

LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3
Meredith, NH 03253
Tel 603.279.8171
www.lakesrpc.org



LRPC EXECUTIVE BOARD MEETING

Wednesday, April 12, 2023

9:00 – 11:00 AM

LRPC Office, First Floor Conference Room
Humiston Building, 103 Main Street, Meredith, NH

AGENDA

NOTE: Seven (7) Executive Board members must be present in-person at the meeting location to establish a quorum, so please let Jeff or Linda know if you cannot attend.

1. **Call to Order**
2. **Approve Draft Minutes of March 8, 2023** *Attachment*
3. **Finance/Treasurer Report** *Attachment*
4. **Monthly Executive Report (March)** *Attachment*
5. **Committee Reports**
 - a. Transportation Advisory Committee (TAC)
6. **Old Business**
 - a. Resignations/open board positions
 - b. By-Law changes (nominations, elections, terms of office, reduction in membership) *Attachment*
 - c. TYP submission to DOT *Attachments*
 - d. Annual meeting updates
 - e. Potential adoption vote of RHNA
 - f. Membership logo design *Attachment*
7. **New Business**
 - a. Draft FY24 Budget
8. **Roundtable**
9. **Adjourn**

NEXT MEETING: May 10, 2023

The Lakes Region Planning Commission reserves the right to hold a non-public session whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law are provisional and may be revised as circumstances required. The LRPC complies with the ADA regulations. Please contact the LRPC office if you need special assistance in order to attend this meeting.

All meeting dates and times are subject to change.

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LRPC Executive Board Meeting Minutes of March 8, 2023

PRESENT	Dean Anson, II, Cristina Ashjian, John Ayer (Chair), Mardean Badger, Bill Bolton, Patricia Farley (Secretary), David Katz (Vice Chair) - virtually, David Kerr (Treasurer), Stephen Wingate
ABSENT	Mark Hildebrand, Bob Snelling
STAFF	Jeff Hayes (Executive Director), Sean Chamberlin (Sr. Transportation Planner), Linda Waldron (Administrative Assistant)
LOCATION	LRPC Office, 1 st Floor Conference Room, Meredith

1. Call to Order

Chair Ayer called the meeting to order at 9:04 AM noting that a quorum was present, and that Vice Chair Dave Katz was joining us remotely. Vice Chair Katz stated that he was alone in the room.

2. Minutes

Minutes of November's Executive Board meeting were acknowledged for comments and discussion. Following same, Secretary Pat Farley put forth a motion to accept the minutes as presented which was seconded by Mardean Badger. A voice vote was taken in which all members present were in favor (including Vice Chair Katz) with the exception of Bill Bolton who abstained. Motion passed.

Minutes of December's Executive Board meeting was acknowledged for comments and discussion. Following same, Cristina Ashjian put forth a motion to accept the minutes as presented which was seconded by Secretary Pat Farley. A voice vote was taken in which all members present were in favor (including Vice Chair Katz) with the exception of Bill Bolton who abstained. Motion passed.

3. Finance/Treasurer Report

Executive Director Hayes noted that there still remains a bit of a deficit. Some of this is due to an increase in staff and benefits as well as some projects that have gone over budget a bit. We are expecting to recover soon as projects are wrapping up.

4. Monthly Executive Report (December, January, February)

Executive Director Hayes provided a brief review of these reports. There were some questions and discussions on various items.

5. Committee Reports (TAC)

Treasurer Kerr advised that March's meeting was cancelled. February's meeting saw a coordinated interest in the bike/pedestrian plan. Traffic counts were discussed. Moultonborough would like to consolidate 4 of their TYP projects into one as these 4 are related to intersections within the same general geographic area. Undertaking these projects during the same timeframe would be less disruptive to traffic flow. Also Bristol is experiencing funding issues regarding 2 of their projects and they are trying to decide how best to handle this.

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6. Old Business

- a. RHNA Report – Fair Share Housing Allocation by Town. Executive Director Hayes explained that he will be presenting the draft RHNA report to the full commission at the Commission Meeting scheduled for end of the month. Fair share allocation is the main concern. Municipalities should be looking at their Master Plans with a view towards finding a location in the community where high density makes sense. There is a serious legal obligation to comply with these numbers. LRPC will be implementing a greater effort to look at water and sewer capacity issues in communities which is a barrier to allow for increased density in order to meet these requirements.
- b. By-Law Change. Executive Director Hayes reviewed the proposed change which will align our By-Laws with RSA 36 regarding annual election of officers. Vice Chair Katz suggested that it be modified further to reflect that commissioners are responsible for electing both the Executive Board and its officers as it appeared to be unclear in his view. This suggestion was undisputed and will be followed-up on at the next Board meeting, placed on the agenda under "old business".
- c. Name Tags. Reminder was made. Most important to be worn at the Commissioner meetings in order to identify commissioners from non-commissioner attendees, especially when it comes to voting.

7. New Business

- a. SB-47. Executive Director Hayes commented that he wanted Board members to be aware of bill and to stress that density is one of the main components being focused on to address the current housing shortage.
- b. LRPC Member Logo. Chair Ayer voiced his thoughts on creating this logo for use by municipalities in their outgoing communications. There will be further discussion and consideration at a future date with examples.
- d. Resignations/Open Board Positions. Executive Director Hayes announced that in addition to the current vacant board position, we will be losing another member as Steve Wingate will be stepping down at the conclusion of his term. While the Chair is permitted to appoint a temporary replacement prior to elections, we do need to be thinking about full term candidates for placement on the ballot for the annual meeting. Discussion was had regarding whether or not to reduce the board membership down from 12. This is primarily due to difficulties in finding interested replacements and attendance issues to establish quorums. It was decided to continue the discussion at the next meeting.
- e. Commitment to Serve & Conflict of Interest Policies for Commissioners. Executive Director Hayes described the need to have not only Executive Board members, but also Commissioners sign these two documents. A separate version of these documents was created for Commissioners where their duties vary from those of Executive Board members. Executive Director Hayes asked that the Board readopt these policies so we can distribute them to Commissioners for signature. Chair Ayer noted that in the Commitment to Serve for Board Members document there was reference to the Board as "Board of Directors" rather than "Executive Board". It was suggested that, although we are commonly referred to as a Board of Directors, we should change the verbiage in the policy documents to "Executive Board" where necessary to be consistent with the identification of the board in the By-Laws. Vice Chair Katz proffered a motion to adopt the policies with suggested amendments which was seconded by Treasurer Kerr. There was no further discussion. A voice vote taken indicated all were in favor (including Vice Chair Katz). Motion passed.

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- f. Annual Meeting – Nominating Committee. The Nominating Committee consists of Executive Director Hayes, Chair Ayer, and Vice Chair Katz. The Committee will work on the ballot for the annual meeting to fill the current vacant position and the upcoming vacant position on the Executive Board should it be decided that we continue with 12 members. Annual officer nominations will need to be included on the ballot as well.
Annual Meeting – Awards Committee. The Awards Committee consists of Bob Snelling and Dean Anson.
- g. Approval of TYP Priorities. Sr. Transportation Planner, Sean Chamberlin, informed the Board that he has at long last received feedback from the DOT on the priority list submitted back in November. As such, it is now the TAC's recommendation that, with the allocation we have received from DOT, we increase the funding for the Meredith intersection project as first priority and, with the remaining funds, partially fund the Laconia rehabilitation project as second priority. Additionally, information being received regarding TYP projects currently entering the engineering phase is that costs are significantly higher than expected when they entered the plan. Sean posits that over the next two or more rounds of TYP, that we should look to reinvest in these existing projects rather than submit new ones. Vice Chair Katz put forth a motion to approve the TAC's proposed recommendation for the TYP be submitted to DOT. Treasurer Kerr seconded the motion. No further discussion. A voice vote was conducted with all in favor. Motion passed.

8. Announcements

Executive Director Hayes wanted everyone to be aware of the congressional earmark requests being accepted by Senator Shaheen and Congressman Pappas. He also advised that he and Sean recently met with Executive Councilor Warmington who was looking to better understand our TYP priorities. A copy of a recent Governor and Executive Council Meeting Report is included in the meeting packet. Additionally, Executive Director Hayes announced that there will be a NH Association of Regional Planning Commissions (NHARPC) *Commissioners Convening* lunch meeting on May 5, 2023 if anyone would like to attend.

9. Roundtable

S. Wingate, Tuftonboro—A couple of years ago, the LRPC assisted the town in obtaining a grant to build a new police station. As it turns out, the cost of the build has been more expensive than they had counted on so there is a plan to construct only 76% of the building which still needs to be approved at the town meeting. The building has been redesigned such that it can be added on to in the future.

Pat Farley, Tamworth—The town recently hosted a broadband forum to educate the public on the available options and costs. Consolidated Communications received the award. They are currently waiting for the engineers to do their part. The town's septic system (in the center of town) is at capacity which prohibits any new development or expansions. There have been discussions regarding the construction of a new system. The selectboard sent out a letter of request to engineers to explore this, but have not received any responses as of yet.

