Warmington voted to adopt this item for discussion. Following discussion, the Governor and Council on motion of Councilor Gatsas, seconded by Councilor Wheeler voted to **table**, with Councilor Warmington voting **no**, the request to enter into a **sole source** purchase with Axon Enterprise, Inc., Scottsdale, AZ, in the amount of \$1,967,574.89, for the purchase of Axon Taser 10 Energy Weapons. Effective upon G&C approval. **100% General Funds**

[Download](#)  **VOTE: 5-0**

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The Executive Council confirmed the following individuals to serve on State Boards and Commissions

J. Ryan Bielagus, Moultonborough, NH to the Air Resources Council for the State of New Hampshire
Kris Nils Blomback, Henniker, NH to the Air Resources Council for the State of New Hampshire
Jason R. Leduc, Portsmouth, NH to the Air Resources Council for the State of New Hampshire
Alec O'Meara, Exeter, NH to the Air Resources Council for the State of New Hampshire
Jennifer A. Carrier, Gilford, NH to the Board of Physical Therapists for the State of New Hampshire
Nicole Lavoie, Nashua, NH to the Board of Physical Therapists for the State of New Hampshire
Lindsey M. Stepp, Holderness, NH as Commissioner, Department of Revenue Administration for the State of New Hampshire
Tiffany Crowell, Concord, NH as Director of Nursing, Department of Corrections for the State of New Hampshire
Cassandra Leavitt, Hampton, NH to the Enhanced 911 Commission for the State of New Hampshire
Patrick Robinson, Manchester, NH to the Enhanced 911 Commission for the State of New Hampshire
David Stack, Concord, NH to the Enhanced 911 Commission for the State of New Hampshire
Thomas P. Ballesterio, Madbury, NH to the New England Interstate Water Pollution Control Commission for the State of New Hampshire
Frederick J. McNeill, Manchester, NH to the New England Interstate Water Pollution Control Commission for the State of New Hampshire
Marco Philippon, Concord, NH to the New England Interstate Water Pollution Control Commission for the State of New Hampshire
Robert W. Varney, Bow, NH to the New England Interstate Water Pollution Control Commission for the State of New Hampshire

Erin Hammerstedt, Harrisville, NH to the New Hampshire Land and Community Heritage Authority, Board of Directors for the State of New Hampshire
Rodney Rowland, New Castle, NH to the New Hampshire Land and Community Heritage Authority, Board of Directors for the State of New Hampshire
Diana D. Brown, Tilton, NH to the New Hampshire Veterans Home Board of Managers for the State of New Hampshire
Thomas J. Frawley, Lyme, NH to the Oil Fund Disbursement Board for the State of New Hampshire
Daniel S. Freihofer, Lyme, NH to the Oil Fund Disbursement Board for the State of New Hampshire
Thomas Klemm Jr., Pelham, NH to the Oil Fund Disbursement Board for the State of New Hampshire
Kevin A. Sheppard, Manchester, NH to the Oil Fund Disbursement Board for the State of New Hampshire
Lindsey Laliberte, Hooksett, NH as Pharmacy Investigator, Office of Professional Licensure and Certification for the State of New Hampshire
Gretchen A. Young, Dover, NH to the Wetlands Council for the State of New Hampshire

The Governor nominated the following individuals to serve on State Boards and Commissions

G. Philip Blatsos, Goffstown, NH to the Appellate Board for the State of New Hampshire
Jessica A. Call, Wolfeboro, NH to the Board of Land Surveyors for the State of New Hampshire
Steven V. Michaud, Somersworth, NH to the Board of Land Surveyors for the State of New Hampshire
Janet L. Bouchard, Gilford, NH as Deputy Director, Division of Motor Vehicles, Department of Safety for the State of New Hampshire
Patrick D. Hackley, Gilmanton, NH as Director of the Division of Forest and Lands, State Forester, Department of Natural and Cultural Resources for the State of New Hampshire
John J. Keller, Pembroke, NH to the Fire Standards and Training Commission for the State of New Hampshire
Kevin Lacasse, New Hampton, NH to the Manufactured Housing Installation Standards Board for the State of New Hampshire
Raymond J. Goulet, Manchester, NH to the New Hampshire Veterans Home Board of Managers for the State of New Hampshire
Justin K. Macagba, New Boston, NH to the Real Estate Appraisers Board for the State of New Hampshire
James H. Adams, Pittsfield, NH to the State Veterans Council for the State of New Hampshire

***The Executive Council welcomes public input on nominations
that are brought forward by the Governor for consideration and confirmation.***

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume to the Director of Appointments in care of the Governor's office. Please feel free to contact me with concerns or support for any of the above individuals or any other issues you might have. A listing of the Boards and Commissions, along with the qualifications required, can be found at <http://sos.nh.gov/GC2.aspx>

0000LSR	Bill Number	Other Org's Actions	Bill Category	Bill Title	Sponsor(s)	Bill Summary	House Committee	House Status	Next / Last House Hearing Date	Senate Committee	Senate Status	Next / Last Hearing Date	Committee of Conference	Enrolled	Governor's Action
2024-2000	AA000		Agriculture												
2024-2436	HB1090		Agriculture	relative to repealing the requirement to register "farmers market" as a trade name.	Rep. Aylward, Merr. 5	This bill repeals the prohibition against using the term "farmers' market" in a trade name unless the use met specific requirements.	Commerce and Consumer Affairs	House: ITL	1/30/24 11:00 AM. LOB 306-308						
2024-2437	HB1327		Agriculture	relative to repealing the definitions of terms "farmers market" and relative to roadside farm stands.	Rep. Aylward, Merr. 5; Rep. Abare, Hills. 1; Rep. Preece, Hills. 17; Sen. Innis, Dist 7	This bill makes changes to the definition of "farmers' market." "Farmers' Market" means a temporary event, series of events, or permanent venue that is open to the public, and is where 2 or more vendors of agricultural commodities or by-products offer for sale such commodities as defined in I-IV, and at which there may also be the sale of non-agricultural goods including artisan food products and crafts produced by agricultural or non-agricultural related business operations.	Environment and Agriculture	House: ITL	2/5/24 1:00 AM. LOB 301-303						
2024-2050	HB1565		Agriculture	relative to the sale of homestead food to consumers and local food production.	Rep. Coulon, Graf. 5; Rep. Costable, Carr. 8; Rep. Granger, Straf. 2; Sen. Innis, Dist 7	Aligns state definitions of homestead food to federal definitions.	Environment and Agriculture; Ways and Means	House: Passed / Adopted w/amend 2024-0874H	1/22/24 11:00 AM LOB 301-303	Energy and Natural Resources	Senate: Passed / Adopted	4/51824 1:10 PM. SH 103	N/A	Enrolled Adopted 5/30/24	Signed by Governor 6/14/24
2024-2159	HB1574		Agriculture	relative to removing regulations on the direct sale of raw milk to consumers.	Rep. Granger, Straf. 2; Rep. Cushman, Hills. 28; Rep. Berezny, Graf. 11; Rep. Brouillard, Rock. 1	This bill removes certain regulations on direct sale of raw milk to consumers.	Environment and Agriculture	House: ITL	3/6/24 2:00 PM LOB 301-303						
2024-3138	HB1628		Agriculture	relative to regulatory authority for apples, coal, grading, potatoes, cider, milk, and lumber.	Rep. Bixby, Straf. 13	This bill repeals certain regulatory statutes that have been preempted by the federal government and moves regulatory authority for apples, cider, and lumber to the chapter relative to standards for farm products. This bill is a request of the committee to study the New Hampshire law relative to standards for farm products and marketing and grading commodities established in 2023, 12-1.	Environment and Agriculture	House: Passed / Adopted w/amend 2024-0956H	3/6/24 11:15 AM LOB 301-303	Energy and Natural Resources	Senate: Passed / Adopted	5/7/24 9:20 AM SH 103	N/A	House & Senate - Enrolled Adopted w/amend 2024-2313e	Signed by Governor 7/19/24
2024-2438	HB1685		Agriculture	relative to redefining "homestead foods" as "artisan foods," creating an artisan food operations exemption, establishing artisan food products sales venues, and allowing the production and sale of artisan food products requiring refrigeration.	Rep. Aylward, Merr. 5; Rep. Pauer, Hills. 36; Rep. Abare, Hills. 1; Sen. Innis, Dist 7	This bill redefines "homestead foods" as "artisan foods," creates an artisan food operations exemption, establishes artisan food products sales venues, and allows the production and sale of artisan food products requiring refrigeration.	Environment and Agriculture	House: Refer to Interim Study	1/22/24 1:00 PM. LOB 301-303						
2024-2851	SB0348		Agriculture	relative to emergency crop relief	Sen. Innis, Dist 7; Sen. Fenton, Dist 10; Sen. Perkins Kwoka, Dist 21; Sen. Ward, Dist 8; Sen. Carson, Dist 14; Sen. Watters, Dist 4; Sen. Altschiller, Dist 24; Rep. Aron, Sull. 4; Rep. Bixby, Straf. 13	This bill makes an appropriation to the department of agriculture, markets, and food to distribute emergency relief to farmers who suffered crop damage in the unseasonable cold and floods.				Finance	Senate: Refer to Interim Study	1/16/24 1:00 PM. SH 103			
2024-2000	AA000		Boards, Commissions												
2024-2421	HB1086		Boards, Commissions	relative to public notice of zoning board of adjstment hearings.	Rep. Renzullo, Hills. 13; Rep. Post, Hills. 42	This bill allows municipalities to post public notice for zoning board of adjustment hearings on the town website, if available, instead of in a newspaper publication.	Municipal and County Government	House: ITL	1/9/24 1:50 PM LOB 301-303						
2024-2582	HB1124		Boards, Commissions	relative to limiting conflicts of interest and excessive concentration of power for municipal board and committee members.	Rep. Spilsbury, Sull. 3	This bill limits conflicts of interest and excessive concentration of power for municipal board and committee members. Nice idea, but there are likely not enough volunteers to fill all board/committee positions.	Municipal and County Government	House: Passed / Adopted w/amend 2024-0979h	1/17/24 1:30 PM LOB 301-303	Election Law and Municipal Affairs	Senate: Referred to Interim Study	5/7/24 10:00 AM. LOB 103			
2024-2137	HB1148		Boards, Commissions	relative to the fish and game commission.	Rep. C. Harvey, Ches. 6; Rep. Rung, Hills. 12; Rep. Almy, Graf. 17; Sen. Fenton, Dist 10	Expands areas of relevant experience to qualify as a commissioner. Requires 1 commissioner to be from a "tidewater" towns. Changes seem to be positive, bbut will review again.	Fish and Game and Marine Resources	House: Refer for Interim Study	2/6/24 10:30 AM LOB 307						
2024-2620	HB1223		Boards, Commissions	relative to governing body members of the budget committee.	Rep. Roy, Rock. 31	This bill clarifies the role of governing body members for municipal budget committees. Governing body members and school board ex officio members shall serve in an advisory capacity only. They shall not vote on any matter before the committee and their presence at any meeting shall not count towards the quorum requirement. Bad idea. There are likely not enough volunteers to fill all board/committee positions. Also, since the Bud Com is reviewing the Select Borad's budget, seems like the Select Board member should be a voting member.	Municipal and County Government	House: Passed / Adopted w/amend 1024-1218H	1/17/24 2:15 PM LOB 301-303	Ways and Means	Senate: Passed / Adopted w/amend 2024-2007S	4/24/24 9:45 AM. SH 100	House:Conference of Committee Report - Not signed off; Senate: Conference of Committee Report - Not signed off		
2024-2056	HB1271		Boards, Commissions	relative to the conversion of boards to advisory boards.	Rep. C. McGuire, Merr. 27; Rep. T. Lekas, Hills. 38; Sen. Pearl, Dist 17	This bill converts many professional licensure boards to advisory boards.	Executive Departments and Administration	House: Refer to Interim Study	1/31/24 10:45 AM LOB 306-308						
2024-2061	HB1284		Boards, Commissions	relative to the quasi-judicial authority of planning boards.	Rep. Ulery, Hills. 13	Proposes to make planning boards a quasi-judicial board and proposes a set of procedures to hold the meetings. Proposes a rigorous procedure for recusals and disqualifications. No mention of conceptual designs, acceptance of completeness - many gaps.	Municipal and County Government	House: ITL	2/13/24 10:15 AM. LOB 301-303						
2024-2236	HB1302		Boards, Commissions	relative to elected conservation commissions in towns.	John Sellers	This bill allows towns to elect the members of the conservation commission.	Municipal and County Government	House: Passed / Adopted w/amend 2024-0505H	1/30/24 11:30 AM LOB 301-303	Election Law and Municipal Affairs	Senate: Passed / Adopted	4/2/24 9:50 AM LOB 103	N/A	Enrolled Adopted 5/2/24	Signed by Governor 5/20/24
2024-2277	HB1359		Boards, Commissions	relative to appeals of certain zoning decisions by abutters.	Rep. L. Turcotte, Straf. 4; Rep. Alexander Jr., Hills. 29; Sen. Perkins Kwoka, Dist 21; Sen. Innis, Dist 7	This bill adds to the definition of "abutter" and includes abutters in appeals to the board of adjustment. Claiifies that abutters may be across the street or across the stream. Does not define stream, but rather defines a 50 ft distance between property and abutter.	Municipal and County Government	House: Passed / Adopted	2/7/24 2:30 PM LOB 301-303	Election Law and Municipal Affairs	Senate: Passed / Adopted	3/26/24 10:00 AM LOB 103	N/A	Enrolled Adopted 6/13/2024	Signed by Governor 7/3/24
2024-2441	HB1371		Boards, Commissions	relative to allowing the land use master plan to include a section on waste reduction.	Rep. Ebel, Merr. 7; Rep. M. Murray, Hills. 37; Rep. Stavis, Graf. 13; Rep. Rochefort, Graf. 1; Rep. Wolf, Merr. 7; Rep. Preece, Hills. 17; Rep. Massimilla, Graf. 1; Rep. Rung, Hills. 12; Rep. Germana, Ches. 1; Rep. Stapleton, Sull. 6; Sen. Avard, Dist 12; Sen. Watters, Dist 4; Sen. Pearl, Dist 17; Sen. Perkins Kwoka, Dist 21	This bill allows town master plans to include a waste reduction section outlining a municipality's solid waste reduction plan, including ways to reduce solid waste disposal, such as increasing reuse, recycling, composting, hazardous and electronic waste management. Such efforts may include education and outreach, a needs analysis, grant funding, community polling, a town waste committee, and regional cooperation. Good addition but probably could have been included in a Community Facilities chapter.	Municipal and County Government	House: Passed / Adopted	2/21/24 1:00 PM. LOB 307	Energy and Natural Resources	Senate: Passed / Adopted	4/30/24 9:30 AM. SH 103	N/A	Enrolled Adopted w/amend 2024-2310e	Signed by Governor 7/26/24
2024-2479	HB1456		Boards, Commissions	relative to the appointment of the members of the board of tax and land appeals and the housing appeals board.	Rep. T. Walsh, Merr. 10; Rep. Lynn, Rock. 17; Rep. Hill, Merr. 2	This bill requires that the members of the board of tax and land appeals and the housing appeals board be appointed by the governor and council, after a public hearing before the executive council. Committee report - OTP.	Executive Departments and Administration	House: Passed / Adopted	2/14/24 1:30 PM LOB 306-308	Executive Departments and Administration	Senate: Passed / Adopted w/amend 2024-1643s	4/24/24 9:00 AM LOB 101	House Concurs with Senate amendment 5/30/24	House & Senate - Enrolled Adopted 6/13/24	Signed by Governor 7/26/24
2024-2081	HB1567		Boards, Commissions	relative to zoning provisions concerning family and group family child care uses.	Rep. Grassie, Straf. 8; Rep. Wallner, Merr. 19; Rep. D. Paige, Carr. 1; Rep. Berry, Hills. 39; Rep. McWilliams, Merr. 30; Rep. N. Murphy, Hills. 12; Rep. Baroody, Hills. 39; Rep. C. McGuire, Merr. 27; Rep. Grote, Rock. 24; Sen. Perkins Kwoka, Dist 21; Sen. Whitley, Dist 15	This bill generally requires family and group family child care programs to be allowed as an accessory use to any primary residential use under local zoning and planning regulations.	Special Committee on Childcare	House: Passed / Adopted	2/7/24 1:30 PM. LOB 209	Election Law and Municipal Affairs	Senate: Passed / Adopted w/amend 2024-1824s	4/30/24 10:20 AM LOB 103	House Concurs Senate Amendment	Senate - Enrolled Adopted 6/13/24; House - Enrolled Adopted 6/13/24	Signed by Governor 7/26/24
2024-2353	HB1602		Boards, Commissions	relative to the authority of the housing appeals board.	Joe Alexander	This bill expands the scope of the review of the housing appeals board.	Judiciary	House: Refer for Interim Study	1/24/24 10:30 AM LOB 206-208						