C. Ashjian, Moultonborough—In February the planning board approved the application of costs developers for the Bean Road housing development despite abutters disapproval. It has, however, been scaled down to 42 market-rate duplex units. Cristina also attended the Meredith DOT meeting regarding the historic culvert replacement project. There has been a new presentation to the selectboard relative to creating a Community Center.

D. Katz, New Hampton—Dave has been doing some commissioner recruiting and announced that he has found someone to fill the vacant Commissioner position in New Hampton; waiting on the selectboard to make the appointment. He suggested that if other commissioners could follow suit and assist in filling vacant spots, it would

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certainly help with our quorum issues. The condition assessment has been completed relative to the rehabilitation of the 1798 Town House and the report has been posted to the town's website for anyone interested in reviewing it.

D. Anson, Laconia—Reporting on conservation issues, Dean advised that the Winnisquam Watershed Network has been able to secure 319 grant funds to work on improvements along the shoreline of Winnisquam. The grant money will help to address run off issues from Black Brook Road in Sanbornton, Deer Park Association in Meredith, and Gale Avenue in Laconia. They are waiting for the engineering selection process to begin. Also, there was a joint meeting between the Laconia and Gilford Conservation Commissions looking to combine resources to identify overlapping projects to address.

B. Bolton, Plymouth—The Ways & Means Committee is considering the pot bill coming down the line. The town is looking at a joint community center which would include housing the police and fire stations. It seems as though there are a lot more items being put on as warrant articles for town meeting. Bill notes that there seems to be some difficulty in maintaining a good relationship between non-profits and for-profits in Plymouth and the town is suffering under the weight of supporting this. A bill was put in this year to establish a commission to look at the nature of non-profits, but adoption is doubtful. They likely will need to increase the tax load to compensate.

M. Badger, Ashland—There is one amendment on the ballot for revisions of the flood hazard area language which came through FEMA for planning and zoning. There are two warrants on the ballot which came from the selectboard, one is for a trash-to-energy facility and the other is for broadband access. The Mill Pond development proposal is currently at a standstill with regard to information going through the planning board. If it does get approved, it would meet the requirements for affordable housing. There is an old subdivision development which was approved back in the 80's made up of multiple parcels which has not had any activity since its approval. Subsequently, some parcels of the overall property have changed hands. There have been a couple of recommendations to the selectboard in the past to revoke the approval on those grounds. The planning board has referred the matter to the selectboard with a request that they hire legal council to sort it out.

D. Kerr, Barnstead—Town elections are next Tuesday. The planning board has one vacancy with one candidate running. That person is also interested in becoming a second commissioner. To add to the difficulties with regard to the ongoing subdivision matter, the developer was supposed to set up a fund to cover for the town's costs of any legal fees or special studies needed to be done, but the money was never deposited so collection might be contentious.

J. Ayer, Gilford—Town meeting is next week. Gilford has settled on a short-term rental ordinance which will be voted on at town meeting. If approved, staff will need to figure out how to implement this for discussion with the planning board. They are also in the process of amending their steep slopes regulations.

10. Adjournment

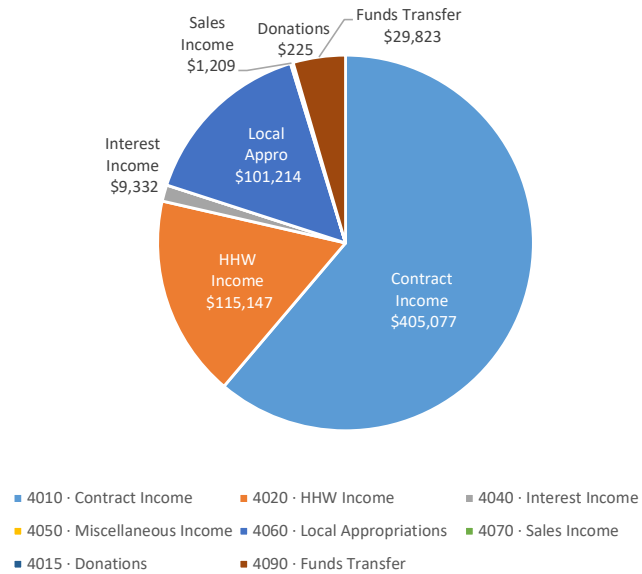
Chair Ayer adjourned the meeting at 11:30 AM.

Respectfully Submitted,
Linda Waldron
Administrative Assistant

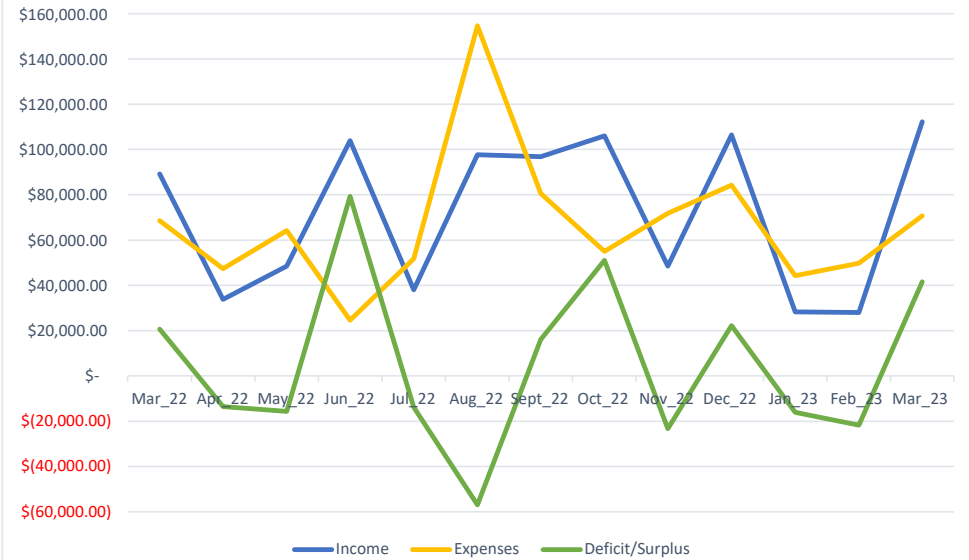
DRAFT

Lakes Region Planning Commission - Dashboard

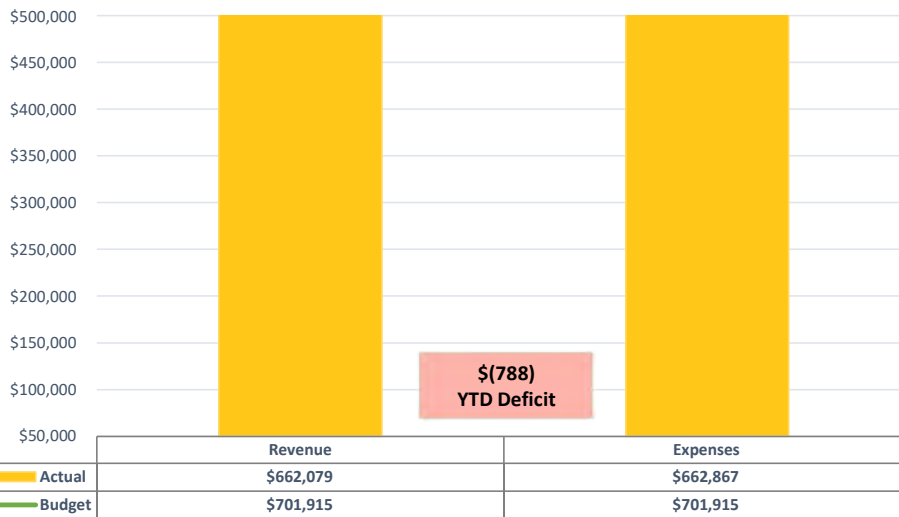
Revenue by Source Type



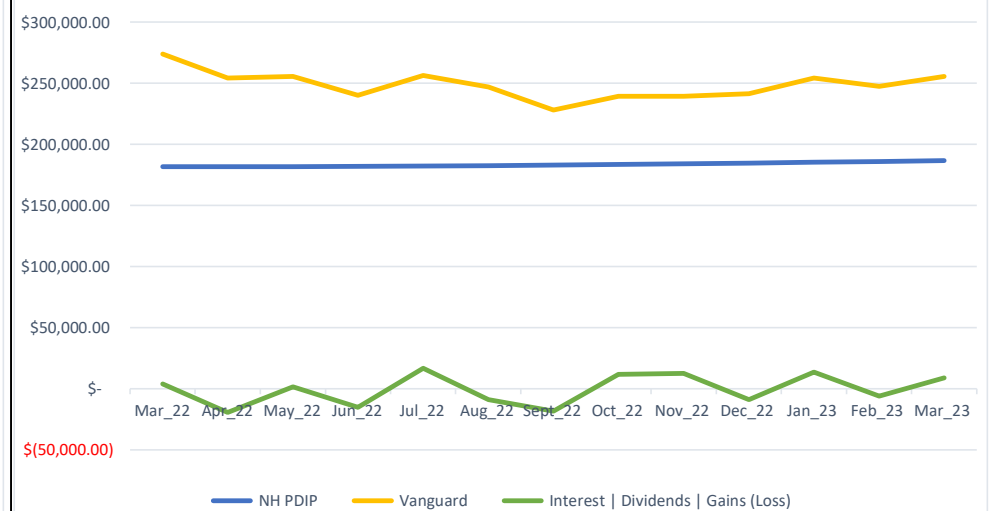
Income, Expenses, and Deficit/Surplus by Month



YTD Operating Results



Vanguard and NH PDIP Investments



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Lakes Region Planning Commission
STATEMENT OF FINANCIAL POSITION
As of March 31, 2023

	Mar 31, 23
ASSETS	
Current Assets	
Checking/Savings	
1011.00 · Operating Account	(304.73)
1040.00 · Petty Cash	150.00
1070.00 · Cash Management	8,570.87
1070.01 · Money Market	43,873.99
1071.00 · Savings	1,259.14
Total Checking/Savings	53,549.27
Accounts Receivable	
1110.00 · Accounts Receivable	142,043.18
Total Accounts Receivable	142,043.18
Other Current Assets	
1451.00 · Prepaid Postage	36.21
1452.00 · Bulk Mail Permit 98	30.46
1510.00 · Vanguard Investments	255,478.30
1580.00 · NH PDIP	186,687.68
Total Other Current Assets	442,232.65
Total Current Assets	637,825.10
Fixed Assets	0.00
TOTAL ASSETS	637,825.10
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
2010.00 · Accounts Payable	8,111.47
Total Accounts Payable	8,111.47
Credit Cards	
2550.00 · First National Bank of Omaha	1,379.58
Total Credit Cards	1,379.58
Other Current Liabilities	
2120.00 · Accrued Vacation Payroll	14,271.38
2130.00 · Payroll Liabilities	
2135.00 · 401(k) Contribution	1,884.61
Total 2130.00 · Payroll Liabilities	1,884.61
2350.00 · Deferred and Unearned Revenue	
2351.00 · Deferred Town Assessment	49,324.00
2352.00 · Deferred HHW Income	10,274.00
2353.00 · Deferred Other Income	10,000.00
Total 2350.00 · Deferred and Unearned Revenue	69,598.00
Total Other Current Liabilities	85,753.99
Total Current Liabilities	95,245.04
Total Liabilities	95,245.04
Equity	
3110.00 · Unrestricted Net Assets	532,111.63
Net Income	10,468.43
Total Equity	542,580.06
TOTAL LIABILITIES & EQUITY	637,825.10



Lakes Region Planning Commission
FY23 Budget Performance
March 31, 2023

	Fiscal Year (23)-to-Date				
	FY23				
	Approved	FY23 YTD	Difference	% of Annual	
	Annual Budget	Actual	(Budget v Actual)	Budget	
Income					
4010 · Contract Income	\$ 624,441	\$ 405,077	\$ (219,364)		64.87%
4020 · HHW Income	\$ 119,688	\$ 115,147	\$ (4,541)		96.21%
4040 · Interest Income	\$ 4,000	\$ 9,332	\$ 5,332		233.30%
4050 · Miscellaneous Income	\$ 8,000	\$ 52	\$ (7,948)		0.65%
4060 · Local Appropriations	\$ 134,957	\$ 101,214	\$ (33,743)		75.00%
4070 · Sales Income	\$ 1,300	\$ 1,209	\$ (91)		92.99%
4015 · Donations	\$ 2,500	\$ 225	\$ (2,275)		9.00%
4090 · Funds Transfer	\$ 41,000	\$ 29,823	\$ (11,177)		
Total Income (est.)	\$ 935,886	\$ 662,079	\$ (273,807)		70.74%
Expense			Target:		75.00%
6030 · Custodian	\$ 4,160	\$ 3,000	\$ 1,160		72.12%
6050 · Education and Training	\$ 1,000	\$ -	\$ 1,000		0.00%
6060 · Equipment Maintenance	\$ 12,360	\$ 10,515	\$ 1,845		85.07%
6070 · HHW Expense	\$ 103,000	\$ 99,023	\$ 3,977		96.14%
6080 · Insurance - Bonds and Business	\$ 3,000	\$ 2,719	\$ 281		90.63%
7010 · Publishing/Memberships/Meetings	\$ 15,750	\$ 4,170	\$ 11,580		26.47%
7020 · Miscellaneous Expense	\$ 500	\$ 542	\$ (42)		108.32%
7030 · Office Improvements	\$ 1,000	\$ -	\$ 1,000		0.00%
7040 · Office Expense	\$ 10,700	\$ 10,495	\$ 205		98.08%
7050 · Payroll Expenses	\$ 697,844	\$ 477,870	\$ 219,974		68.48%
7060 · Postage and Printing	\$ 1,300	\$ 489	\$ 811		37.62%
7069 · Allowance for Direct Grant Expenses	\$ -	\$ -	\$ -		
7070 · Professional Services	\$ 50,461	\$ 26,924	\$ 23,537		53.36%
7080 · Rent	\$ 10,680	\$ 7,254	\$ 3,426		67.92%
7090 · Traffic Equipment	\$ -	\$ 1,842	\$ (1,842)		
7095 · SADES Equipment	\$ -	\$ -	\$ -		
8010 · Travel Expense	\$ 5,000	\$ 1,664	\$ 3,336		33.29%
8050 · Utilities	\$ 14,631	\$ 11,648	\$ 2,983		79.61%
8060 · Vehicle O&M	\$ 4,500	\$ 4,712	\$ (212)		104.71%
Total Expense	\$ 935,886	\$ 662,867	\$ 273,019		70.83%
			Target:		75.00%
Net Ordinary Income ¹	\$ -	\$ (788)			
Realized Gain (Loss) ²					
Unrealized Gain (Loss) ²		\$ 11,256			
Net Income		\$ 10,468			

¹Net Ordinary (Operating) Income is as of February 28, 2023.

²Realized and Unrealized Investment Gain (Loss) are as of February 28, 2023.



Lakes Region Planning Commission
FY23 Budget Performance
March 31, 2023

	Fiscal Year (23)-to-Date			
	FY23 Approved Annual Budget	FY23 YTD Actual	Difference (Budget v Actual)	% of Annual Budget
Membership	134,957	101,214	(33,743)	75.00%
Local Contracts				
PRLAC	\$ 2,700	\$ 900	\$ (1,800)	
Other Traffic Counts		\$ 900	\$ 900	
Northfield Circuit Rider	\$ 4,000	\$ 1,134	\$ (2,866)	
Bristol Master Plan Development			\$ -	
Center Harbor Circuit Rider		\$ 810	\$ 810	
Plymouth Circuit Rider	\$ 2,500		\$ (2,500)	
Moultonborough Circuit Rider		\$ 4,299		
NBRC Laconia Area Community Land Trust			\$ -	
NBRC G.A.L.A. Community Center			\$ -	
Pardoe	\$ 10,000		\$ (10,000)	
CDBG Grafton County Micro Enterprise			\$ -	
NBRC Gale School	\$ 7,500	\$ 2,335	\$ (5,165)	
NBRC Town of Sandwich	\$ 12,405	\$ 2,676	\$ (9,729)	
NBRC Town of Hebron		\$ 4,443		
CDBG Grafton County Micro Enterprise	\$ 20,000	\$ 36,832	\$ 16,832	
RSMS Project New Hampton Update		\$ 1,298		
RSMS Project Hebron		\$ 3,250	\$ 3,250	
RSMS Project Plymouth		\$ 5,000	\$ 5,000	
CCDS Project Plymouth		\$ 5,000	\$ 5,000	
Additional NBRCs			\$ -	
Subtotal	\$ 59,105	\$ 68,877	\$ (268)	116.53%
State / Federal Contracts				
USDA CF Disaster TAT Streetscaping	\$ 10,000	\$ 10,998	\$ 998	
PRLAC Corridor Management Plan	\$ 15,000		\$ (15,000)	
DOS-HSEM - Bridgewater	\$ 6,000	\$ 3,000	\$ (3,000)	
DOS-HSEM - Tilton			\$ -	
DOS-HSEM - Tuftonboro	\$ 6,000		\$ (6,000)	
APR Regional Housing Assessment	\$ 55,000	\$ 45,658	\$ (9,342)	83.02%
USDA Solid Waste Management FY22	\$ 22,400	\$ 16,800	\$ (5,600)	
USDA Solid Waste Management FY23	\$ 110,000	\$ 66,575	\$ (43,425)	
Regional Plan Update	\$ 50,000		\$ (50,000)	
DOT UPWP FY 22 / 23	\$ 279,825	\$ 186,886	\$ (92,939)	66.79%
OEP Targeted Block Grant	\$ 11,111	\$ 6,282	\$ (4,829)	
Subtotal	\$ 565,336	\$ 336,200	\$ (229,136)	59.47%
Other Income				
4020 · HHW	\$ 119,688	\$ 115,147	\$ (4,541)	96.21%
4021 · HHW Local	\$ 103,000	\$ 99,661	\$ (3,339)	96.76%
4022 · DES HHW	\$ 16,688	\$ 15,486	\$ (1,202)	92.80%
4015 · Donations	\$ 2,500	\$ 225	\$ (2,275)	9.00%
4040 · Interest & Dividends	\$ 4,000	\$ 9,332	\$ 5,332	233.30%
Land use book sales / GIS	\$ 1,300	\$ 1,209	\$ (91)	92.99%
Other/Misc Income/Annual Meeting	\$ 8,000	\$ 52	\$ (7,948)	0.65%
Fund Balance	\$ 41,000	\$ 29,823	\$ (11,177)	72.74%
Subtotal	\$ 176,488	\$ 155,788	\$ (20,700)	88.27%
TOTAL	\$ 935,886	\$ 662,079	\$ (283,847)	70.74%
			Target:	75.00%