0000LSR	Bill Number	Other Org's Actions	Bill Category	Bill Title	Sponsor(s)	Bill Summary	House Committee	House Status	Next / Last House Hearing Date	Senate Committee	Senate Status	Next / Last Hearing Date	Committee of Conference	Enrolled	Governor's Action
2024-2420	HB1614		Boards, Commissions	relative to judicial review of department of environmental services decisions.	Rep. McWilliams, Merr. 30; Rep. Bixby, Straf. 13; Rep. Noel, Coos 5	This bill establishes a new framework for review of decisions and rules of the department of environmental services to give less deference to agency decisions and prior reviews thereof.	Judiciary	House: Refer for Interim Study	2/14/24 1:45 PM. LOB 206-208						
2024-2750	HB1651		Boards, Commissions	relative to combining the board of tax and land appeals and the housing appeals board.	Dan McGuire	This bill moves the housing appeals board to combine with the board of tax and land appeals as a new land appeals board.	Judiciary	House: ITL	1/24/24 9:45 AM. LOB 206-208						
2024-2000	AA000		Energy												
2023-0457	HB0458		Energy	relative to participation in net energy metering by small hydroelectric generators.	Michael Vose, Peter Leishman, Rebecca Perkins Kwoka, Ross Berry	This bill establishes a methodology for interconnection and participation in net metering by small hydroelectric generators.	Science, Technology and Energy	House: Passed / Adopted w/amend 2023-2347h	2/6/2023 9:00 am, 302-304 LOB	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-1412s	3/19/24 9:30 AM SH 103	Committee of Conference Report: 2024-2211C: House & Senate Adopt	House & Senate - Enrolled Adopted 6/13/24	Signed by Governor 8/2/24
2023-0207	HB0558	NHMA: Wat	Energy	relative to electric microgrids	Keith Ammon	This bill establishes the authority for and procedures for adoption of electric microgrids. DES would have the authority to establish such procedures.	Science, Technology and Energy	House: Passed / Adopted w/amend 2023-2321h	2/7/2023 10:00 am, 302-304 LOB	Energy and Natural Resources; Finance	Senate: Passed / Adopted	4/09/2024 09:00 AM SH 103	N/A	Enrolled Adopted 5/2/24	Signed by Governor: 5/14/24
2023-0750	HB0622		Energy	repealing the energy efficiency and sustainable energy board	JD Bernardy	This bill would repeal the establishment of the energy efficiency and sustainable energy board and transfer some of the board's responsibilities to the department of energy.	Science, Technology and Energy	House: Passed / Adopted w/amend 2023-2292h	1/3/2024	Energy and Natural Resources	Senate: Referred to Interim Study	4/9/24 9:10 PM. SH 103			
2024-2478	HB1036	CENH: Opp	Energy	relative to the assessment of the systems benefit charge.	Rep. Harrington, Straf. 18	This bill modifies the assessment of system benefit changes cost effectiveness.	Science, Technology and Energy	House: Passed / Adopted w/amend 2024-0763h	1/16/24 10:00 AM. LOB 302-304	Energy and Natural Resources	Senate: ITL	4/16/24 9:40 AM SH 103			
2024-2667	HB1398		Energy	relative to utility recovery costs associated with net energy metering.	Rep. Vose, Rock. 5; Rep. D. Thomas, Rock. 16; Sen. Lang, Dist 2; Sen. Gannon, Dist 23	This bill requires that costs of net energy metering be assessed under a stranded cost recovery mechanism by electric distribution utilities.	Science, Technology and Energy	House: Refer for Interim Study	1/8/24 2:00 PM. LOB 302-304						
2024-2083	HB1430		Energy	relative to electric rates assigned by the public utilities commission for residential condominium property.	Rep. Manos, Rock. 12; Rep. Knab, Rock. 12; Rep. Corman, Graf. 15; Sen. Altschiller, Dist 24	This bill requires non-commercial condominium associations to have public utility residential electric rates apply.	Commerce and Consumer Affairs	House: ITL	1/16/24 11:00 AM LOB 306-308						
2024-2150	HB1431	CENH: Sup	Energy	relative to assessment of demand-side management programs in utility rates.	Rep. Caplan, Merr. 8; Rep. W. Thomas, Hills. 12; Rep. Parshall, Ches. 8; Rep. McWilliams, Merr. 30; Rep. Muns, Rock. 29	This bill requires public utilities to file an integrated distribution plan with the public utilities commission.	Science, Technology and Energy	House: Passed / Adopted w/amend 2024-0663h	1/29/24 9:00 AM. LOB 302-304	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-1612s	4/16/24 9:30 AM SH 103	House Concurs Senate Amendment 5/30/24	Enrolled Adopted 6/13/2024	Signed by Governor 7/19/24
2024-2764	HB1472		Energy	relative to rebates of energy efficiency funds for electric vehicles.	Rep. McWilliams, Merr. 30	This bill dedicates \$3,000,000 from proceeds from the energy efficiency fund to be used by the department of energy to develop a pilot program for a "cash on the hood" program for point-of-sale electric vehicle rebates to buyers.	Science, Technology and Energy	House: ITL	1/22/24 2:30 PM LOB 302-304						
2024-2332	HB1600	CENH: Sup	Energy	relative to municipal hosts under net metering	Rep. Corman, Graf. 15; Rep. McWilliams, Merr. 30; Rep. Noel, Coos 5; Rep. McGhee, Hills. 35; Rep. Seaworth, Merr. 12; Rep. Wolf, Merr. 7; Sen. Avard, Dist 12; Sen. Watters, Dist 4; Sen. Bradley, Dist 3	This bill modifies requirements for participation of municipal hosts aggregating retail electric customers, and of generation assets, in net metering.	Science, Technology and Energy	House: Passed / Adopted w/amend 2024-0764H	1/29/24 2:00 PM. LOB 302-304	Judiciary	Senate: Passed / Adopted w/amend 2024-1816s	4/16/24 9:10 AM SH 103	Committee of Conference Report: 2024-2214c: Adopted 6/13/24	House & Senate - Enrolled Adopted w/amend 2024-2366EBA	
2024-2464	HB1617		Energy	relative to purchased power agreements.	Rep. Bernardy, Rock. 36; Rep. Notter, Hills. 12; Rep. D. Thomas, Rock. 16; Rep. Summers, Rock. 20; Rep. Corman, Graf. 15; Rep. McGhee, Hills. 35; Rep. Muns, Rock. 29	This bill requires the department of energy to allow the procurement of energy from power supply agreements using varying lengths and terms and laddering of agreements.	Science, Technology and Energy	House: Refer for Interim Study	1/9/24 9:00 AM. LOB 302-304						
2024-2670	HB1623		Energy	relative to the state energy policy.	Rep. Vose, Rock. 5; Rep. D. Thomas, Rock. 16; Rep. Harrington, Straf. 18; Rep. D. McGuire, Merr. 14; Sen. Avard, Dist 12; Sen. Lang, Dist 2; Sen. Pearl, Dist 17	This bill revises the state energy policy to promote affordable, reliable, dispatchable and secure energy resources for the health, safety and welfare of its citizens.	Science, Technology and Energy	House: Passed / Adopted w/amend 2024-0782h	1/30/24 10:00 AM. LOB 302-304	Energy and Natural Resources	Senate: Passed / Adopted	4/16/24 9:20 AM. SH 103	Conference of Committee Report - 2024-2215c: House & Senate Adopt	House - Enrolled Adopted; Senate - Enrolled Adopted 6/13/24	Signed by Governor 8/2/24
2024-2763	HB1644		Energy	relative to clean energy portfolio standards.	Rep. Vose, Rock. 5; Rep. Ammon, Hills. 42; Rep. Harrington, Straf. 18; Rep. D. Thomas, Rock. 16; Rep. Corman, Graf. 15; Rep. Notter, Hills. 12; Sen. Avard, Dist 12; Sen. Pearl, Dist 17	This bill requires the department of energy to initiate a proceeding and conduct an investigation of the benefits and key considerations regarding support for clean or non-carbon emitting power generation, and report to the legislature in one year.	Science, Technology and Energy	House: Laid on Table	1/29/24 3:00 PM. LOB 302-304						
2024-3134	HB1697		Energy	suspending New Hampshire's participation in emissions reduction credit programs for a period of 2 years	Rep. A. Davis, Coos 2; Rep. Ouellet, Coos 3; Rep. Tierney, Coos 1; Rep. S. King, Coos 4; Rep. Cascadden, Coos 5; Rep. Noel, Coos 5	This bill suspends New Hampshire's participation in emissions reduction credit programs administered by the department of environmental services for a period of 2 years.	Science, Technology and Energy	House: Passed / Adopted w/amend 2024-0482h	1/22/24 10:00 AM. LOB 302-304	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-1614s	4/9/24 9:30 AM SH 103	House Concurs with Senate amendment 5/30/24	Enrolled Adopted 6/13/2024	Signed by Governor 7/19/24
2024-2000	AA000		Environment												
2024-2386	CACR14		Environment	relating to the environment and natural resources. Providing that the state shall maintain and improve a clean and healthful environment for present and future generations.	Rep. Horrigan, Straf. 10	This constitutional amendment concurrent resolution would require the state to maintain a clean and healthful environment and protect New Hampshire's natural resources.	Environment and Agriculture	House: ITL	1/8/24 1:00 PM LOB 301-303						
2023-0387	HB0609		Environment	relative to energy facility siting	Michael Vose	This bill establishes the regulation of energy facility siting within the public utilities commission and establishes new procedures to replace the site evaluation committee.	Science, Technology and Energy	House: Passed / Adopted w/amend 2023-2368h	1/4/2024	Energy and Natural Resources	Senate: Passed / Adopted w/amends 2024-1485S and 2024-1548s	3/19/24 9:45 AM SH 103	House Concurs Senate Amendments 5/30/24	Enrolled Adopted 6/13/2024	Signed by Governor 7/19/24
2024-2085	HB1114		Environment	relative to reestablishing the commission on the environmental and public health impacts of PFAS.	Rep. N. Murphy, Hills. 12; Rep. Rung, Hills. 12; Rep. W. Thomas, Hills. 12; Rep. Ebel, Merr. 7; Rep. Meuse, Rock. 37; Rep. Rombeau, Hills. 2; Rep. W. MacDonald, Rock. 16; Rep. Lascelles, Hills. 14; Rep. Dunn, Rock. 16; Rep. K. Perez, Rock. 16; Sen. Bradley, Dist 3; Sen. Chandley, Dist 11; Sen. Soucy, Dist 18; Sen. Ricciardi, Dist 9; Sen. Carson, Dist 14	This bill extends for 5 years the commission to investigate and analyze the environmental and public health impacts relating to releases of perfluorinated chemicals in the air, soil, and groundwater in Merrimack, Bedford, Londonderry, and Litchfield.	Resources, Recreation and Development	House: Passed / Adopted w/amend 2024-0267h	2/7/24 11:00 AM. LOB 305	Energy and Natural Resources	Senate: Passed / Adopted	4/30/24 9:00 AM. SH 103	N/A	Enrolled Adopted 6/13/2024	Signed by Governor 7/12/24
2024-2548	HB1121		Environment	relative to creating certain wetlands permit exemptions after a natural disaster or flooding event.	Rep. Aron, Sull. 4; Rep. Janvrin, Rock. 40; Rep. T. Lekas, Hills. 38; Rep. Wallace, Rock. 8; Rep. J. Harvey-Bolia, Belk. 3; Rep. Creighton, Hills. 30; Rep. Cloutier, Sull. 6; Rep. Buco, Carr. 1; Rep. B. Sullivan, Sull. 1; Sen. Ward, Dist 8; Sen. Avard, Dist 12; Sen. Watters, Dist 4	This bill exempts certain land owners from requiring wetlands permits after a natural disaster or flooding event. Permit not required for clearing storm-related debris from stream blockage. Applies to landowners only; municipalities and state must obtain and emergency wetlands permit.	Resources, Recreation and Development	House: Passed / Adopted w/amend 2024-1102h	1/17/24 3:00 PM. LOB 305	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-1947s	5/7/24 9:30 AM. SH 103	House Concurs Senate Amendment - 5/30/24	Enrolled Adopted 6/13/2024	Signed by Governor 7/19/24
2024-2806	HB1139		Environment	relative to location of conventional septic systems relative to the seasonal high water table.	Rep. McConkey, Carr. 8; Rep. Jonathan Smith, Carr. 5; Rep. Avellani, Carr. 4; Rep. Milz, Rock. 13; Rep. Wallace, Rock. 8	This bill allows the use of stone and pipe and concrete chamber septic systems to be used on properties with seasonal high water tables. Allowed to be constructed 24" above the seasonal high water table.	Resources, Recreation and Development	House: Passed / Adopted	1/24/24 11:00 AM LOB 305	Executive Departments and Administration	Senate: Passed / Adopted	4/25/24 9:10 AM SH 103	N/A	Enrolled Adopted 6/13/2024	Signed by Governor 7/3/24
2024-2808	HB1140		Environment	relative to requirements for homeowner installations of septic systems.	Rep. McConkey, Carr. 8	This bill enables a homeowner to install a replacement waste disposal system in their own domicile without a permit. <i>Good for homeowner, not so sure about abutters.</i>	Resources, Recreation and Development	House: Passed / Adopted w/amend 2024-0219h	1/24/24 1:00 PM. LOB 305	Executive Departments and Administration	Senate: Passed / Adopted	3/20/24 10:00 AM. SH 103	N/A	Enrolled Adopted 6/13/2024	Signed by Governor 7/3/24