Lakes Region Planning Commission
FY23 Budget Performance
March 31, 2023

Expense Account	Fiscal Year (23)-to-Date			
	FY23 Approved Annual Budget	FY23 YTD Actual	Difference (Budget v Actual)	% of Annual Budget
6030 · Custodian	\$ 4,160	\$ 3,000	\$ 1,160	72.12%
6050 · Education and Training	\$ 1,000	\$ -	\$ 1,000	0.00%
6060 · Equipment Maintenance	\$ 12,360	\$ 10,515	\$ 1,845	85.07%
6062 · Equipment/Computer Maintenance	\$ 12,360	\$ 8,053	\$ 4,308	65.15%
6061 · Equipment Purchases	\$ -	\$ 2,462	\$ (2,462)	
6070 · HHW Expense	\$ 103,000	\$ 99,023	\$ 3,977	96.14%
6080 · Insurance - Bonds and Business	\$ 3,000	\$ 2,719	\$ 281	90.63%
7010 · Publishing/Memberships/Meetings	\$ 15,750	\$ 4,170	\$ 11,580	26.47%
7020 · Miscellaneous Expense	\$ 500	\$ 542	\$ (42)	108.32%
7030 · Office Improvements	\$ 1,000	\$ -	\$ 1,000	0.00%
7040 · Office Expense	\$ 10,700	\$ 10,495	\$ 205	98.08%
7043 · Copier Lease	\$ 5,000	\$ 3,625	\$ 1,375	72.49%
7041 · Supplies	\$ 5,700	\$ 6,870	\$ (1,170)	120.53%
7050 · Payroll Expenses	\$ 697,844	\$ 477,870	\$ 219,974	68.48%
7051 · Salaries and Wages	\$ 513,186	\$ 367,354	\$ 145,832	71.58%
7052 · Health, Dental, Disability, Life & Unemp	\$ 103,704	\$ 59,786	\$ 43,918	57.65%
7055 · Retirement Fund	\$ 41,695	\$ 22,067	\$ 19,628	52.93%
7057 · Payroll Taxes	\$ 39,259	\$ 28,663	\$ 10,596	73.01%
7060 · Printing & Postage	\$ 1,300	\$ 489	\$ 811	37.62%
7069 · Allowance for Direct Grant Expenses		\$ -		
7070 · Professional Services	\$ 50,461	\$ 26,924	\$ 23,537	53.36%
7071 · Audit	\$ 7,000	\$ 6,600	\$ 400	94.29%
7072 · Contracted Services	\$ 42,661	\$ 19,123	\$ 23,538	44.83%
7074 · Legal	\$ 500	\$ 835	\$ (335)	167.00%
7075 · Payroll Service	\$ 300	\$ 366	\$ (66)	122.00%
7080 · Rent	\$ 10,680	\$ 7,254	\$ 3,426	67.92%
7090 · Traffic Equipment	\$ -	\$ 1,842	\$ (1,842)	
7095 · SADES Equipment	\$ -	\$ -		
8010 · Travel Expense	\$ 5,000	\$ 1,664	\$ 3,336	33.29%
8050 · Utilities	\$ 14,631	\$ 11,648	\$ 2,983	79.61%
8051 · Electricity and Propane	\$ 6,500	\$ 4,283	\$ 2,217	65.89%
8052 · Telephone and Internet	\$ 8,131	\$ 7,364	\$ 767	90.57%
8060 · Vehicle O&M	\$ 4,500	\$ 4,712	\$ (212)	104.71%
Totals	\$ 935,886	\$ 662,867	\$ 273,048	70.83%
			Target:	75.00%



Monthly Executive Report

Local

- **Moultonborough Circuit Rider.** Researched expansion of nonconforming use for 3 single-family detached homes on a single lot. Reviewed multiple development applications. Responded to questions on zoning ordinance interpretation. Attended TRC meeting on Great Waters and Miracle Farms. Respond to concerns regarding the 'for lease' sign on the former Crucon Cruise Outlet south campus.
- **Northfield.** Provided information concerning waivers from subdivision regulations and density for redevelopment of Union Sanborn School.
- **Center Harbor.** Provided information on zoning amendment for definition of fences.
- **Sanbornton.** Provided information on modification of buffers for wetlands.
- **Tilton.** The plan has been sent to FEMA for APA review. The contract for Tuftonboro, Tilton, and Bridgewater received a no cost extension until April 1, 2024.
- **Bridgewater HMP.** Planned steps for the update, incorporating new FEMA checklist elements, existing plans, contracted steps, existing tables, and updated information. Created electronic survey for public input. Drafted multiple tables for the town and committee members to complete and return. Completed Tasks 1 and 2 of the scope, began work on Task 3 items.
- **Meredith.** Attended public hearing for stone culvert project.
- **Franklin.** Assisted town with options for Trestle Bridge project budget overrun.

Regional

- **Pemi Corridor Plan.** Added mapping to the Pemi River Corridor Management Plan. Distributed information on changes to local regulations with potential impacts on the river corridor from PRLAC representatives and compiled feedback. Requested that PRLAC membership review and update the list of recommendations in 2013 Plan.
- **TBG-B – Economic Development Planning Assistance.** Reviewed Housing Toolbox materials for municipalities. Developed and conducted a PowerPoint informational presentation at the March Commissioners' meeting on housing. Followed up on several questions raised at the March Commissioners' Meeting regarding the presentation. Corresponded with Tamworth and NHHFA regarding potential funding to assist the Planning Board in exploring the local capacity and impacts associated with housing, employment, and infrastructure. Addressed several inquiries from NH OPD Principal Planner about local and regional implementation of housing policies.



Economic Development

- Submitted five Microenterprise Technical Assistance Awards of up to \$750,000 for the time period of July 1, 2023 to June 30, 2024).
- Processed three direct grants for the Grafton Regional Development Corp. Microenterprise Technical Assistance Program.

Household Hazardous Waste

- **2022 Collections** – Discussed assistance with Finance Manager regarding further follow-up with State regarding collection of this payment. Received word from NH DES that, while materials were received in November, it appears that the request never made it over to their accounting office. They say that has now been done.
- **2023 Collections** – Spoke with representatives in Andover and Bristol regarding the collections. Thirteen HHW Letters of Commitment have been received, representing more than \$52K. The LRPC HHW webpage has been temporarily updated. Updated HHW Coordinators and contact information.

Solid Waste

- Completed research on permit-by-notification applications for food waste composting sites. Spent time interviewing a NH DES professional in the Solid Waste Division and reviewed NH Solid Waste Ruling.
- Completed research on gas-to-energy projects in NH, landfill gas testing in the Lakes Region, and thermal output data on small landfills in the lakes region. How to reuse landfill resources and off-set municipal costs.
- A meeting was held between LRPC Solid Waste Planner Matt Rose, Assistant Planner, Ryan Paterson, and NRRRA Brian Patnoe to discuss NRRRA's glass crushing program and logistics of using processed glass aggregate. Created handout/informational paper on the benefits of crushed glass aggregate.
- Used GIS shapefiles of landfills to identify lined landfills in Lakes Region.
- Completed training with Solid Waste Intern Zoe Simpson. Started researching materials that have commonly ended up in municipal solid waste or construction/demolition debris containers for disposal. The project is outlined to visit random transfer station sites around the Lakes Region (voluntary, anonymous, 4-5 sites) that allow LRPC staff to hand out simple surveys regarding a residence's trash brought in that day. Information gained will be used to show averages of certain waste materials and cost analysis showing a reduction of hauling costs if materials were removed from the waste stream.
- Completed 3-day visits at three sites and prepared narrative and source/uses budget for Regional Foam Recycling Program.
- Conducted outreach to several municipalities with requests for information/data collection.
- Attended NBRC grant coach session to discuss project application.
- **USDA**. Discussed data and information for article on HHW for NHMA *Town & City* magazine with Solid Waste Planner and UVLSRPC colleague. Drafted a portion of the article; emphasizing that the focus of the article is on HHW. Reached out to NH DES for statewide HHW data.



Transportation

Meetings:

- Presented TYP priorities at March's Executive Board meeting.
- Attended FHWA webinars on EV Grants, State Freight Plans, and Long-Range Transportation Plans.
- Attended Interagency Meeting.
- **Traffic Counting**. Worked on counter inventory. We have 149 counts assigned this year through NH DOT. Traffic Technician attended Traffic Count coordination meeting in Concord. Responded to inquiry for Gilmanston Police Chief regarding one or more speed studies.
- **HSIP-Safety/Traffic Counting**. Proposal to pilot a program of Traffic Counting/Modelling on all public roads was approved by NH DOT HSIP Committee. This will greatly expand our effort both in the field along with GIS modelling and data management. Meeting with NH DOT scheduled for April 3rd.
- **GIS**. Explored use of data in software & map.