000LSR	Bill Number	Other Org's Actions	Bill Category	Bill Title	Sponsor(s)	Bill Summary	House Committee	House Status	Next / Last House Hearing Date	Senate Committee	Senate Status	Next / Last Hearing Date	Committee of Conference	Enrolled	Governor's Action
2024-2809	HB1141		Environment	relative to requirements for approval to increase the load on a swage disposal system.	Rep. McConkey, Carr. 8	This bill makes provisions for obtaining approval to increase load on a sewage disposal system.	Resources, Recreation and Development	House: Passed / Adopted	1/24/24 2:00 PM. LOB 305	Energy and Natural Resources	Senate: Passed / Adopted	4/25/24 9:20 AM. SH 103	N/A	Enrolled Adopted 6/13/2024	Signed by Governor 7/3/24
2024-2105	HB1143		Environment	relative to amending the New Hampshire clean lakes program to include cyanobacteria blooms.	Rep. Rung, Hills. 12; Rep. J. MacDonald, Carr. 6; Rep. Crawford, Carr. 3; Rep. Coker, Belk. 2; Rep. Ebel, Merr. 7; Rep. Wolf, Merr. 7; Rep. Tanner, Sull. 5; Rep. Ball, Rock. 25	This bill requires the department of environmental services to provide remedial actions for cyanobacteria blooms under the New Hampshire clean lakes program.	Resources, Recreation and Development	House: Passed / Adopted w/amend 2024-0369h	1/31/24 10:00 AM LOB 305	Energy and Natural Resources	Senate: Passed/ Adopted	4/30/24 9:10 AM. SH 103	N/A	Enrolled Adopted 6/13/24	Signed by Governor 7/3/24
2024-2807	HB1144		Environment	relative to requirements for septic system information to be disclosed during real estate transactions.	Rep. McConkey, Carr. 8	This bill requires certain information to be disclosed about sewage disposal systems during real estate transactions of dwellings and food service establishments. Need copies of latest state approval including number of bedrooms (residential) or number of seats (food establishment).	Commerce and Consumer Affairs	House: Passed / Adopted	1/25/24 1:15 PM LOB 302-304	Commerce	Senate: Passed / Adopted w/amend 2024-1941s	4/9/24 10:30 AM LOB 100	House Concurs Senate Amendment - 5/30/24	Enrolled Adopted 6/13/2024	Signed by Governor 7/26/24
2024-2107	HB1170		Environment	relative to requiring public benefit and community impact assessments from the department of environmental services.	Rep. W. Thomas, Hills. 12; Rep. N. Murphy, Hills. 12; Rep. M. Perez, Hills. 43; Rep. Meuse, Rock. 37	This bill requires the department of environmental services to conduct public benefit and community impact assessments when the department considers any permit or project to ensure that human values, safety, and concerns receive proper consideration during planning and project development.	Environment and Agriculture	House: Refer for Interim Study	2/13/24 2:00 PM. LOB 210-211						
2024-2102	HB1171		Environment	relative to extending the commission to study environmentally-triggered chronic illness.	Rep. N. Murphy, Hills. 12; Rep. Dunn, Rock. 16; Rep. Grassie, Straf. 8; Rep. Ebel, Merr. 7; Rep. Rung, Hills. 12; Rep. Meuse, Rock. 37; Rep. W. Thomas, Hills. 12; Rep. Germana, Ches. 1; Sen. Bradley, Dist 3; Sen. Ricciardi, Dist 9; Sen. Chandley, Dist 11; Sen. Prentiss, Dist 5	This bill extends the final reporting date and the prospective repeal date of the commission to study environmentally-triggered chronic illness for an additional 5-year period.	Health, Human Services and Elderly Affairs	House: Passed / Adopted w/amend 2024-0213h	1/18/24 2:45 PM LOB 210-211	Health and Human Services	Senate: Passed / Adopted	3/27/24 9:30 AM LOB 101	N/A	Enrolled Adopted 5/23/24	Signed by Governor 5/31/24
2024-2270	HB1207		Environment	relative to single-use disposable plastic foodware accessories	Rep. Caplan, Merr. 8; Rep. Parshall, Ches. 8; Rep. Bixby, Straf. 13; Rep. Read, Rock. 10; Rep. Germana, Ches. 1; Rep. Dutzy, Hills. 6	This bill prohibits certain food service facilities from having self serve/self-service disposable plastic foodware accessory dispensers, and from providing or offering disposable plastic foodware accessories to any customer, except upon request of that customer.	Commerce and Consumer Affairs	House: Refer for Interim Study	1/9/24 1:15 PM LOB 306-308						
2024-2462	HB1208		Environment	relative to permitting notification prior to cutting trees in a wetland or wetland buffer.	Rep. Dutzy, Hills. 6; Rep. Vail, Hills. 6; Rep. Baldwin, Graf. 4; Rep. Almy, Graf. 17; Rep. L. Gould, Hills. 2; Rep. Bordes, Belk. 5	This bill requires that persons or entities conducting timber harvesting operations in wetlands verify compliance with and maintain in their records all permitting documents required for the work being done.	Resources, Recreation and Development	House: Laid on Table	1/31/24 11:00 AM. LOB 305						
2024-2546	HB1221		Environment	relative to including solid waste landfills in the definition of development of regional impact.	Rep. Grassie, Straf. 8; Rep. Germana, Ches. 1; Rep. Grote, Rock. 24; Rep. Muns, Rock. 29; Rep. Rung, Hills. 12; Rep. Bixby, Straf. 13; Rep. N. Murphy, Hills. 12; Sen. Watters, Dist 4	This bill includes solid waste landfills in the definition of development of regional impact, for review by local land use boards. Adds paragraph stating solid waste disposal facilites also include those landfills requiring a DES permit per rules in Env-Sw 800.	Environment and Agriculture	House: Passed / Adopted w/amend 2024-1027h	2/14/24 10:00 AM LOB 301-303	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-1942s	4/30/24 9:40 AM. SH 103	House Concurs Senate Amendment - 5/30/24	Enrolled Adopted 6/13/2024	Signed by Governor 7/19/24
2024-2800	HB1230		Environment	relative to establishing a commission to examine weatherization initiatives for homes in New Hampshire.	Rep. Grassie, Straf. 8; Rep. Schultz, Merr. 29; Rep. Rafter, Rock. 1; Rep. N. Murphy, Hills. 12; Rep. Grote, Rock. 24; Rep. McWilliams, Merr. 30; Rep. Rung, Hills. 12; Rep. Vallone, Rock. 5; Rep. Simpson, Rock. 33; Sen. Watters, Dist 4; Sen. Perkins Kwoka, Dist 21; Sen. Soucy, Dist 18	This bill establishes a committee to examine weatherization initiatives for homes in New Hampshire. 3 House members, 1 Senate member. Report by 11/1/24	Science, Technology and Energy	House: ITL	1/8/2024 10:00 AM LOB 302-304						
2024-2051	HB1268		Environment	relative to prohibiting the issuance of large groundwater withdrawal permits for the commercial sale of bottled or bulk water.	Rep. Caplan, Merr. 8; Rep. Read, Rock. 10; Rep. Bouldin, Hills. 25	This bill prohibits the issuance of large groundwater withdrawal permits for the commercial sale of bottled or bulk water.	Resources, Recreation and Development	House: ITL	2/14/24 10:00 AM LOB 305						
2024-2158	HB1293		Environment	relative to prohibiting the use of certain fertilizers using phosphorus.	Rep. Ball, Rock. 25; Rep. Rung, Hills. 12; Rep. B. Boyd, Hills. 12; Rep. Ankarberg, Straf. 7; Rep. Read, Rock. 10; Rep. Bordes, Belk. 5; Rep. Petrigno, Hills. 43	This bill prohibits the use of certain fertilizers using phosphorus.	Environment and Agriculture; Ways and Means	House: Passed / Adopted	1/8/24 10:00 AM LOB 301-303	Energy and Natural Resources	Senate: Passed / Adopted	5/7/24 9:00 AM SH 103	N/A	Enrolled Adopted w/amend 2024-2311E	Vetoed by Governor 7/19/24
2024-2171	HB1294		Environment	relative to prohibiting the state of New Hampshire from enforcing the regulations of the Environmental Protection Agency.	Rep. Granger, Straf. 2; Rep. Bailey, Straf. 2; Rep. Burnham, Straf. 2; Rep. Gerhard, Merr. 25; Rep. Cushman, Hills. 28; Rep. Belcher, Carr. 4	This bill states that the federal Environmental Protection Agency has no constitutional validity in this state, and requires that the New Hampshire department of environmental services provide for all environmental protection in this state.	Environment and Agriculture; Finance	House: Passed / Adopted w/amend 2024-0487h	1/8/24 11:00 AM LOB 301-303	Energy and Natural Resources	Senate: ITL	4/23/24 9:40 AM. SH 103			
2024-2433	HB1326		Environment	relative to notification processes for large groundwater withdrawal applications.	Rep. Porcelli, Rock. 19; Rep. Bernardy, Rock. 36; Rep. Harley, Rock. 30; Sen. Gannon, Dist 23	This bill requires notice of a public meeting requested during the consideration of an application for a large groundwater withdrawal.	Resources, Recreation and Development	House: ITL	2/6/24 1:00 PM. LOB 305						
2024-2393	HB1333		Environment	relative to prohibiting the state from buying or leasing fleet electric vehicles for 10 years.	Rep. Proulx, Hills. 15; Rep. Bernardy, Rock. 36; Rep. Hobson, Rock. 14	This bill prohibits state agencies from buying or leasing any type of electric vehicle for its vehicle fleet for a 10-year period.	Executive Departments and Administration	House: Refer for Interim Study	1/24/24 10:00 AM LOB 306-308						
2024-2351	HB1376		Environment	relative to prohibiting certain packaging from carrying the recycling logo.	Rep. Caplan, Merr. 8; Sen. Watters, Dist 4	This bill prohibits false and misleading "recyclable" labeling on plastic products.	Environment and Agriculture	House: ITL	2/6/24 1:45 PM LOB 301-303						
2024-2343	HB1379		Environment	relative to yard debris and roadside vegetation	Rep. Cormen, Graf. 15; Rep. Packard, Rock. 16; Sen. Prentiss, Dist 5	This bill prohibits a "natural person" or agency from placing yard debris or roadside vegetation on roads.	Public Works and Highways	House: ITL	1/24/24 10:10 AM LOB 201						
2024-2494	HB1386		Environment	relative to prohibiting the disposal of lithium-ion batteries in solid waste landfill facilities, composting facilities, or incinerators.	Rep. Ebel, Merr. 7; Rep. Simpson, Rock. 33; Rep. M. Murray, Hills. 37; Rep. Leishman, Hills. 33; Rep. Rochefort, Graf. 1; Rep. Wolf, Merr. 7; Rep. Rung, Hills. 12; Rep. Germana, Ches. 1; Rep. Aron, Sull. 4; Rep. Grote, Rock. 24; Sen. Pearl, Dist 17; Sen. Watters, Dist 4; Sen. Prentiss, Dist 5; Sen. Ricciardi, Dist 9; Sen. Avard, Dist 12	This bill prohibits the disposal of lithium-ion batteries.	Environment and Agriculture	House: Passed / Adopted w/amend 2024-0497h	2/6/24 1:10 PM LOB 301-303	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-1619s	4/2/24 9:15 AM. SH 103	Committee of Conference report: 2024-2212c: House & Senate Adopt	House & Senate - Enrolled Adopted w/amend 2024-2369EBA	
2024-2700	HB1415		Environment	relative to requiring the department of environmental services to make rules relative to New Hampshire-specific regulated chemicals.	Rep. N. Murphy, Hills. 12; Rep. Lascelles, Hills. 14; Rep. Meuse, Rock. 37; Rep. Rombeau, Hills. 2; Rep. Dunn, Rock. 16; Rep. Germana, Ches. 1; Rep. Muns, Rock. 29; Rep. Rung, Hills. 12; Rep. W. Thomas, Hills. 12; Sen. Altschiller, Dist 24; Sen. Chandley, Dist 11; Sen. Watters, Dist 4; Sen. Ricciardi, Dist 9	This bill provides for perfluoroalkyls (PFAS) facility liability for contaminations of groundwater quality standards according to federal regulations.	Resources, Recreation and Development	House: Passed / Adopted	2/7/24 3:00 PM. LOB 305	Judiciary	Senate: Passed / Adopted	5/7/24 1:45 PM SH 100	N/A	Enrolled Adopted 6/13/2024	Vetoed by Governor 8/2/24
2024-2707	HB1488		Environment	relative to hazard mitigation funding.	Rep. Aron, Sull. 4; Rep. S. Smith, Sull. 3; Rep. Rollins, Sull. 3; Rep. Drye, Sull. 7; Rep. Bixby, Straf. 13; Rep. Creighton, Hills. 30; Rep. Terry, Belk. 7; Rep. J. Harvey-Bolia, Belk. 3; Sen. Pearl, Dist 17; Sen. Watters, Dist 4	This bill establishes the municipal hazard mitigation program. Municipal grants - \$50K per grant, \$3M annual total. Need hazard mitigation plan. Funds released by director homeland security and emergency management.	Public Works and Highways	House: Refer for Interim Study	1/24/24 1:45 PM. LOB 201						
2024-2702	HB1490		Environment	relative to the solid waste management act.	Rep. Ebel, Merr. 7; Rep. Simpson, Rock. 33; Rep. M. Murray, Hills. 37; Rep. Creighton, Hills. 30; Rep. Rochefort, Graf. 1; Rep. Germana, Ches. 1; Rep. Massimilla, Graf. 1; Rep. Grote, Rock. 24; Sen. Watters, Dist 4; Sen. Perkins Kwoka, Dist 21; Sen. D'Allesandro, Dist 20	This bill makes various changes to the solid waste management act.	Environment and Agriculture	House: Passed / Adopted	2/14/24 10:45 AM LOB 301-303	Energy and Natural Resources	Senate: Passed / Adopted	4/25/24 9:40 AM SH 103	N/A	Enrolled Adopted 6/13/2024	Signed by Governor 7/12/24