- **Data Management.** Corresponded with colleagues at other RPCs regarding methods of sharing census and land use data with communities.
- **SADES/RSMS.** Finalized contract with New Hampton to update their 2019 RSMS maps and forecast to include work done, current pricing, and any adjustments to repair strategies. Finalized and delivered initial update of 2017 RSMS mapping for Tuftonboro. Met with Selectmen regarding local needs for further RSMS updates, including work updates of last two years, maps, and combining RSMS and Culvert Assessment information. Followed up with town for list of road work completed.
- **Regional Coordinating Council.** Followed up on correspondence regarding RCC operations and potential funding opportunities.

ACRONYMS

APA	American Planning Association
EV	Electric Vehicle
FEMA	Federal Emergency Management Agency
FHWA	Federal Highway Administration
GIS	Geographic Information System
HHW	Household Hazardous Waste
HMP	Hazard Mitigation Plan
HSIP	Highway Safety Improvement Program
LRPC	Lakes Region Planning Commission
NHDES	NH Department of Environmental Services
NHDOT	NH Department of Transportation
NHOPD	NH Office of Planning and Development
NHHFA	NH Housing & Finance Authority
NHMA	NH Municipal Association
NBRC	Northern Border Regional Commission
NRRRA	Northeast Resource Recovery Association
PRLAC	Pemigewasset River Local Advisory Committee
RCC	Regional Coordinating Council
RPC	Regional Planning Commission
RSMS	Road Surface Management System
SADES	Statewide Asset Data Exchange System
TBG-B	Targeted Block Grant
TRC	Technical Review Committee
TYP	Ten Year Plan
USDA	United States Department of Agriculture
UVLSRPC	Upper Valley-Lake Sunapee Regional Planning Commission

PROPOSED BY-LAW CHANGES

8.3 Nomination of Executive Board & Officers

A Nominating Committee of up to five (5) Commissioners shall be appointed by the Executive Board of the Commission at least one hundred eighty (180) days in advance of the Annual Commission meeting. The Nominating Committee shall consider the interest, ability, and residency of Commissioner members in serving as members of the Executive Board. The Nominating Committee shall also be responsible for nominating Executive Board officers from the Executive Board members. This information shall be used in preparing a ballot to be submitted to the Commission. The Nominating Committee may nominate one or more candidates for each office.

8.4 Election of Executive Board & Officers

The Executive Board shall be elected by the affirmative written ballots of a majority of the Commissioners voting at the Annual Meeting every two (2) years. Executive Board officers shall be elected by the affirmative written ballots of a majority of the Commissioners voting at the Annual Meeting every year (annually). The results of the ballots shall be totaled and announced at that meeting. Commissioners are privileged to vote for any qualified person, whether or not ~~he-that~~ person be nominated by the Nominating Committee. In case no candidate for a particular office shall receive a majority of the votes cast, a second ballot shall be cast between the two candidates with the most votes. Then, in the event of a tie, the office will be determined by lot.

9.8 Electronic Participation in Meetings

The Lakes Region Planning Commission, its Executive ~~Committee~~Board, Transportation Technical Advisory Committee and any other committee or sub-committee that may be established shall allow one or more members of those bodies to participate in a meeting by electronic means of communication for the benefit of the public and the specific committee subject to the provisions of RSA 91-A:2, III.

Except in cases of emergency as defined in RSA 91-A: 2, III (b), a quorum of the Commission, Executive ~~Committee~~Board, Technical Advisory Committee or any other committee or sub-committee shall be physically present at the location specified in the meeting notice as the location of the meeting.

*2025 - 2034
TYP Submission
to DOT*

LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3
Meredith, NH 03253
Tel 603-279-8171
Fax 603-279-0200
www.lakesrpc.org



TO: William Rose, Policy & Planning Manager, NHDOT Bureau of Planning & Community Assistance

FROM: Sean Chamberlin, Senior Transportation Planner

DATE: March 31, 2023

RE: 2025-2034 Ten-Year Plan Priorities

LRPC submitted our list of initial priorities approved by our Executive Board to NHDOT on November 10, 2022. We received comments from NHDOT on those projects on February 22, 2023. The comments were sent out to the applicants to review and address as they determined. After reviewing NHDOT's comments and further discussion with the City of Laconia it was determined that the Union Ave project that had originally been proposed as priority three should be moved up to priority. This reflects how the TAC scored projects after our November meeting. The Union Ave project was moved down to third due to concerns raised by NHDOT at the time of the initial submission. Those concerns seemed to be addressed in the February comments.

At its meeting on March 8, 2023, the Lakes Region Planning Commission's Executive Board voted to approve submission of the following Ten-Year Transportation Plan priorities for 2025-2034:

1. **NH 25 – Meredith** – Increase allocation to NHDOT Project #43533 by \$2,981,808.
2. **US 3 Union Ave – Laconia** – Road rehabilitation and pedestrian safety improvements from NH 106 to NH 11A; Project estimate: \$3,923,122 (80% of the \$4,903,903 total)
3. **US 3 N. Main St – Plymouth** – Sightline and pedestrian improvements; project estimate: \$7,411,102

We recognize that project priorities 1 & 2 exceed LRPC's 2025 – 2034 allocation by \$714,277, committing that amount to our 2027 allocation.

Project priority 3 to be considered for additional allocation if available.

Thank you for your assistance throughout the Ten-Year Plan process.

**NHDOT PROJECT REVIEW COMMITTEE
SUMMARY RECOMMENDATIONS FOR PROJECTS PROPOSED BY
LAKES REGION PLANNING COMMISSION
FOR THE 2025-2034 NH TEN YEAR TRANSPORTATION PLAN**

Initial Priority #1: Intersection improvements at 4 intersections with NH 25 (Meredith)

Project summary: This proposal allocates additional funding for the Meredith 43533 project involving improvements to 4 intersections of local roads with NH 25. These intersections were previously commented on in detail as part of the 2023-2032 Ten Year Plan comments.

Review Comments

All prior comments related to the 2023-2032 Ten Year Plan remain valid. The focus of this allocation is to address the underfunded concerns raised previously.

Review Summary

- The project is recommended to remain as currently programmed in the 2023-20332 TYP with PE in 2027, with ROW planned in 2030 and CON beginning in 2032
- The proposed project would add an additional \$2,981,808 (delta between 2023-2032 value and the increased 2025-2034 TYP value that considers 3.7%/yr. inflation and 10% for NHDOT indirect costs) of the regional allocation for the 2025-2034 Ten Year Transportation Plan.
- The proposed increase to this project would utilize **\$2,981,808** of the LRPC's 2025-2034 TYP allocation.
- The project will continue to be 100% federal funds with Turnpike Toll Credit Match.

The table below provides the cost estimate details from NHDOT's project review efforts related to the **2023-2032** Ten Year Plan:

Phase	2022 LRPC Estimate	2022 NHDOT Estimate	YoE
PE	\$	\$620,000	\$804,902
ROW	\$	\$160,000	\$219,512
CON	\$	\$3,600,000	\$ 5,219,469
CE		\$400,000	\$579,941
Totals	\$	\$4,780,000	\$6,823,824

Based on the additional funding requested for this project, the new amounts for the TYP – adding the additional \$2M for CON – would appear as follows (including the new inflation rate of 3.7%):

Phase	2022 LRPC Estimate	2022 NHDOT Estimate	YoE
PE	\$	\$620,000	\$760,538
ROW	\$	\$160,000	\$218,889
CON	\$	\$5,600,000	\$ 8,237,791
CE		\$400,000	\$588,414
Totals	\$	\$4,780,000	\$9,805,632

Initial Priority #2: North Main St. multimodal safety improvements (Plymouth)

Project summary: The purpose of this project is to improve sight distance and provide pedestrian access by correcting poor road alignment (both vertical and horizontal) and a lack of pedestrian infrastructure on Main Street (US-3) north of Tobey Road to Fairgrounds Road.

Review Comments

- The NHDOT reviewers commented that for the portion of the project from Tobey Road to River Bridge, the plans appear to consider full depth reconstruction with vertical and horizontal alignment adjustments. However, the plan presented is confusing as to what is proposed and alignment vertical adjustments don't appear correct.
- The NHDOT reviewers noted that the portion of the project from the river bridge to Fairground Road, the project appears to be solely focused on sidewalk construction only.
- Reviewers note that while the project passes over it, there is no mention of work to the truss bridge over the Baker River.
- The proposed project goes by and involves work at the termini of the US3/NH25 interchange ramps, but no mention of any work to these ramps is proposed (except sidewalks/crosswalks).
- The conceptual plans show adding a sidewalk to the west side of US 3 bridge over NH25. However – there does not appear to be a connecting sidewalk currently.
- Reviewers questioned whether the proposal involves reallocating existing shoulder width or adding the sidewalk to the bridge.
- Reviewers noted that there is an existing sidewalk on the west side of the US 3 bridge but no sidewalks leading up to the bridge on either end.
- Reviewers noted that if the proposal involves use of the existing shoulder, then additional design efforts involving joint work, structural analysis, loading, etc. would be necessary.
- Reviewers questioned whether there were any proposed impacts to the Railroad as it appears that moving the road and adjusting the profile towards the railroad will cause impacts to the railroad property.
- If sidewalks will be constructed, the Town will need to execute a Municipal Agreement acknowledging maintenance obligations once the project is constructed.