0000LSR	Bill Number	Other Org's Actions	Bill Category	Bill Title	Sponsor(s)	Bill Summary	House Committee	House Status	Next / Last House Hearing Date	Senate Committee	Senate Status	Next / Last Hearing Date	Committee of Conference	Enrolled	Governor's Action
2024-2757	HB1499		Environment	relative to establishing a commission to study the civilian climate corps.	Rep. Wilhelm, Hills. 40; Rep. Kenney, Straf. 10; Rep. Germana, Ches. 1; Rep. D. Ford, Hills. 40; Rep. Brennan, Merr. 9; Rep. D. Paige, Carr. 1; Sen. Fenton, Dist 10; Sen. Watters, Dist 4; Sen. Whitley, Dist 15; Sen. Soucy, Dist 18; Sen. Perkins Kwoka, Dist 21	This bill establishes a study committee to study clean energy, community resilience and conservation corps.	Science, Technology and Energy	House: Passed / Adopted w/amend 2024-0102h	1/8/24 1:00 PM LOB 302-304	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-2120s	4/25/24 9:50 AM. SH 103	House Concurs Senate Amendment - 5/30/24	House & Senate - Enrolled Adopted 6/13/24	Signed by Governor 7/26/24
2024-2748	HB1503		Environment	relative to the defintion of wetlands.	Erica Layon	An area that meets the definition of a wetland but only because of the failure of a state, federal, or municipal public works project, including failed culverts, shall not be included in the definition of wetland.	Resources, Recreation and Development	House: ITL	2/21/24 1:0 PM. LOB 305						
2024-2810	HB1554		Environment	relative to certified culvert maintainer program reporting.	Rep. McConkey, Carr. 8	This bill specifies who in a municipality shall submit a quarterly report on culvert maintainers.	Resources, Recreation and Development	House: Passed / Adopted w/amend 2024-0969H	2/21/24 2:30 PM LOB 305	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-1829s	5/7/24 9:40 AM SH 103	House Concurs Senate Amendment - 5/30/24	House & Senate - Enrolled Adopted 6/13/24	Signed by Governor 7/26/24
2024-2793	HB1636		Environment	relative to creating the New Hampshire container, deposit, refund, recycle, and reuse system.	Rep. Dutzy, Hills. 6; Rep. Veilleux, Hills. 34; Rep. Parshall, Ches. 8; Rep. Brennan, Merr. 9	This bill creates a New Hampshire container deposit, refund, recycle and reuse system. It establishes a producer responsibility organization (PRO) to implement a beverage container recycling redemption refund program to issue redemption refunds to consumers for beverage containers. It contains labeling requirements, establishes performance targets for the PRO, contains reporting requirements, requires the PRO to establish an Operations Advisory Committee and an Equity and Access Advisory Committee and contains provisions concerning reimbursement, enforcement, administration and other provisions.	Commerce and Consumer Affairs	House: Refer for Interim Study	1/9/24 1:45 PM. LOB 306-308						
2024-2805	HB1649		Environment	relative to prohibiting certain products with intentionally added PFAS.	Rep. Ebel, Merr. 7; Rep. Simpson, Rock. 33; Rep. Spier, Hills. 6; Rep. Rung, Hills. 12; Rep. B. Boyd, Hills. 12; Rep. Mooney, Hills. 12; Rep. Dunn, Rock. 16; Rep. J. Sullivan, Graf. 2; Rep. N. Murphy, Hills. 12; Rep. W. Thomas, Hills. 12; Sen. Ricciardi, Dist 9; Sen. Chandley, Dist 11; Sen. Watters, Dist 4; Sen. Prentiss, Dist 5; Sen. Avarad, Dist 12	This bill restricts the use of per and polyfluoroalkyl substances in certain consumer products sold in New Hampshire.	Commerce and Consumer Affairs	House: Passed / Adopted w/amend 2024-1086H	1/9/24 2:15 PM. LOB 306-308	Energy and Natural Resources	Senate: Passed / Adopted w/amends 2024-2149s, 2024-2139s, and 2024-2114s	4/23/24 9:50 AM SH 103	House Concurs Senate Amendments 5/30/24	House & Senate - Enrolled Adopted w/amend 2024-2337e	Signed by Governor 8/2/24
2024-2554	HB1700		Environment	relative to the investigation and disposition of planes dispising chemicals used for weather modification..	Rep. Gerhard, Merr. 25; Rep. Potenza, Straf. 19	This bill establishes a regulatory process to prevent the intentional release of polluting emissions, in New Hampshire's atmosphere and at ground level and provides penalties for violations. This bill requires reports of such violations to be made by state officials and members of the public to the department of environmental services air resources division of compliance and requires New Hampshire county sheriffs carry to enforce the provisions.	Science, Technology and Energy	House: ITL	1/22/24 1:00 PM. LOB 302-304						
2024-2267	HR27		Environment	calling for policymakers locally and nationally to full consider all relevant information and factors pertaining to climate change before pursuing courses of action that could adversely affect any economy or environment.	Rep. Moffett, Merr. 4; Rep. Notter, Hills. 12; Rep. Harrington, Straf. 18; Rep. Summers, Rock. 20; Rep. D. McGuire, Merr. 14; Rep. Brouillard, Rock. 1; Rep. A. Lekas, Hills. 38	A RESOLUTION calling for policymakers locally and nationally to fully consider all relevant information and factors pertaining to climate change before pursuing courses of action that could adversely affect any economy or environment.	State-Federal Relations and Veterans Affairs	House: Laid On Table	2/9/24 10:30 AM. LOB 206-208						
2024-2005	HR28		Environment	urging for the compensation for injuries from PFAS and for the closure and cleaning of sites affected by PFAS.	Rep. W. Thomas, Hills. 12; Rep. M. Perez, Hills. 43; Rep. Renzullo, Hills. 13	This resolution urges for the compensation for injuries from PFAS and for the closure and cleaning of sites affected by PFAS.	State-Federal Relations and Veterans Affairs	House: Passed / Adopted w/amend 2024-0242h	1/12/24 2:30 PM LOB 206-208						
2024-2991	SB0390		Environment	relative of defining "critical habitat"	Sen. Watters, Dist 4; Sen. Altschiller, Dist 24; Rep. C. Harvey, Ches. 6; Rep. Vail, Hills. 6	This bill defines "critical habitat" relative to endangered species.				Energy and Natural Resources	Senate: Refer to Interim Study	2/13/24 9:30 AM. SH 103			
2024-3059	SB0449		Environment	relative to permit issuance time line for state air permits	Sen. Watters, Dist 4; Sen. Perkins Kwoka, Dist 21; Sen. Altschiller, Dist 24; Sen. Pearl, Dist 17	This bill provides the commissioner 180 days to act upon an air pollution control permit application.	Science, Technology and Energy	House: Passed / Adopted w/amend 2024-1565h	4/15/24 10:30 AM LOB 302-304	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-1120S	3/12/24 9:35 AM SH 103	Senate Concurs with House Amendment - 5/30/24	House & Senate - Enrolled Adopted 6/13/24	Signed by Governor 7/26/24
2024-3077	SB0543		Environment	relative to establishing the state environmental adaptation, resilience, and innovation council.	Sen. Watters, Dist 4; Sen. Rosenwald, Dist 13; Sen. Soucy, Dist 18; Sen. Perkins Kwoka, Dist 21; Sen. Whitley, Dist 15; Sen. Fenton, Dist 10; Sen. Prentiss, Dist 5; Sen. Altschiller, Dist 24; Sen. Chandley, Dist 11	This bill establishes the state environmental adaptation, resilience, and innovation council. Large membership, many NH dept directors/commissioners, NHMA, NHARPC.	Public Works and Highways	House: Passed / Adopted	4/24/24 11:30 AM LOB 201	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-1236s	3/5/24 9:45 AM. SH 103	N/A	House & Senate. Passed / Adopted. Enrollment Amendment 2024-2351e	Vetoed by Governor 7/10/24
2024-3098	SB0546		Environment	relative to removing the requirement that an executory interest be conveyed to the state of New Hampshire in all easements acquired through the use of LCHIP program funds.	Sen. Altschiller, Dist 24; Sen. Watters, Dist 4; Sen. Bradley, Dist 3; Rep. Ebel, Merr. 7; Rep. Renzullo, Hills. 13	This bill removes the requirement that an executory interest be conveyed to the state of New Hampshire in all easements acquired through the use of LCHIP program funds.	Ways and Means	House: Passed / Adopted	4/23/24 10:30 AM LOB 202-204	Energy and Natural Resources	Senate: Passed / Adopted	3/19/24 9:00 AM. SH 103	N/A	Enrolled Adopted 5/30/24	Signed by Governor 6/14/24
2024-3099	SB0547		Environment	relative to certain requirements relative to the LCHIP programs.	Sen. Altschiller, Dist 24; Sen. Watters, Dist 4; Sen. Bradley, Dist 3; Rep. Renzullo, Hills. 13; Rep. Ebel, Merr. 7	This bill clarifies certain requirements relative to the land and community heritage program. Quick observation: all changes are positive.	Resources, Recreation and Development	House: Passed / Adopted w/amend 2024-1772H	4/24/24 11:30 AM LOB 305	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-1235s	3/19/24 9:15 AM. SH 103	Senate Concurs with House Amendment - 5/30/24	House & Senate - Enrolled Adopted w/amend 2024-2356E	Signed by Governor 8/2/24
2024-2000	AA000		Housing												
2023-0285	HB0261		Housing	authorizing residential tenants to terminate their lease in instances of domestic violence or following a disabling illness or accident.	Ellen Read, Christine Siebert, Cam Kenney, Cassandra Levesque, Rebecca Perkins Kwoka, Daniel Vielleux, Debra Altschiller, Jodi Newell, Kathy Staub	This bill permits residential tenants to terminate their lease in instances of domestic violence or following a disabling illness or accident, and describes the written documentation required.	Judiciary	House: Passed / Adopted	1/25/2023 11:15 am, 206-208 LOB	Commerce	Senate: Passed / Adopted w/amend 2024-0574S	4/11/2023 10:00 am, 100 SH	House concurs with Senate amendment	Enrolled Adopted 5/2/24	Signed by Governor: 5/14/24
2024-2089	HB1115		Housing	relative to the termination of tenancy at the expiration of the tenancy or lease term.	Bob Lynn	Leases with an expiration term of > 6 months landlord may choose not to renew the lease and with 30 days notice to the tenant tenant must vacate. Also true where term of lease < 6 months but has been renewed for 6 or more months.	Judiciary	House: Passed / Adopted	2/14/24 9:45 AM. LOB 206-208	Commerce	Senate: Refer to Interim Study	4/9/2024 10:40 AM SH 100			
2024-2119	HB1168		Housing	relative to establishing a committee to study the impact of the housing crisis on people with disabilities.	Rep. Staub, Hills. 25; Rep. Hamer, Hills. 19; Rep. Baroody, Hills. 39; Rep. Grossman, Rock. 11; Rep. H. Howard, Straf. 4	Committee to study impact of the housing crisis on people with disabilities. (4 House members, 1 Senate member)	Special Committee on Housing	House: Passed / Adopted w/amend 2024-0972h	2/16/24 9:00 AM. LOB 302-304	Health and Human Services	Senate: Passed / Adopted w/amend 2024-1564s	4/18/24 1:00 PM LOB 101	House Concurs Senate Amendment	Enrolled Adopted 6/13/2024	Signed by Governor 7/12/24
2024-2242	HB1254		Housing	relative to an optional local public safety assessment on certain room occupancies.	Rep. Buco, Carr. 1; Rep. Edgar, Rock. 29; Rep. Almy, Graf. 17; Rep. Cloutier, Sull. 6; Rep. Woodcock, Carr. 1; Rep. D. Paige, Carr. 1; Rep. Stavits, Graf. 13; Sen. Altschiller, Dist 24; Sen. Fenton, Dist 10; Sen. Prentiss, Dist 5	This bill enables a municipality to collect a public safety assessment on hotel occupancies for the purpose of public safety associated with the increase in tourism and transient traffic.	Ways and Means	House: Indefinitely Postpone	1/9/24 11:30 AM LOB 202-204						
2024-2029	HB1281		Housing	relative to zoning restrictions on residential rental property.	Rep. Pauer, Hills. 36; Rep. Aylward, Merr. 5; Rep. T. Lekas, Hills. 38; Rep. Santonastaso, Ches. 18; Rep. Wallace, Rock. 8; Rep. Read, Rock. 10; Rep. Damon, Sull. 8; Rep. Wheeler, Hills. 33; Rep. Baroody, Hills. 39; Rep. A. Murray, Hills. 20; Sen. Murphy, Dist 16; Sen. Watters, Dist 4	This bill prohibits a zoning ordinance or regulation from restricting the number of occupants in a residential rental property to less than 2 occupants per bedroom.	Municipal and County Government	House: Laid On Table	1/24/24 1:20 PM LOB 301-303						

0000LSR	Bill Number	Other Org's Actions	Bill Category	Bill Title	Sponsor(s)	Bill Summary	House Committee	House Status	Next / Last House Hearing Date	Senate Committee	Senate Status	Next / Last Hearing Date	Committee of Conference	Enrolled	Governor's Action
2024-2134	HB1291		Housing	relative to accessory dwelling unit uses allowed by right.	Rep. Read, Rock. 10; Rep. Alexander Jr., Hills. 29; Rep. Baroody, Hills. 39; Rep. Yokela, Rock. 32; Rep. DiLorenzo, Rock. 10; Rep. Damon, Sull. 8; Rep. Gibbs, Merr. 23; Rep. McConkey, Carr. 8; Rep. Wallace, Rock. 8; Rep. Berry, Hills. 39	This bill increases the number of accessory dwelling units allowed by right from one to 2, adds definitions, and increases the maximum square footage. It also gives municipalities the right to require accessory units meet the definition for workforce housing.	Special Committee on Housing	House: Passed / Adopted w/amend 2024-1203H	2/16/24 2:30 PM LOB 302-304	Commerce	Senate: Indefinitely Postpone	3/8/24 9:00 AM. LOB 302-304			
2024-2217	HB1362		Housing	relative to authorizing municipalities to stabilize rent increases in rental housing.	Rep. Read, Rock. 10; Rep. Kenney, Straf. 10; Rep. Gallager, Merr. 20; Rep. A. Murray, Hills. 20	This bill authorizes municipalities to enact and enforce rent stabilizing ordinances.	Municipal and County Government	House: ITL	1/30/24 2:30 AM LOB 301-303						
2024-2665	HB1396		Housing	relative to prohibiting municipal inspections of owner-occupied units of multi-unit housing.	Rep. Berry, Hills. 39	This bill prohibits municipal inspections of owner-occupied units within residential structures of 4 units or less.	Municipal and County Government	House: ITL	1/17/24 3:15 PM. LOB 301-303						
2024-2669	HB1399		Housing	relative to allowing municipalities to permit 2 residential units in certain single-family residential zones.	Rep. McWilliams, Merr. 30; Rep. Yokela, Rock. 32; Rep. Read, Rock. 10	This bill allows the expansion of a single family residence within a residential zone in an urban area to no more than 2 residential units without discretionary review or a hearing, if the proposed development meets certain requirements.. Can you also add 2 ADUs to this expanded single-family dwelling.	Special Committee on Housing	House: Passed / Adopted w/amend 2024-1157h	2/16/24 1:00 PM LOB 302-304	Election Law and Municipal Affairs	Senate: Referred to Interim Study	4/9/24 10:00 AM LOB 103			
2024-2672	HB1400		Housing	relative to the required maximum number of residential parking spaces.	Rep. McWilliams, Merr. 30; Rep. Yokela, Rock. 32	This bill provides that zoning and planning regulations shall not set the maximum residential parking spaces, per unit, to greater than one parking space per residential unit. What about visitor parking?	Special Committee on Housing	House: Passed / Adopted w/amend 2024-0853h	2/16/24 1:45 PM LOB 302-304	Commerce	Senate: Passed / Adopted w/amends 2024-1962S and 2024-2144s	4/9/24 10:20 AM. SH 100	Committee of Conference Report - 2024-2295c: House & Senate Adopt	House & Senate - Enrolled Adopted w/amend 2024-2364e	
2024-2775	HB1470		Housing	establishing a study committee on the feasibility and impact of a low-income housing tax credit.	Rep. Wilhelm, Hills. 40; Rep. Damon, Sull. 8	This bill establishes a study committee on the feasibility and impact of a low-income housing tax credit.	Ways and Means	House: Indefinitely Postponed	1/31/24 11:30 AM. LOB 202-204						
2024-2511	HB1545		Housing	relative to the disposal of state surplus property for affordable housing.	Rep. Cloutier, Sull. 6; Rep. Maggiore, Rock. 23	This bill permits the disposal of state surplus property at less than fair market value if the property is transferred to a nonprofit for the purpose of constructing affordable housing.	Executive Departments and Administration	House: Laid On Table	2/14/24 2:00 PM LOB 306-308						
2024-2663	HB1672		Housing	relative to tenants in section 8 public housing.	Rep. A. Lekas, Hills. 38; Rep. Layon, Rock. 13	This bill provides that in Section 8 rental assistance or other public housing, a housing authority shall allow a family member as a tenant who has satisfactorily completed a substance use disorder treatment or rehabilitation program.	Judiciary	House: ITL	2/21/24 10:00 AM. LOB 206-208						
2023-0990	SB0063		Housing	enabling municipalities to adopt a tax credit for qualified private community property owners.	Kevin Avard, Regina Birdsell, Sharon Carson	This bill enables municipalities to adopt a tax credit for qualified private community property owners.	Municipal and County Government	House: Passed / Adopted	4/17/24-10:00-AM- LOB-301-303	Election Law and Municipal Affairs	Senate: Passed / Adopted w/amend 2024-0583S	1/17/2023 10:15 am, 103 LOB	N/A	Enrolled Adopted 6/13/24	Vetoed by Governor 7/2/24
2023-1056	SB0185		Housing	relative to protective services for vulnerable adults and the definition of abandonment.	Suzanne Prentiss, Rebecca Perkins Kwoka, David Watters	This bill adds the definition of abandonment to the protective services to adults subdivision of RSA 161-F on elderly and adult services	Judiciary	House: ITL	4/10/24 10:00 AM LOB 206-208	Judiciary	Senate: Passed / Adopted w/amend 2024-0012s	2/7/23 1:30 PM. SH 100			
2024-3050	SB0384		Housing	relative to a municipal loan and grant program for rental housing and making an appropriation therefor.	Sen. Fenton, Dist 10; Sen. Whitley, Dist 15; Sen. Altschiller, Dist 24; Sen. Perkins Kwoka, Dist 21; Sen. Soucy, Dist 18; Sen. D'Allesandro, Dist 20; Sen. Chandley, Dist 11; Rep. D. Paige, Carr. 1; Rep. Almy, Graf. 17; Rep. Gallager, Merr. 20	This bill directs the department of business and economic affairs to establish a median income rental housing program and makes an appropriation to the InvestNH fund for this purpose.				Election Law and Municipal Affairs	Senate: Refer to Interim Study	1/23/24 9:00 AM LOB 103			
2024-3115	SB0518		Housing	relative to incentivizing landlords to accept housing choice vouchers	Sen. Fenton, Dist 10; Sen. Watters, Dist 4; Sen. Perkins Kwoka, Dist 21; Sen. Prentiss, Dist 5; Sen. Altschiller, Dist 24; Sen. D'Allesandro, Dist 20; Rep. Alexander Jr., Hills. 29	This bill establishes a landlord housing incentive program and fund. This bill makes an appropriation to implement the fund. \$1,000,000 for fical year ending 6/30/23. Should be 6/30/24.				Commerce, Finance	Senate: Referred to Interim Study	1/16/24 9:30 AM. SH 100			
2024-3120	SB0538		Housing	relative to procedures to expand housing	Sen. Perkins Kwoka, Dist 21; Sen. Watters, Dist 4; Sen. Soucy, Dist 18; Sen. Rosenwald, Dist 13; Sen. Fenton, Dist 10; Sen. Whitley, Dist 15; Sen. Chandley, Dist 11; Sen. Prentiss, Dist 5; Sen. Altschiller, Dist 24; Sen. D'Allesandro, Dist 20; Rep. Alexander Jr., Hills. 29; Rep. D. Paige, Carr. 1; Rep. DiLorenzo, Rock. 10	This bill establishes a tax relief program for office conversion to residences; enables municipalities to allow its governing body to adopt certain zoning ordinance changes; and adds additional authority in zoning powers for parking requirements and lot size requirements related to sewer infrastructure.	Municipal and County Government	House: ITL	4/23/24 9:30 AM. LOB 301-303	Election Law and Municipal Affairs	Senate: Passed / Adopted w/amends 2024-1216S and 2024-1436s	2/20/24 9:15 AM. LOB 103			
2024-2000	AA000		Land Use												
2024-2218	CACR16		Land Use	relating to local governance. Providing that local contractors seeking amendments, waivers, or variances be subject to certain local approval, disclosure, and vote requirements.	Rep. Qualey, Ches. 18; Rep. True, Rock. 9; Rep. Potucek, Rock. 13; Rep. Bogert, Belk. 5; Rep. L. Gould, Hills. 2; Rep. Reid, Hills. 27.	This constitutional amendment concurrent resolution would require that projects governed by zoning and land use regulations seeking changes, variances, or waivers shall require prior approval of all civic, veterans, fraternal, and not-for-profit association property owners affected, a financial impact statement, and approval by three-fifths vote. PROPOSED FOR 2024 WARRANT.	Municipal and County Government	House: ITL	2/13/24 2:15 PM. LOB 301-303						
2023-0725	HB0602		Land Use	relative to landfill siting	Matthew Simon, Maureen Mooney, Rosemarie Rung, David Rochefort	This bill establishes additional requirements for siting of landfills as permitted by the department of environmental services.	Environment and Agriculture	House Passed / Adopted w/amends 2023-2333h and 2024-0042h	1/3/2024	Energy and Natural Resources	Senate: Referred to Interim Study	4/2/24 9:00 AM SH 103			
2024-2370	HB1052		Land Use	relative to the format of excavating and dredging permit applications.	Rep. R. Brown, Carr. 3; Rep. L. Turcotte, Straf. 4; Rep. Maggiore, Rock. 23; Rep. McConkey, Carr. 8; Rep. Peternel, Carr. 6; Rep. Costable, Carr. 8; Rep. J. MacDonald, Carr. 6; Rep. D. Paige, Carr. 1	This bill requires a person submitting an excavating and dredging permit to submit a paper copy and a digital copy of the form to the municipality.	Municipal and County Government	House: Passed / Adopted w/amend 2024-0354h	1/30/24 9:30 AM. LOB 301-303	Election Law and Municipal Affairs	Senate: Passed / Adopted	3/26/24 9:50 AM LOB 103	N/A	Enrolled Adopted 5/2/24	Signed by Governor 5/20/24
2024-2371	HB1053	CENH: Opp	Land Use	relative to permissible residential units in a commercial zone.	Rep. A. Murray, Hills. 20	This bill requires that for new or rehabilitated buildings in commercial zoned districts in a municipality residential uses shall be allowed as a matter of right.	Municipal and County Government	House: Laid On Table	2/21/24 2:30 PM LOB 307						
2024-2079	HB1113		Land Use	relative to shoreland septic systems.	Rep. Rung, Hills. 12; Rep. Coker, Belk. 2; Rep. Rochefort, Graf. 1; Rep. Ebel, Merr. 7; Sen. Watters, Dist 4	New text added to RSA 485-A:2, " If the installed system is not approved by the department or the department's approval is older than 20 years, Section D shall be completed. (d) Section D shall include a detailed septic disposal system evaluation performed by a New Hampshire permitted septic system designer."	Resources, Recreation and Development	House: Passed / Adopted w/amends 2024-1077H and 2024-1320h	1/17/24 2:00 PM LOB 305	Energy and Natural Resources	Senate: Passed / Adopted	5/7/24 9:50 AM. SH 103	N/A	Enrolled Adopted 6/13/24	Signed by Governor 7/3/24
2024-2698	HB1132		Land Use	relative to permits for the siting of new landfills.	Rep. Massimilla, Graf. 1	This bill requires persons siting new solid waste landfills to identify brownfields within the state that may serve as the site of a new solid waste landfill as part of the public benefit requirement analysis.	Environment and Agriculture	House: ITL	2/13/24 1:00 PM LOB 210-211						
2024-2131	HB1145		Land Use	relative to prohibiting the private ownership of landfills.	Peter Bixby	This bill prohibits new solid waste landfill permits in the state for facilities owned by any person other than the state of New Hampshire or a political subdivision thereof.	Environment and Agriculture	House: Passed / Adopted w/amend 2024-1329H	2/14/24 1:00 PM. LOB 301-303	Energy and Natural Resources	Senate: Referred to Interim Study	4/18/24 1:40 PM. SH 103			