Review Summary

- The project is recommended to commence with PE in 2030, ROW in 2032 and CON in 2034.
- The proposed project would use **\$7,411,102** of the regional allocation for the 2025-2034 Ten Year Transportation Plan.
- The Year-of-Expenditure (YoE) values include inflation of 3.7%/year and indirect costs of 10%.
- The project will be 100% federal funds with Turnpike Toll Credit (TTC) match.

Funding

Phase	2022 LRPC Estimate	2022 NHDOT Estimate	YoE
PE	\$620,000	\$620,000	\$848,119
ROW	\$160,000	\$160,000	\$235,365
CON	\$3,221,000	\$3,600,000	\$5,694,856
CE	\$597,000	\$400,000	\$632,762
Totals	\$4,592,000	\$4,780,000	\$7,411,102

Initial Priority #3: Route 107 rehabilitation (Laconia)

Project summary: The purpose of this project is to rehabilitate this heavily travelled and populated downtown corridor in the lakes region. The rehabilitation will involve replacing underground utilities including stormwater/drainage infrastructure, pavement and subbase improvements, pedestrian accessibility, traffic and pedestrian signals, and streetscape and lighting.

Review Comments

- Project would be funded with 80% Federal Aid program funding and 20% City match.
- NHDOT reviewers noted that the design is identified as 90% complete in the submittal, so it was assumed that no additional PE is needed.
- NHDOT review notes no included ROW budget amount, so the project cost discussion assumes the City will acquire or has acquired all ROW needs without federal funds participation/prior to commencing the proposed TYP project.
 - This is important to note given that NHDOT reviewers noted the presence of physical structures right up against the observed ROW (retaining walls, buildings up against the sidewalk, etc..) which will make for limited construction access absent additional ROW/easement acquisitions.
- There are sewer line improvements shown that would be non-participating costs (100% City costs) so this will reduce the total construction cost impact to the Ten-Year Plan.
- NHDOT reviewers noted the presence of utility poles in the sidewalk in multiple locations under current conditions. It was unclear from the scope discussion re: “includes underground utility improvements” whether that means just drainage or public utilities (electric, cable, etc.) are being put underground. NHDOT review notes that this would be both an expensive option and not a federal-aid-eligible expense (utilities).
- NHDOT review comments noted a reminder that when you receive federal funds stricter environmental permitting requirements will become part of the project.

Review Summary

- Values presented below represent the project commencing with CON in 2034.
- The Year-of-Expenditure (YoE) values include inflation of 3.7%/year.
- The project would utilize **\$3,923,122** (80% of the \$4,903,903 total) of LRPC’s 2025-2034 Ten Year Transportation Plan funding allocation.
- Water and sewer related costs were not included in the values below as they were not considered to be federal aid eligible.
- The City of Laconia would be responsible for the \$980,780 match (20%)
- The project would be administered as a Local Public Agency (LPA) project managed and match funded by the City of Laconia.
- A Municipal Agreement would need to be executed to govern the prosecution of the project and to outline maintenance obligations once the project is complete.
- The funding breakdown for the project as estimated:
\$3,923,122 (federal funds) + **\$980,780** (City of Laconia) = **\$4,903,903** (total project)
- The Department is concerned that there are no funds allocated to ROW even though there is the presence of physical structures right up against the observed ROW (retaining walls, buildings up against the sidewalk, etc.) If this project is put forward by LRPC for inclusion in the Ten-Year Plan there will need to be further discussion and agreement between the Department, LRPC and City if additional funding will be requested. Not including appropriate funding at this time puts additional funding at risk later.

Funding			
Phase	2022 LRPC Estimate	2022 NHDOT Estimate	YoE
PE	\$	\$0	\$0
ROW	\$0	\$0	\$0
CON	\$3,410,000	\$3,100,000	\$4,458,094
CE	\$317,000	\$310,000	\$445,809
Totals	\$3,727,000	\$3,410,000	\$4,903,903

Municipality	Laconia - Union Ave	Meredith - Intersections	Plymouth - North Main St.
Alexandria	64.62	71.60	64.08
Barnstead	75.90	79.54	58.70
Belmont	80.14	77.44	66.02
Bristol	83.24	83.46	79.38
Franklin	64.90	70.80	64.98
Gilford	60.70	77.00	50.48
Meredith	55.70		59.56
Moultonborough	53.30	82.32	79.16
Plymouth	77.06	82.68	
Tamworth	72.60	65.50	73.18
Wolfeboro	58.12	53.40	52.08

	Laconia - Union Ave	Meredith - Intersections	Plymouth - North Main St.
Average Scores:	67.84	74.37	64.76
Overall Rank:	2	1	3

Transportation Project Proposal Form

Contact Information

Full Name _____ Municipality _____
Email _____ Affiliation _____
Phone Number _____ Title/Position _____

Transportation Project Information

Name/Title of Project _____

Please select the project type(s):

- | | |
|---|---|
| <input type="checkbox"/> Highway Improvements (operational improvements, access management, intelligent transportation systems, widening, technology operation improvements) | <input type="checkbox"/> Planning Studies (road diets, corridor studies, network studies, pedestrian/cyclist safety studies) |
| <input type="checkbox"/> Asset Management (bridge rehabilitation, bridge replacement, pavement repair/replacement) | <input type="checkbox"/> Infrastructure-related Travel Demand Management (park & ride lots, transit or HOV lanes, priority signalization, bus shelters, intermodal transportation centers) |
| <input type="checkbox"/> Bicycle and Pedestrian Improvements (sidewalks, bike trails, multi-use paths, traffic calming improvements) | |

Where is this project located? *(road names, nearby facilities/landmarks)*

What is the scale of this project? *(please provide approximate measurements in feet; you can use Google Maps measuring tool to estimate distances)*

Purpose, Need, and Scope

Please provide the Purpose Statement for this project.

ex: "The purpose of this project is to support increased non-motorized activity by addressing safety issues resulting from unsafe vehicle speeds and inadequate protections for pedestrians on Main Street between 1st and 2nd Street."

Please provide the Need Statement for this project.

ex: “The section of Main St between 1st Street and 2nd Street is unsafe for pedestrians. This section is in the center of the city’s commercial district concentrated with jobs and small businesses. In the past 5 years there have 15 crashes in this section of Main St: two resulted in serious injuries to pedestrians and one resulted in a pedestrian fatality. Continued local economic development depends on increased walkability and safety for pedestrians.”

Please outline the project scope.

ex: "Install pedestrian crossings on Main Street at 1st and 2nd street intersections and at mid-block, including pedestrian refuge medians, other streetscaping and traffic calming infrastructure."

Please provide any additional information about this project. *(local knowledge/insight, relevant studies/data, infrastructure needs, etc.)*

Supplementary Information

Please note that these questions are not required to make an initial submission. If you are not able to provide answers to some or all of these questions at this time, please leave the question(s) blank and [RPC name] staff will reach out to provide assistance.

How involved has the public been in this project proposal so far?

(please make note of any dates, agenda items, minutes from public meetings, and decisions influenced by public involvement)

Are there opportunities for further public discussion of this project in the near future?

Will the project be managed locally?

What alternative options or methods have been considered to address this need and what makes this project proposal the best option?

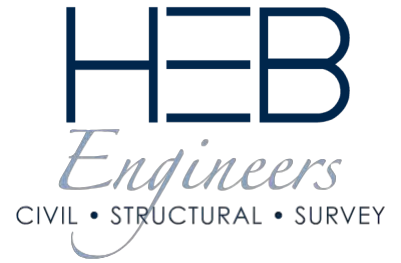
Please provide evidence supporting this project, including letters of support.
(review list of documents, letters of support, data sources, plans, guidance, maps, etc. that will serve as sources of information to bolster the application; please note what and where you are referencing from)

Submission

Please return this form to [INSERT RPC NAME] at: [INSERT ADDRESS, FAX, EMAIL]. Please attach any relevant documents, maps, cost estimates, and data to this project along with the form that you have:

- | | | |
|---|--|--|
| <input type="checkbox"/> Local Plans/Master Plans | <input type="checkbox"/> Maps | <input type="checkbox"/> Bike/Pedestrian Surveys |
| <input type="checkbox"/> Cost Estimate | <input type="checkbox"/> Transit Operator Data | <input type="checkbox"/> Project Scope |
| <input type="checkbox"/> Local Police Crash Data | <input type="checkbox"/> Development Studies | <input type="checkbox"/> Conceptual Designs |

MEMORANDUM



To: Sean Chamberlin
Lakes Region Planning Commission
103 Main Street, Suite #3
Meredith, NH 03253

Date: November 8, 2022

From: Jordan Pike, PE, PTOE

Email: jpike@hebengineers.com

Re: **On-Call Assignment #1 | Task Order 1 | US-3 Plymouth**
HEB Project #2022-105

The Lakes Region Planning Commission (LRPC) has requested HEB Engineers, Inc. (HEB) investigate and provide costs associated for multi-modal improvements on US-3 (Main Street) from Tobey Road to Fairgrounds Road in Plymouth, New Hampshire (see Project Location Plan in Attachment A). The purpose is to provide conceptual drawings with associated cost estimates for consideration of adding improvements at this location to the NHDOT Ten Year Plan (TYP).