0000LSR	Bill Number	Other Org's Actions	Bill Category	Bill Title	Sponsor(s)	Bill Summary	House Committee	House Status	Next / Last House Hearing Date	Senate Committee	Senate Status	Next / Last Hearing Date	Committee of Conference	Enrolled	Governor's Action
2024-2142	HB1180		Land Use	relative to the scope of the homestead exemption.	Scott Wallace		Municipal and County Government	House: ITL	1/9/24 10:00 AM LOB 301-303						
2024-2357	HB1202		Land Use	relative to the issuance of permits for the alteration of driveways exiting onto public ways.	Rep. Alexander Jr., Hills. 29; Rep. Read, Rock. 10; Rep. Berry, Hills. 39; Rep. Sweeney, Rock. 25; Rep. Plett, Hills. 29; Rep. Yokela, Rock. 32; Rep. Seidel, Hills. 29; Rep. Damon, Sull. 8; Rep. Baroody, Hills. 39; Sen. Murphy, Dist 16	This bill establishes certain deadlines for issuance of permits for the alteration of driveways exiting onto public ways. 30 to 45 days time limit depending on circumstances.	Public Works and Highways; Finance	House: Passed / Adopted w/amend 2024-0971H	2/7/24 10:45 AM LOB 201	Transportation	Senate: Passed / Adopted w/amend 2024-2192s	4/30/24 1:10 PM LOB 101	Committee of Conference Report: 2024-2255C; House & Senate: Adopted	House & Senate - Enrolled Adopted 2024-2367e	
2024-2468	HB1215		Land Use	relative to subdivision regulations on the completion of improvements and the regulation of building permits.	Rep. Wallace, Rock. 8; Rep. Alexander Jr., Hills. 29; Rep. Yokela, Rock. 32; Rep. Damon, Sull. 8	This bill provides that approved subdivision plats, site plans, and building permits shall be exempt from subsequent changes in the state building code, fire code, and municipal zoning regulations. Time limits?	Special Committee on Housing	House: Passed / Adopted w/amend 2024-1080H	2/16/24 10:00 AM LOB 302-304	Election Law and Municipal Affairs	Senate: Passed / Adopted w/amend 2024-1961s	5/7/24 10:45 AM LOB 103	Committee of Conference-report 2024-2273c; Senate Adopted; House: Failed		
2024-2226	HB1361		Land Use	relative to regulation of manufactured housing	Rep. Alexander Jr., Hills. 29; Rep. Seidel, Hills. 29; Rep. Baroody, Hills. 39; Rep. Read, Rock. 10; Rep. McConkey, Carr. 8; Rep. Yokela, Rock. 32; Rep. DiLorenzo, Rock. 10; Rep. Wallace, Rock. 8; Rep. Damon, Sull. 8; Rep. Gibbs, Merr. 23; Sen. Perkins Kwoka, Dist 21	This bill requires municipalities to provide reasonable and realistic opportunities for the siting of manufactured housing parks and subdivisions.	Special Committee on Housing	House: Passed / Adopted w/amend 2024-1040H	2/16/24 10:45 AM. LOB 302-304	Election Law and Municipal Affairs	Senate: Passed / Adopted	4/9/24 9:50 AM LOB 103	N/A	Enrolled Adopted 5/2/24	Signed by Governor: 5/20/24
2024-2768	HB1483		Land Use	allowing subdivision regulations concerning water supply.	Rep. McGhee, Hills. 35; Rep. Ming, Hills. 35; Rep. Rung, Hills. 12; Rep. Cole, Hills. 26; Rep. Wolf, Merr. 7; Rep. B. Boyd, Hills. 12; Rep. M. Paige, Rock. 11	This bill allows adoption of subdivision regulations to require water supply studies, determination of adequate water quantity for reasonably anticipated future water uses, and minimum on-lot private well testing requirements, and clarifies the applicants duty to pay associated costs.	Resources, Recreation and Development	House: Refer to Interim Study	2/14/24 3:00 PM. LOB 305						
2024-2490	HB1620		Land Use	relative to pausing the issuance of new landfill permits until 2031.	Rep. Rochefort, Graf. 1; Rep. Germana, Ches. 1; Rep. Fedolfi, Hills. 30; Rep. Grote, Rock. 24; Rep. Massimilla, Graf. 1	This bill requires the suspension of approval of new landfill permits by the department of environmental services until 2031.	Environment and Agriculture	House: Passed / Adopted w/amend 2024-0738h	2/13/24 2:45 PM. LOB 210-211	Energy and Natural Resources	Senate: ITL	4/2/24 9:45 AM SH 103			
2024-3141	HB1632		Land Use	relative to out-of-state solid waste.	Rep. Rochefort, Graf. 1; Rep. Germana, Ches. 1; Rep. Fedolfi, Hills. 30; Rep. Simpson, Rock. 33; Rep. Massimilla, Graf. 1; Sen. Avard, Dist 12	This bill prohibits newly permitted solid waste facilities from accepting more than 15 percent of solid waste transported from out-of-state.	Environment and Agriculture	House: Passed / Adopted	2/14/24 2:00 PM LOB 301-303	Energy and Natural Resources	Senate: ITL	4/18/24 1:30 PM. SH 103			
2024-2773	HB1641		Land Use	relating to requiring large parking lots to have a solar power canopy.	Rep. McWilliams, Merr. 30; Rep. Gallagher, Merr. 20; Rep. Grill, Hills. 18	This bill requires that large parking facilities, whether existing or new, utilize photovoltaic solar canopies over at least 50 percent of the open asphalt surface.	Municipal and County Government	House: ITL	1/17/24 11:50 AM LOB 301-303						
2024-2893	SB0504		Land Use	relative to land in current use.	Sen. Bradley, Dist 3	This bill provides that the owner of land in current use and designated as open space may post that such land is restricted to use for public recreation only. The bill also expands grounds for criminal trespass to include violation of open space land posted for recreational use only and when associated with a violation of the controlled drug act or human trafficking.	Criminal Justice and Public Safety	House: Passed / Adopted w/amend 2024-1988H	4/10/24 10:00 AM LOB 202-204	Judiciary	Senate: Passed / Adopted w/amend 2024-0811s	1/30/24 1:00 PM. SH 100	Senate NonConcurs House Amendment - 5/30/24, Requests CoFC; House refuses to accede to Senate Request for CoFC		
2024-2854	SB0539		Land Use	relative to the transfer of dams to municipalities	Sen. Murphy, Dist 16; Sen. Bradley, Dist 3; Sen. Birdsell, Dist 19; Sen. D'Allesandro, Dist 20; Sen. Carson, Dist 14; Sen. Innis, Dist 7; Sen. Watters, Dist 4; Sen. Pearl, Dist 17; Rep. Osborne, Rock. 2; Rep. Alexander Jr., Hills. 29; Rep. Mazur, Hills. 44; Rep. C. McGuire, Merr. 27	This bill establishes a procedure for the department of environmental services to transfer ownership of a dam and associated property to the town or towns in which the dam is located, or to other associations or parties, and includes the authority of the department to make loans from the dam maintenance fund.	Resources, Recreation and Development	House: Passed / Adopted w/amend 2024-1683h	4/24/24 11:00 AM. LOB 305	Energy and Natural Resources; Finance	Senate: Passed / Adopted w/amend 2024-1462s	1/30/24 9:15 AM. SH 103	Senate Concurs with House Amendment - 5/30/24	House & Senate - Enrolled Adopted 6/13/24	Signed by Governor 7/26/24
2024-2000	AA000		Miscellaneous												
2024-2013	HB1007		Miscellaneous	relative to notice of terms and conditions of remote work arrangements.	Rep. MacKenzie, Hills. 40	This bill requires an employer to provide the employee with notice of the terms and conditions of any remote work arrangement.	Labor, Industrial and Rehabilitative Services	House: Refer for Interim Study	1/10/24 9:45 AM LOB 206-208						
2024-2388	HB1059		Miscellaneous	relative to the state building code.	Rep. C. McGuire, Merr. 27; Rep. Erf, Hills. 28; Rep. O'Brien, Hills. 10; Sen. Pearl, Dist 17; Sen. Gendreau, Dist 1	This bill updates the definition of the state building code to include more recent versions of certain international codes and amendments approved by the building code review board. Updates to 2021 and 2023 standards. Deletes phrase that states references to other standards referred to in this shall not be included in this building code.	Executive Departments and Administration	House: Passed / Adopted w/amend 2024-0804h	2/13/24 10:30 AM. LOB 305	Executive Departments and Administration	Senate: Passed / Adopted w/amend 2024-2008s	4/10/24 9:00 AM SH 103	House Concurs Senate Amendment	Enrolled Adopted w/amend 2024-2334e	Signed by Governor 8/2/24
2024-2313	HB1065		Miscellaneous	relative to fire sprinkler requirementsin residential buildings	Rep. Damon, Sull. 8; Rep. Alexander Jr., Hills. 29; Rep. Read, Rock. 10; Rep. McConkey, Carr. 8; Rep. Yokela, Rock. 32	This bill adds an exception to the state fire code for fire suppression or sprinkler systems requirements for certain existing residential buildings with no more than 4 dwelling units. Other aspects of state fire code stil need to be in compliance.	Special Committee on Housing	House: Passed / Adopted w/amend 2024-1046h	2/16/24 9:30 AM. LOB 302-304	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2024-2006s	5/1/24 9:15 AM SH 103	House Concurs Senate Amendment - 5/30/24	House & Senate. Enrolled Adopted w/amend 2024-2336E	Signed by Governor 8/2/24
2024-2130	HB1175		Miscellaneous	relative to the official ballot referendum form of town meetings.	Rep. Pauer, Hills. 36; Rep. Aylward, Merr. 5; Rep. Yokela, Rock. 32; Rep. Kofalt, Hills. 32; Rep. Bernardy, Rock. 36; Rep. Coulon, Graf. 5; Rep. Lewicke, Hills. 36; Rep. R. Brown, Carr. 3	Modifies SB2 voting. Will review again, not sure all changes are positive.	Municipal and County Government	House: Passed / Adopted	2/21/24 3:00 PM. LOB 307	Election Law and Municipal Affairs	Senate: Referred to Interim Study	5/7/24 10:10 AM. LOB 103			
2024-2499	HB1218		Miscellaneous	relative to voting for municipal bonds.	Rep. M. Cahill, Rock. 10; Rep. Maggiore, Rock. 23; Rep. Cloutier, Sull. 6; Sen. Altschiller, Dist 24	This bill allows for the adoption of municipal bonds by a simple majority vote.	Municipal and County Government	House: ITL	1/30/24 9:50 AM. LOB 301-303						
2024-2635	HB1224		Miscellaneous	relative to amendment of condominium declaratioon, bylaws, and other governing documents.	Rep. McWilliams, Merr. 30; Rep. Stapleton, Sull. 6	This bill provides that not more than a simple majority shall be required to amend the condominium bylaws or governing documents regarding the selection of a shared utility service.	Commerce and Consumer Affairs	House: ITL	1/16/24 10:30 AM. LOB 306-308						
2024-2198	HB1242		Miscellaneous	relative to the establishment of county-wide communication districts.	Rep. H. Howard, Straf. 4; Rep. Ankarberg, Straf. 7; Rep. D. Ford, Hills. 40; Rep. Wheeler, Hills. 33	Communications Districts: 2 or more cities, towns, unincorporated town, unorganized place or 1 county. Planning Committee determines feasibility. Once formed, no indication of how district is to be financed and/or operated.	Municipal and County Government	House: ITL	1/30/2024 11:00 AM LOB 301-303						
2024-2219	HB1250		Miscellaneous	enabling the creation of certain village districts.	Rep. Wolf, Merr. 7; Rep. Renzullo, Hills. 13; Rep. Vail, Hills. 6; Rep. Rung, Hills. 12; Rep. Darby, Hills. 11; Sen. Ward, Dist 8	This bill allows for consistent environmental policies for towns that share a body of water. Seems like good bill, but does surface water include lakes, rivers, ocean? Why not aquifer water quality?	Municipal and County Government	House: ITL	1/24/24 1:50 PM LOB 301-303						
2024-2116	HB1279		Miscellaneous	relative to payment by the state of a portion of retirement system contributions of political subdivision employers.	Michael Edgar	This bill provides that the state shall pay 7.5 percent of contributions of retirement system employers other than the state for group I teachers and group II members.	Executive Departments and Administration	House: Passed / Adopted	1/29/24 10:00 AM LOB 210-211	Finance	Senate: Refer to Interim Study	4/9/2024 2:10 PM SH 103			
2024-2212	HB1297		Miscellaneous	relative to the authority of municipalities to enforce ordinances related to health and safety.	Rep. Read, Rock. 10; Rep. Wheeler, Hills. 33; Rep. T. Mannion, Hills. 1; Rep. Phillips, Rock. 7; Rep. Gallagher, Merr. 20; Rep. Phinney, Straf. 9	This bill requires zoning ordinances to be directly related to the promotion of the residents health and safety. The ordinance must provide specific written findings of fact citing the best current scientific evidence relied upon by the legislative body.	Municipal and County Government	House: Laid On Table	1/24/24 2:10 PM. LOB 301-303						
2024-2260	HB1306		Miscellaneous	relative to special assessments for capital improvements in condominiums.	Rep. Notter, Hills. 12	This bill prohibits condominium boards from imposing a special assessment for capital improvement above 5 percent of budgeted gross expenses without unit owners association approval.	Commerce and Consumer Affairs	House: Refer for Interim Study	1/16/24 1:15 PM LOB 306-308						

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2024-2309	HB1314		Miscellaneous	relative to the comprehensive development plan	Rep. Grassie, Straf. 8; Rep. Ebel, Merr. 7; Rep. Germana, Ches. 1; Rep. Bixby, Straf. 13; Rep. Darby, Hills. 11; Rep. Rung, Hills. 12; Rep. Parshall, Ches. 8; Rep. Grote, Rock. 24; Sen. Watters, Dist 4	This bill adds provisions to the comprehensive state development plan concerning protection of natural resources and identifying environmental threats. Good additions. No proposed timeline for creating the state development plan.	Resources, Recreation and Development; Referred to Ways and Means	House: Passed / Adopted	2/14/24 1:00 PM LOB 305	Energy and Natural Resources	Senate: Referred to Interim Study	4/9/24 9:20 AM LOB 103			
2024-2479	HB1387		Miscellaneous	relative to revisions to the state building code.	Rep. C. McGuire, Merr. 27; Rep. O'Brien, Hills. 10; Rep. Erf, Hills. 28; Sen. Pearl, Dist 17; Sen. Gendreau, Dist 1	This bill updates the state building code and state building code review board.	Executive Departments and Administration	House: Passed / Adopted w/amend 2024-0831h	2/13/24 10:00 AM. LOB 305	Executive Departments and Administration	Senate: Passed / Adopted	4/16/24 9:40 AM SH 103	N/A	Enrolled Adopted 6/13/2024	Signed by Governor 7/3/24
2024-2293	HB1429		Miscellaneous	relative to enabling the department of environmental services to transfer ownership of dams to municipalitites	Rep. Mazur, Hills. 44; Rep. Plett, Hills. 29; Rep. Ouellet, Coos 3; Rep. Alexander Jr., Hills. 29; Rep. Carey, Merr. 1; Rep. Stone, Sull. 8; Rep. Colcombe, Hills. 30; Rep. Post, Hills. 42; Rep. Bernardy, Rock. 36; Rep. Seidel, Hills. 29; Sen. Murphy, Dist 16	This bill establishes a procedure for the department of environmental services to transfer ownership of a dam and associated property to the town or towns in which the dam is located, or to other associations or parties, and includes the authority of the department to make loans from the dam maintenance fund. No merit except to strip DES of any responsibility.	Resources, Recreation and Development; Referred to Ways and Means	House: Refer for Interim Study	2/20/24 11:00 AM LOB 202-204						
2024-2562	HB1461		Miscellaneous	relative to live-streaming all properly noticed meetings and hearings of elected and appointed municipal bodies.	Rep. Damon, Sull. 8; Rep. Cormen, Graf. 15; Rep. Merchant, Sull. 6; Rep. Read, Rock. 10; Rep. Lane, Merr. 16; Rep. Ebel, Merr. 7; Rep. Darby, Hills. 11; Rep. Calabro, Hills. 45; Rep. LaMontagne, Straf. 17; Rep. Grote, Rock. 24	This bill requires all meetings and hearings conducted by all elected and appointed municipal bodies to be live-streamed or recorded.	Municipal and County Government	House: Refer for Interim Study	1/17/24 10:20 AM LOB 301-303						
2024-2781	HB1479		Miscellaneous	relative to prohibiting the use of federal, state, or local funds for lobbying activities.	Rep. Yokela, Rock. 32; Rep. Ammon, Hills. 42; Rep. Soti, Rock. 35	This bill regulates the use of public funds for lobbying activities and establishes certain additional enforcement mechanisms. <i>Side note: 15.5 originally only mentions state funds.</i>	Legislative Administration	House: Indefinitely Postponed	2/7/24 11 AM. LOB 203						
2024-2759	HB1484		Miscellaneous	relative to current use taxation for certain forested lands.	Rep. E. Kelley, Coos 7	This bill excludes from current use property tax classification any forest land which is used for the generation of emission reduction tons or equivalent carbon credits.	Ways and Means	House: ITL	1/17/24 11:30 AM LOB 202-204						
2024-2774	HB1498		Miscellaneous	relative to establishing a state short-term rental registry.	Rep. McWilliams, Merr. 30	This bill includes short-term rentals in the licensing and registration requirements for taxes on meals and rooms. Bill ok except that short-term is not defined.	Commerce and Consumer Affairs	House: ITL	1/25/24 2:15 PM LOB 302-304						
2024-2606	HB1506		Miscellaneous	relative to required votes to approve issuance of bonds.	Rep. Gerhard, Merr. 25	This bill requires that the approval of bonds issuance, if petitioned by at least 50 registered voters, shall be authorized only by a vote by ballot of 2/3 of all the voters present and voting at an annual or special meeting of the town, district, or city called for the purpose. For bonds >= \$500,000	Municipal and County Government	House: ITL	2/21/24 1:20 PM. LOB 307						
2024-2749	HB1513		Miscellaneous	relative to the board of directors of the Pease development authority.	Rep. McConkey, Carr. 8	This bill requires the governor and executive council to appoint certain members of the board of directors of the Pease development authority. More members appointed by governor & exec council	Resources, Recreation and Development	House: ITL	2/7/24 2:30 PM LOB 305						
2024-2524	HB1550		Miscellaneous	relative to authorizing municipalities to reduce speed limits seasonally.	Rep. Ebel, Merr. 7; Rep. McConkey, Carr. 8; Rep. Grote, Rock. 24; Rep. Rombeau, Hills. 2; Rep. Crawford, Carr. 3; Rep. Wolf, Merr. 7; Rep. Edgar, Rock. 29; Rep. Kenney, Straf. 10; Rep. Milz, Rock. 13; Sen. Ward, Dist 8; Sen. Watters, Dist 4; Sen. Prentiss, Dist 5; Sen. Pearl, Dist 17	This bill authorizes municipalities to reduce speed limits seasonally. Only 1 change per month; no more than 4 months at a time.	Transportation	House: Passed / Adopted w/amend 2024-0651h	2/6/24 10:00 AM. LOB 203	Election Law and Municipal Affairs	Senate: Passed / Adopted w/amend 2024-1527S	3/26/24 10:10 AM. LOB 103	House Concurs Senate Amendment - 5/30/24	Enrolled Adopted 6/13/2024	Signed by Governor 7/19/24
2024-2224	HB1584		Miscellaneous	relative to home day care licensing requirements	Rep. Peternel, Carr. 6; Rep. Vose, Rock. 5; Rep. Cushman, Hills. 28; Rep. Drye, Sull. 7; Rep. Seidel, Hills. 29	This bill exempts from child day care licensing requirements private homes in which care is provided for up to 4 children in addition to the provider's own children. Current law permits care for 3 additional children.	Special Committee on Childcare	House: Passed / Adopted	2/7/24 2:00 PM. LOB 209	Health and Human Services	Senate: Passed / Adopted	5/8/24 9:15 AM. LOB 101	N/A	Enrolled Adopted 6/13/2024	Signed by Governor 7/12/24
2024-2782	HB1640		Miscellaneous	relative to qualified immunity standards	Rep. Hoell, Merr. 27; Rep. Popovici-Muller, Rock. 17; Rep. T. Lekas, Hills. 38	This bill establishes standards and procedures for claims against the state for alleged violations of constitutional rights by government employees.	Judiciary	House: Laid on Table	2/14/24 1:00 PM LOB 206-208						
2024-2507	HB1687		Miscellaneous	relative to disposal of hazardous waste from state and local construction projects.	Rep. Cloutier, Sull. 6; Rep. Rung, Hills. 12	This bill provides that state construction contracts include a requirement that hazardous waste be separated from construction and demolition debris at the construction site, prior to transport to a recycling facility.	Environment and Agriculture	House: Passed / Adopted w/amend 2024-0759h	2/13/24 10:30 AM LOB 210-211	Energy and Natural Resources	Senate: ITL	4/2/24 9:30 AM SH 103			
2024-2604	HB1708		Miscellaneous	relative to local records retention.	Rep. Yokela, Rock. 32; Rep. Kuttab, Rock. 17; Rep. Alexander Jr., Hills. 29; Rep. Phillips, Rock. 7; Sen. Gannon, Dist 23	This bill funds and equips the local government record manager with online storage of records that are available for public access.	Municipal and County Government	House: ITL	1/17/24 10:40 AM LOB 301-303						
2024-2934	SB0323		Miscellaneous	relative to the definition of salon	Sen. Pearl, Dist 17; Sen. Gannon, Dist 23; Sen. Ward, Dist 8; Sen. Lang, Dist 2; Sen. Innis, Dist 7; Sen. Murphy, Dist 16	This bill amends the definition of "salon" to provide an exception. however, for the purposes of this chapter, a salon shall not include the provision of cosmetology and barbering services in a client's residence, temporary or otherwise.				Executive Departments and Administration	Senate: ITL	1/10/24 9:30 AM SH 103			
2024-3065	SB0437		Miscellaneous	relative to local authority to amend the state building code	Sen. Carson, Dist 14; Sen. Lang, Dist 2; Sen. Pearl, Dist 17; Rep. Goley, Hills. 21; Rep. C. McGuire, Merr. 27	This bill requires all local ordinances amending the state building code to comply with the procedures in law for review and approval of additional local regulations to the state building code established in RSA 155-A.	Executive Departments and Administration	House: Passed / Adopted	4/10/24 10:30 AM LOB 306-308	Executive Departments and Administration	Senate: Passed / Adopted w/amend 2024-0712s	2/7/24 9:15 AM. SH 103	N/A	Enrolled Adopted 5/23/24	Signed by Governor 5/31/24
2024-2899	SB0493		Miscellaneous	relative to establishing a Disaster Relief Fund to aid municipalities	Sen. Innis, Dist 7; Sen. Avar, Dist 12; Sen. Gannon, Dist 23; Sen. Watters, Dist 4; Sen. Fenton, Dist 10; Sen. Ricciardi, Dist 9; Sen. Pearl, Dist 17; Sen. Lang, Dist 2; Sen. Perkins Kwoka, Dist 21; Sen. Murphy, Dist 16; Sen. Ward, Dist 8; Sen. Carson, Dist 14; Rep. Bixby, Straf. 13; Rep. Comtois, Belk. 7; Rep. Creighton, Hills. 30	This bill establishes the municipal emergency disaster relief loan fund in the division of homeland security and emergency management to aid municipalities in a natural disaster.				Finance	Senate: Refer to Interim Study	1/23/24 1:45 PM. SH 103			
2024-2917	SB0514		Miscellaneous	relative to the timber tax	Sen. Pearl, Dist 17; Sen. Watters, Dist 4; Sen. Lang, Dist 2; Sen. Perkins Kwoka, Dist 21; Sen. Gannon, Dist 23; Sen. Avar, Dist 12; Sen. Innis, Dist 7; Sen. Murphy, Dist 16; Sen. Ward, Dist 8; Sen. Carson, Dist 14; Rep. Aron, Sull. 4; Rep. J. Harvey-Bolia, Belk. 3	This bill increases the amount of wood or wood chips a landowner can use for personal use or for land conservation purposes without being subject to the timber tax. Proposes an increased amount from 10,000 board feet, from 20 to 30 cords, and from "or the equivalent" to 30 tons of whole tree chips.	Ways and Means	House: Passed / Adopted	3/11/24 2:30 PM. LOB 202-204	Ways and Means	Senate: Passed / Adopted w/amend 2024-0167s	1/17/24 9:45 AM. SH 100	N/A	Enrolled Adopted 5/2/24	Signed by Governor: 5/14/24
2024-3076	SB0533		Miscellaneous	relative to physical quorums at public meetings	Sen. Altschiller, Dist 24; Sen. Watters, Dist 4; Sen. Perkins Kwoka, Dist 21; Rep. M. Paige, Rock. 11; Rep. Simpson, Rock. 33; Rep. N. Murphy, Hills. 12; Rep. W. Thomas, Hills. 12; Rep. Gilman, Rock. 11	This bill enables public bodies to allow one or more members of the body to participate in a meeting by electronic means. <i>Requires only 2 people to be presnt at some physical location (as opposed to a quorum). Must be an emergency, all votes roll call votes.</i>				Judiciary	Senate: ITL	2/1/24 10:00 AM SH 100			
2024-2000	AA000		Right-To-Know												