HEB reviewed the Transportation Project Proposal prepared by the Town of Plymouth, conducted a field review of the project site, and attended a meeting with Town Officials and Public Works staff to discuss on-going safety concerns. HEB evaluated all the information provided and presented concept drawings and project costs to the LRPC Transportation Technical Advisory Committee (TAC) for improvements on US-3 between Tobey Road and Fairgrounds Road in Plymouth. Below is a summary of our findings.

Existing Conditions

US-3 (Main Street) from Tobey Road to Fairgrounds Road is a north/south, two-lane, rural major collector highway. It is a non-NHS route, with a posted speed limit of 30 mph which changes to 40 mph in the vicinity of Armory Road. The 2019 Annual Average Daily Traffic of 4,161 vehicles per day. NHDOT collected more recent traffic data in May 2022; however, updated AADT values are currently unavailable.

The project area includes a number of anchor businesses and employers within downtown Plymouth, as well as sites that present opportunities for future economic development. Plymouth benefits from an outdoor recreation economy; however, there is no pedestrian or bicycle infrastructure within the project area to provide connectivity to key businesses and existing destinations.

Pedestrian Infrastructure

There are narrow shoulders and no sidewalks along US-3 within the project limits. "Herd paths" were observed along much of the roadway corridor, presenting evidence of pedestrian traffic utilizing the roadside instead of the shoulder.

Plymouth State University has student housing and commuter parking along this stretch of Main Street, with university buildings located to the south, requiring students to walk or bike to classes along US-3. This creates safety concerns for students walking between classes, housing, and the commuter lot.

There is affordable housing on Fairgrounds Road; however, there is no pedestrian connection from Fairgrounds Road to downtown Plymouth businesses; approximately 0.7 miles. Residents in affordable housing communities may be less likely to have access to a personal motor vehicle and may require public transportation or non-motorized modes to get around. Non-motorized users are disproportionately affected by motor vehicle crashes. Nation-wide pedestrian fatalities are trending in the wrong direction. NHDOT's 2022 Strategic Highway Safety Plan indicates that over the past 5 years pedestrian fatalities have increased over 20%.

Bicycle Infrastructure

US-3 has a narrow roadway section, approximately 26 feet wide near Tobey Road. It widens slightly towards the Baker River, but generally paved shoulders are between 1 – 2 feet wide. During the field review, multiple bicyclists were observed riding within the project limits. The observed cyclists were all from the Mt. Prospect Academy; which is approximately 0.25 miles north of Fairgrounds Road. Outdoor recreation is part of their regular program. There is a bicycle shop on Foster Street, and the Town of Plymouth has plans to include a recreational trail connection from Main Street to the Langdon Woods trails along the Baker River as part of a budgeted sewer project.

There are wider shoulders north of Foster Street. Recent re-striping reduced the 3-lane section between the Tenney Mountain Highway ramps to a 2-lane section with wider shoulders and a painted median.

Roadway

The New Hampshire Army National Guard has a facility located on Armory Road. Due to limited sight distance the National Guard has truck deliveries utilize a right-in/right-out commuting pattern. Although this delivery practice is safer, it increases fuel consumption and creates unnecessary motor vehicle delay. Intersection sight distance (ISD) was measured during the site walk to be approximately 273 feet, which would be inadequate for a passenger car design speed of 25 mph and inadequate for a single-unit truck design speed of 20 mph. The posted speed limit on US-3 at Armory Road is 40 mph. In reviewing the vertical geometry, HEB believes that the stopping sight distance along this vertical curve is also sub-standard for the roadway (approximated from available LiDAR).

Proposed Project Scope

The purpose of this project is to improve safety for motorized and non-motorized traffic along US-3 (Main Street) between Tobey Road and Fairgrounds Road in Plymouth, NH. Safety improvements for motorized traffic pertain to sub-standard sight distances in the vicinity of Armory Road. Safety improvements for non-motorized traffic include the addition of bicycle and pedestrian facilities within the project limits.

At the Town's request the project was scoped in two phases. Phase 1 includes all roadway work and pedestrian connectivity from Tobey Road to Foster Street. Phase 2 extends the pedestrian connection from Foster Street to Fairgrounds Road. Please see the concept drawings in Attachment B. Below is a narrative that discusses the proposed improvements shown on the concept drawings.

Phase 1: US-3 from Tobey Road to Foster Street

There is a significant need for non-motorized infrastructure within the project limits. The proposed project scope would include a 5-foot concrete sidewalk along the west side of US-3. The sidewalk would tie in to the existing sidewalk at Tobey Road then continue north to the Baker River Bridge, where there is an existing 5-foot-wide pedestrian walkway across the west side of the bridge. The 5-foot concrete sidewalk would continue on the other side of the Baker River and cross the eastbound ramps for the Tenney Mountain Highway, to a proposed pedestrian crossing on US-3 to Foster Street. This would provide connectivity from downtown Plymouth, along university housing and parking, and terminate at a destination. At the request of the Town, a 4-foot grass buffer strip, also known as a snow shelf, is planned between the sidewalk and the roadway. The snow shelf provides room for snow storage for winter maintenance and additional separation of facilities for pedestrian safety.

Based on observed bicycle traffic, an established bicycle shop on Foster Street, and a future planned trail connection from US-3 to the Langdon Woods recreational trails, it is recommended to add 5-foot-wide shoulders on both sides of US-3 for enhanced bicycle accommodation. This will provide dedicated space for bicyclists, which will enhance safety and use, as well as create additional opportunities for recreation from downtown.

US-3 between Tobey Road and Old Main Street should be reconstructed to meet geometric standards. This work would include correcting the crest vertical curve between Tobey Road and Armory Road to provide SSD that meets design guidance and ISD for truck traffic on Armory Road. This work will result in a large retaining wall near the crest of the vertical curve, to eliminate grading impacts to university parking. It is recommended to shift the alignment of US-3 horizontally away from the parking lot to minimize the size of the retaining wall.

The addition of curbing on the west side of US-3 will require extending the contained drainage system. There is an existing Town maintained system near Tobey Road. For drainage towards Tobey Road, there is a plan to add two additional basins to the existing system. On the Armory Road side of the crest vertical curve, a new State maintained contained drainage system will need to be installed. US-3 is superelevated through the Armory Road intersection, so it is anticipated only two basins would be needed through the sag vertical curve approaching the Baker River Bridge. This system may require a drainage easement to outlet to the west in the vegetated area.

Additional consideration of an appropriate design speed should be investigated in the Preliminary Engineering phase. For scoping purposes, HEB utilized a design speed of 40 mph; however, as land use continues to develop in this area, it could become an extension of the downtown corridor. The anticipated change in land use paired with the addition of multi-modal infrastructure warrants an engineering study to determine an appropriate speed limit and design speed for US-3 in this area. It seems with an increased focus on non-motorized modes within the project limits, reducing speeds should be considered and could ultimately affect the level of geometric improvement at this location.

Phase 2: US-3 from Foster Street to Fairgrounds Road

The proposed project scope for this phase is a continuation of the sidewalk improvements from the pedestrian crossing at Foster Street north to Fairgrounds Road. This provides a pedestrian connection along the west side of US-3 to Fairgrounds Road. There is a large embankment for US-3 to build up to the overpass bridge over the Tenney Mountain Highway. In order to minimize grading impacts in this area, sidewalk and granite curbing is planned to be along the roadside at the eastbound ramps. As the sidewalk continues north and the turn lanes taper back, the sidewalk should transition from the roadside to the roadway. Sidewalk planned in the roadway will still be 5 feet wide with granite curbing. There is additional pavement available from the reduced roadway section across the Tenney Mountain Highway overpass on US-3. Pavement markings could be revised in this area to reduce the painted island to include the sidewalk across the bridge, and maintain existing shoulder and lane widths. A contained drainage system already exists through this part of the corridor, basins will need to be modified to the new gutter line with the sidewalk improvements.

Constructing the sidewalk from Foster Street to Fairgrounds Road along the east side of US-3 was given strong consideration. Much of the "herd path" along US-3 is on this side of the road and there is existing granite curbing as well as a sidewalk on the east side of the US-3 overpass. Building the sidewalk on the east side of US-3 would be simpler and more cost effective. However, this alternative seems to deviate from the project scope of non-motorized safety and pedestrian connectivity. One of the major driving factors for extending the sidewalk to Fairgrounds Road is to better accommodate pedestrians from affordable housing communities on Fairgrounds Road to downtown locations. The eastern sidewalk alternative would require pedestrians to cross four lanes of pavement at Fairgrounds Road and an additional four lanes of pavement at Foster Street. Providing the sidewalk infrastructure on the west side of US-3 reduces these conflict points and provides a consistent corridor for pedestrians.