0000LSR	Bill Number	Other Org's Actions	Bill Category	Bill Title	Sponsor(s)	Bill Summary	House Committee	House Status	Next / Last House Hearing Date	Senate Committee	Senate Status	Next / Last Hearing Date	Committee of Conference	Enrolled	Governor's Action
2023-0469	HB0307	NHMA: Opp	Right-To-Know	relative to attorney's fees in actions under the right to know law	Dan McGuire	Attorney's fees may be awarded to a requester if the court finds in favor of the requester. Attorney's fees may be awarded to a public body if the court finds in favor of the public body.	Judiciary	House: Passed / Adopted	1/19/2023 1:00 pm, 206-208 LOB	Judiciary; Refer to Finance Rule 4-5	Senate: Laid on Table	3/28/2023 1:45 pm, 100 SH			
2024-2001	HB1002		Right-To-Know	relative to fees for records under the right-to-know law.	Rep. Kuttab, Rock. 17; Rep. M. Cahill, Rock. 10; Rep. Ball, Rock. 25; Rep. Maggiore, Rock. 23; Rep. Ankarberg, Straf. 7; Rep. DeSimone, Rock. 18; Rep. Dunn, Rock. 16; Rep. J. Nelson, Rock. 13; Rep. B. Boyd, Hills. 12; Rep. Edwards, Rock. 31; Rep. Grassie, Straf. 8; Sen. Carson, Dist 14; Sen. Gannon, Dist 23; Sen. Watters, Dist 4; Sen. Lang, Dist 2; Sen. Avarad, Dist 12	This bill establishes parameters for when a public body may charge a fee for records provided under RSA 91-A. Would allow a public body to suggest a modification to the RFI if it enables a less costly or faster method in fulfilling the RFI.	Judiciary	House: Passed / Adopted w/amend 2024-1173H	1/17/24 9:00 AM LOB 206-208	Judiciary	Senate: Passed / Adopted	4/9/2024 1:45 PM SH 100	N/A	Enrolled Adopted 5/30/24	Signed by Governor 6/14/24
2024-2322	HB1069		Right-To-Know	relative to material subject to disclosure following a public meeting under the right-to-know law.	Rep. Edwards, Rock. 31; Rep. Ammon, Hills. 42	This bill provides that preliminary drafts circulated to a quorum or a majority of the public body shall be available for inspection following a public meeting.	Judiciary	House: Passed / Adopted w/amend 2024-0406h	1/17/24 9:45 AM LOB 206-208	Judiciary	Senate: Passed / Adopted w/amend 2024-1477s	4/9/24 02:00 PM SH 103	House Non-Concurs with Senate amendment 5/30/24.-House:-CofC-report-Not-filed;-Senate:-CofC-report-Not-signed-off		
2024-2529	HB1696		Right-To-Know	relative to electronic requests under the right-to-know law.	Rep. Damon, Sull. 8; Rep. Cormen, Graf. 15; Rep. Merchant, Sull. 6; Rep. Read, Rock. 10; Rep. Lane, Merr. 16; Rep. Ebel, Merr. 7; Rep. Darby, Hills. 11; Rep. Calabro, Hills. 45; Rep. LaMontagne, Straf. 17; Rep. Grote, Rock. 24	This bill requires all meetings and hearings conducted by all elected and appointed municipal bodies to be live-streamed or recorded. Maybe nice concept - hard to implement. We have meetings in several buildings, most without recording equipment. Seems to be reimbursement for some capital costs but no mention of operational costs which over time would far exceed the capital costs. What about capital replacement cots that may come up 10, 15 years down the road. What about site walks - they are legitimate meetings?	Municipal and County Government	House: Passed / Adopted w/amend 2024-0237h	1/31/24 11:30 AM LOB 206-208	Election Law and Municipal Affairs	Senate: Referred to Interim Study	3/26/2024 10:20 AM LOB 103			
2024-2000	AA000		Transportation												
2024-2560	HB1122		Transportation	relative to lights on motor vehicles.	Rep. T. Walsh, Merr. 10	This bill regulates the use of front lights and headlamps on certain motor vehicles and lighted signs on vehicles of service providers.	Transportation	House: Passed / Adopted	1/16/24 10:40 AM. LOB 203	Transportation	Senate: Passed / Adopted w/amend 2024-1528S	3/5/24 1:15 AM. LOB 101	House Concurs Senate Amendment - 5/30/24	Enrolled Adopted 6/13/2024	Signed by Governor 7/19/24
2024-2097	HB1161		Transportation	relative to use of the public school infrastructure fund for energy efficient school buses.	Rick Ladd	This bill prohibits the use of the public school infrastructure fund from funding energy efficient school buses or other student transportation vehicles.	Education	House: Passed / Adopted w/amend 2024-0174h	1/24/24 1:45 PM. LOB 205-207	Education	Senate: Passed / Adopted	3/26/24 9:10 AM. LOB 101	N/A	Enrolled Adopted 5/30/24	Signed by Governor 6/14/24
2024-2430	HB1196		Transportation	relative to requests for easements for the purpose of laying sidewalk along a class I or II highway.	Rep. Gallager, Merr. 20	This bill allows municipalities to request easements for the purpose of laying sidewalk along class I, II, III, and IV roads.	Public Works and Highways	House: ITL	1/30/24 1:15 PM. LOB 201						
2024-2178	HB1234		Transportation	relative to the repair of class VI roads not maintained by a municipality.	Rep. Erf, Hills. 28	This bill requires residents on a class IV road not maintained by a municipality to contribute to cost of maintenance. The bill changes the term "private road" to "class VI road".	Public Works and Highways	House: ITL	1/30/24 2:00 PM LOB 201						
2024-2189	HB1237		Transportation	relative to the use of unmarked or stealth police vehicles for traffic enforcement.	Rep. Phinney, Straf. 9; Rep. Read, Rock. 10; Rep. Wheeler, Hills. 33; Rep. T. Mannion, Hills. 1; Rep. Phillips, Rock. 7	This bill establishes a requirement that any police vehicle purchased after January 1, 2025 must be clearly marked and labeled as a police vehicle in order for it to be used in traffic law enforcement.	Criminal Justice and Public Safety	Housse: Passed / Adopted w/amend 2024-0345h	1/12/24 11:00 AM LOB 202-204	Judiciary	Senate: ITL	3/26/24 1:45 PM. SH 100			
2024-2003	HB1262		Transportation	relative to the installation of a traffic light system at the intersection of Route 111 and Ermer Road in Salem.	Rep. Sweeney, Rock. 25; Rep. Janigian, Rock. 25; Rep. McDonnell, Rock. 25; Rep. D. Mannion, Rock. 25; Rep. Ball, Rock. 25; Rep. Doucette, Rock. 25; Rep. Donnelly, Rock. 25	This bill requires the department of transportation to install a traffic signal in the town of Salem.	Public Works and Highways	House: ITL	2/7/24 10:00 AM. LOB 201						
2024-2385	HB1332		Transportation	relative to prohibiting electric vehicles from parking in parking garages.	Rep. Proulx, Hills. 15; Rep. Bernardy, Rock. 36; Rep. Hobson, Rock. 14	This bill prohibits the parking of electric vehicles in parking garages.	Transportation	House: ITL	1/30/24 11:00 AM LOB 203						
2024-2496	HB1391		Transportation	relative to requiring inspection of motor vehicles biennially.	Rep. Coker, Belk. 2; Rep. Bogert, Belk. 5; Rep. St. Clair, Belk. 5; Rep. Gorski, Hills. 2; Rep. Veilleux, Hills. 34; Rep. Rombeau, Hills. 2; Rep. Spillane, Rock. 2; Sen. Lang, Dist 2; Sen. Ward, Dist 8; Sen. Watters, Dist 4; Sen. Ricciardi, Dist 9	This bill allows new vehicles purchased in the model year or before to be inspected in the second year after purchase.	Transportation; Ways and Means	House: Passed / Adopted	1/9/24 2:00 PM LOB 203	Transportation	Senate: Referred to Interim Study	5/7/24 1:00 PM. LOB 101			
2024-2678	HB1403		Transportation	relative to temporary vehicle emission control equipment.	Rep. Coulon, Graf. 5; Rep. Phillips, Rock. 7; Rep. Bereznyh, Graf. 11; Rep. Granger, Straf. 2; Rep. Brouillard, Rock. 1	This bill extends the repair period for vehicles that fail the OBD II test to 90 days.	Transportation	House: Passed / Adopted w/amend 2024-0612H	2/6/24 10:30 AM LOB 203	Transportation	Senate: Referred to Interim Study	4/2/24 1:40 PM. LOB 101			
2024-2331	HB1416		Transportation	relative to prohibiting parking of non-electric vehicles in spaces designated for charging electric vehicles.	Rep. Faulkner, Ches. 10; Rep. Thackston, Ches. 12	This bill prohibits parking of non-electric vehicles in spaces designated for charging electric vehicles.	Transportation	Indefinitely Postponed	1/30/24 10:40 AM. LOB 203						
2024-2591	HB1445		Transportation	relative to mechanical bicycles, e-scooters, and e-unicycles.	Rep. Trottier, Belk. 8	This bill modifies the requirements for the operation of and equipment required for all classes of electric bicycles, requires the division of motor vehicles to develop procedures for the registration of electric bicycles, and requires that electric scooters and electric unicycles be regulated as motor vehicles.	Transportation	House: ITL	1/30/24 11:20 AM LOB 203						

0000LSR	Bill Number	Other Org's Actions	Bill Category	Bill Title	Sponsor(s)	Bill Summary	House Committee	House Status	Next / Last House Hearing Date	Senate Committee	Senate Status	Next / Last Hearing Date	Committee of Conference	Enrolled	Governor's Action
2024-2587	HB1464		Transportation	relative to establishing a committee to study revenue alternatives to the road toll, road toll registration charges, and revenue alternatives to vehicle registrations.	Rep. Kuttab, Rock. 17; Rep. Osborne, Rock. 2; Rep. Soti, Rock. 35; Rep. J. Sullivan, Graf. 2; Rep. Aures, Merr. 13; Rep. Janigian, Rock. 25; Rep. Filiault, Ches. 7; Rep. Dunn, Rock. 16; Rep. McConkey, Carr. 8; Rep. Cloutier, Sull. 6	This bill establishes a committee to study revenue alternatives to the road toll, road toll registration charges, and revenue alternatives to vehicle registration fees, including electric vehicle registration fees.	Public Works and Highways	House: ITL	1/30/24 11:00 AM LOB 201						
2024-2794	HB1468		Transportation	relative to directing the department of transportation to develop a Conway branch rail line master plan.	Rep. Jonathan Smith, Carr. 5; Rep. McConkey, Carr. 8; Rep. Cordelli, Carr. 7; Rep. Avellani, Carr. 4	This bill directs the department of transportation to develop a Conway Branch rail line master plan, and includes funding	Public Works and Highways; Finance	House: Passed / Adopted	2/7/24 1:15 PM LOB 281	Transportation	Senate: Passed / Adopted	4/30/24 1:30 PM LOB 101	N/A	Enrolled Adopted 6/13/24	Signed by Governor 7/3/24
2024-2744	HB1494		Transportation	relative to OHRVs.		This bill modifies the definition of OHRV clubs as well as vehicle registration requirements for other off-road vehicles and the distribution fees and grant-in aid funds	Resources, Recreation and Development	House: Passed / Adopted w/amend 2024-1038h	2/21/24 11:00 AM LOB 305	Energy and Natural Resources	Senate: Passed / Adopted	4/16/24 9:00 AM. SH 103	N/A	Enrolled Adopted 6/13/2024	Signed by Governor 7/12/24
2024-2503	HB1543		Transportation	relative to the regulation of electric bicycles.	Rep. L. Gould, Hills. 2; Rep. S. Pearson, Rock. 13; Rep. Vail, Hills. 6; Rep. Beaulieu, Hills. 19; Rep. Dutzy, Hills. 6; Rep. Ball, Rock. 25; Sen. D'Allesandro, Dist 20	This bill defines and regulates personal electric vehicles.	Transportation	House: ITL	1/9/24 1:40 PM LOB 203						
2024-2516	HB1547		Transportation	requiring mileage-based exit numbers on Tier 1 highways.	Rep. Horrigan, Straf. 10; Rep. Eaton, Ches. 9	This bill requires mileage-based exit numbers on Tier I highways.	Public Works and Highways	House: Refer for Interim Study	1/24/24 11:15 AM LOB 201						
2024-2184	HB1580		Transportation	relative to the prohibition of government procurement of electric vehicles containing components created through the use of forced labor.	Rep. Notter, Hills. 12; Rep. Harrington, Straf. 18; Rep. Summers, Rock. 20; Rep. Cambrils, Merr. 4; Rep. Ulery, Hills. 13; Rep. Spillane, Rock. 2; Rep. Hobson, Rock. 14; Rep. Bernardy, Rock. 36; Rep. Love, Rock. 13	This bill prohibits government procurement contracts for electric vehicles made through forced labor.	Executive Departments and Administration	House: ITL	1/24/24 10:30 AM LOB 306-308						
2024-3137	HB1627		Transportation	relative to recodifying certain laws concerning railroads, transportation, and telecommunications.	Rep. Vose, Rock. 5	This bill transfers the statutory authority for 11 RSA chapters from the public utilities title to the appropriate departments. This bill is a request of the committee established in 2023, 30:4. Transfer to Title XX, Transportation.	Science, Technology and Energy	House: Passed / Adopted	1/16/24 11:00 AM LOB 302-304	Executive Departments and Administration	Senate: Passed / Adopted	3/6/24 10:00 AM SH 103	N/A	Enrolled Adopted 5/23/24	Signed by Governor 5/31/24
2024-3140	HB1631		Transportation	relative to extending the commission to study revenue alternatives to the road toll.	Rep. McConkey, Carr. 8; Rep. Cloutier, Sull. 6; Rep. Milz, Rock. 13; Rep. D. Thomas, Rock. 16; Rep. Janigian, Rock. 25; Rep. Ebel, Merr. 7; Rep. Jack, Hills. 10; Sen. Chandley, Dist 11	This bill extends the commission to study revenue alternatives to the road toll.The bill is a request of the commission established in 2023, 87 (HB 412).	Public Works and Highways	House: Passed / Adopted w/amend 2024-0525h	1/30/24 2:30 PM LOB 201	Ways and Means	Senate: Passed / Adopted	3/27/24 10:15 AM SH 100	N/A	Enrolled Adopted 5/2/24	Signed by Governor 5/20/24
2024-2788	HB1637		Transportation	relative to reducing requirements for vehicle inspections.	Rep. Cushman, Hills. 28; Rep. Osborne, Rock. 2; Rep. Granger, Straf. 2; Rep. Jonathan Smith, Carr. 5; Rep. Reid, Hills. 27; Rep. Mazur, Hills. 44; Rep. T. Mannion, Hills. 1; Rep. Belcher, Carr. 4	This bill reduces requirements for vehicle inspection.	Transportation	House: Passed / Adopted w/amends 2024-1222h and 2024-1305h	2/6/24 11:00 AM. LOB 203	Transportation	Senate: Referred to Interim Study	4/16/24 1:30 PM. LOB 101			
2024-3142	HB2024		Transportation	relative to the state 10-year transportation improvement plan.	Rep. McConkey, Carr. 8	State 10-Year Transportation Improvement Plan. The legislature hereby adopts the plan known as the "State of New Hampshire Ten Year Transportation Improvement Plan 2025-2034" submitted by the governor to the legislature pursuant to RSA 228:99 and RSA 240 and encourages expeditious implementation of the projects shown therein.	Public Works and Highways	House: Passed / Adopted w/amend 2024-0961H	2/14/24 10:00 AM. LOB 201	Transportation	Senate: Passed / Adopted w/amend 2024-2002s, 2024-2194s, 2024-2187s, and 2024-2167s	4/16/24 1:40 PM LOB 101	Committee of Conference Report: 2024-2260C, House & Senate Adopt	House & Senate - Enrolled Adopted w/amend 2024-2370e	Signed by Governor 8/9/24
2024-2971	SB0365		Transportation	relative to the sale or use of lithium-ion batteries for electric -powered bicycles or personal electric mobility devices.	Sen. Watters, Dist 4; Sen. Perkins Kwoka, Dist 21; Sen. Soucy, Dist 18; Sen. Birdsell, Dist 19; Sen. D'Allesandro, Dist 20; Sen. Ricciardi, Dist 9; Rep. Burroughs, Carr. 2	This bill prohibits sales of lithium-ion batteries and electric bicycles or electric scooters that have not been certified by a nationally recognized testing laboratory.	Commerce and Consumer Affairs	House: Refer to Interim Study	4/24/2024 13:45	Commerce	Senate: Passed / Adopted	1/4/24 9:20 AM SH 100			
2024-3000	SB0387		Transportation	relative to making an appropriation OHRV trails	Sen. Gendreau, Dist 1; Sen. Gannon, Dist 23; Sen. Watters, Dist 4; Sen. Lang, Dist 2; Sen. Pearl, Dist 17; Sen. Avard, Dist 12; Sen. Carson, Dist 14; Rep. Rochefort, Graf. 1; Rep. A. Davis, Coos 2; Rep. Ouellet, Coos 3	This bill makes an appropriation for the repair of certain OHRV trails.	Resources, Recreation and Development	House: Laid on Table	4/10/24 11:30 AM LOB 305	Energy and Natural Resources; Finance	Senate: Passed / Adopted	1/16/24 9:30 AM. SH 103			
2024-3066	SB0466		Transportation	relative to allowing the department of transportation to erect sound barriers upon request of municipalities.	Sen. Chandley, Dist 11; Sen. Watters, Dist 4; Sen. Altschiller, Dist 24; Rep. B. Boyd, Hills. 12; Rep. N. Murphy, Hills. 12; Rep. Rung, Hills. 12; Rep. W. Thomas, Hills. 12	This bill establishes 2 noise barrier programs and the noise barrier construction fund, and makes an appropriation to the fund.				Transportation	Senate: Refer to Interim Study	1/9/24 2:00 PM. SH 101			
2024-2859	SB0551		Transportation	relative to making an appropriation for certain rail trail project matching funds	Sen. Innis, Dist 7; Sen. Whitley, Dist 15; Rep. Caplan, Merr. 8	This bill makes an appropriation to the department of transportation to be granted to the town of Warner as matching funds for a section of the rail trail in Warner.				Finance	Senate: Laid on Table	1/23/24 1:10 PM. SH 103			