Estimated Project Costs

As requested, HEB has prepared cost estimates for both Phase 1 and Phase 2 based on the concept drawings for Multi-Modal Improvements on US-3 in Plymouth. The estimates include line items for 2023 Construction Cost (CN), 2023 Preliminary Engineering (PE), and 2023 Rights-of-Way (RW). A minor item allowance of 20% was added to the base estimate to account for items too small to quantify during the conceptual design phase. Construction Engineering costs were assumed to be 25% of the Base Estimate. Total Construction Cost (CN) includes the Base Estimate, plus Construction Engineering, plus a 10% contingency. Preliminary Engineering costs were assumed to be 20% of the CN cost; additional effort is anticipated due to scope complexity, potential historic involvement, and potential railroad coordination. This breakdown and quantity estimates are available on the attached spreadsheet.

In order to account for inflation, the Base Estimate was compounded annually at a 2.8% interest rate. Each phase was adjusted for inflation accordingly dependent on the fiscal year monies are anticipated to be obligated. Based on an assumed TYP schedule the phases were inflated to the following years: PE in 2029, RW in 2032, and CN in 2034.

HEB has prepared a preliminary Engineer's Opinion of Probable Costs (see Attachment C). Below is a summary of the proposed improvements with projected costs for each phase on the NHDOT Ten Year Plan.

Proposed Improvements:	2029 PE	2032 RW	2034 CN	Totals
Phase 1	\$ 738,000	\$ 103,000	\$ 3,688,000	\$ 4,529,000
Phase 2	\$ 102,000	\$ 103,000	\$ 679,000	\$ 884,000
Combined Phase 1 & 2	\$ 840,000	\$ 206,000	\$ 4,367,000	\$ 5,413,000

Recommendations

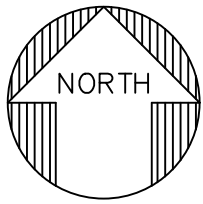
Although the Town requested looking at these projects as two separate phases due to concerns over funding constraints, HEB feels there is enough purpose and need for non-motorized and geometric improvements within this corridor and that these scoped phases should be combined into one proposed project.

The combined proposed project scope provides safety improvements for all roadway users, creates opportunities for economic development, provides downtown connectivity to affordable housing (potential Environmental Justice communities), and encourages recreation and alternate transportation modes. Plymouth is also a major transportation junction within the region providing an eastern gateway to the Lakes and White Mountain regions, with access to I-93, US-3 and the Tenney Mountain Highway.

P:\Jobs\2022\2022-105 LRPC - US-3 Plymouth, NH\Reports\TYP Scoping Report\US-3 Plymouth Scoping Memo 11-08-22.docx

ATTACHMENT A

Project Location Plan



Campton
Plymouth

PROJECT LOCATION
PHASE 2 END

PROJECT LOCATION
PHASE 1 END
PHASE 2 BEGIN

PROJECT LOCATION
PHASE 1 BEGIN

Fairgrounds Rd

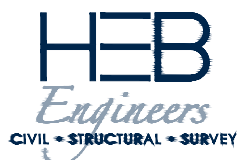
Tenney Mountain Hwy

Armory Rd
Tobey Rd

Foster St
Old Main St

I-93 Style Bridges Hwy

Holderness



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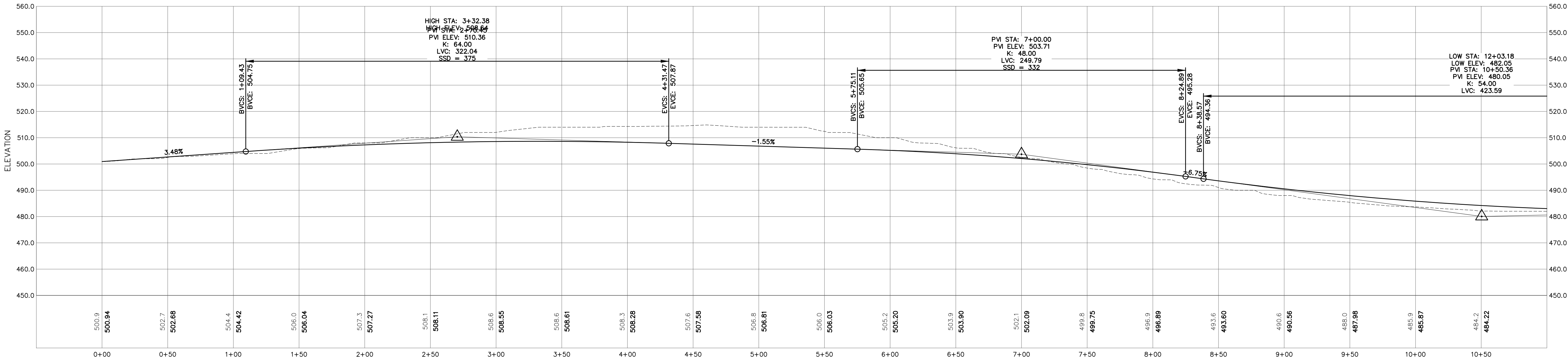
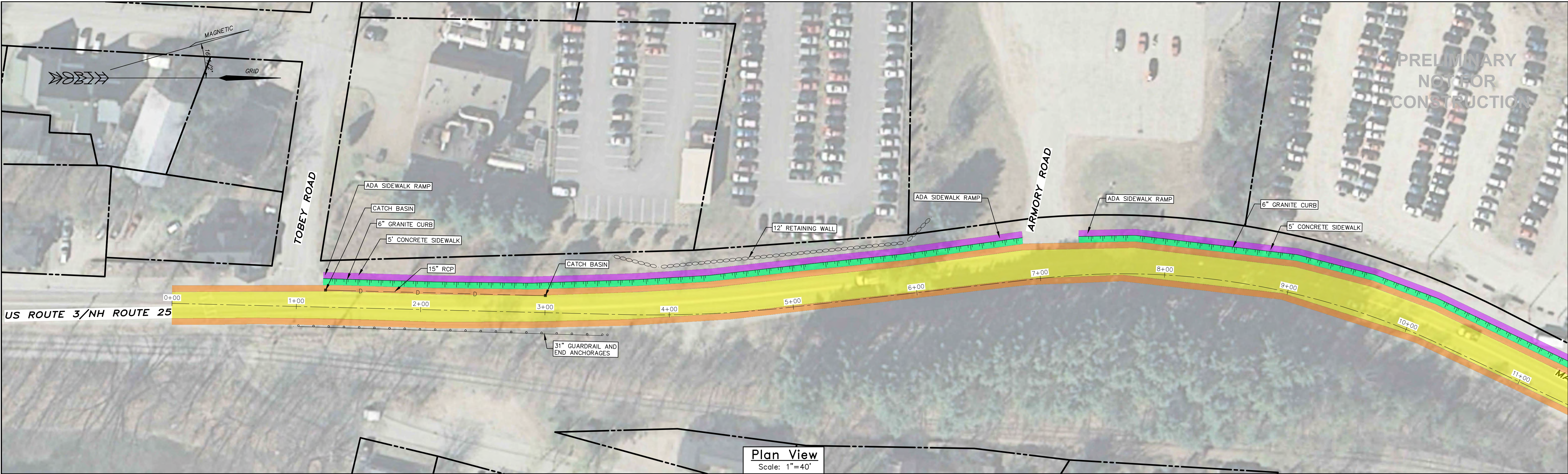
Project Location Plan
for
US Route 3
located in
Plymouth, New Hampshire
prepared for
Lakes Region Planning Commission

P1.01

DESIGNED BY	—	PROJECT	2022-105
DRAWN BY	CFX	REVISION	—
CHECKED BY	JDP	DATE	11/08/2022
		SCALE	1"=2000'

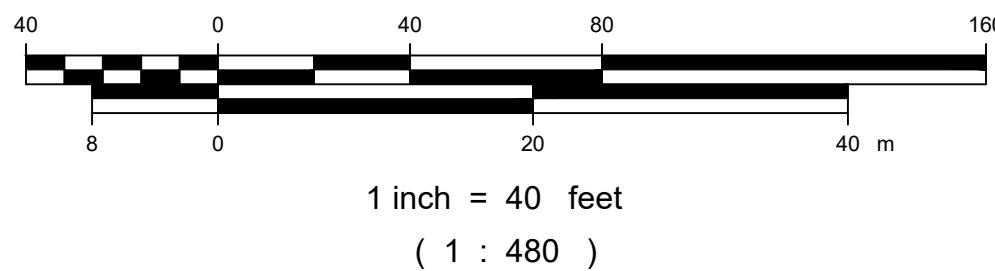
ATTACHMENT B

Concept Drawings

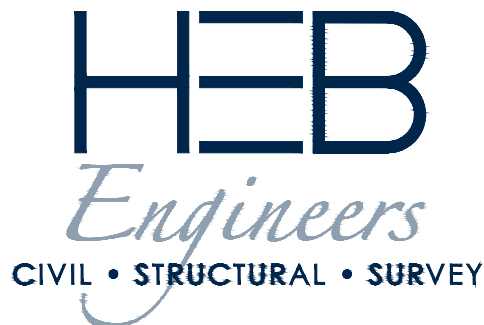


Legend

- Proposed Mill and Overlay
- Proposed Full Depth Reconstruction
- Proposed Snow Shelf
- Proposed Sidewalk



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No.	Revision	DATE		BY	



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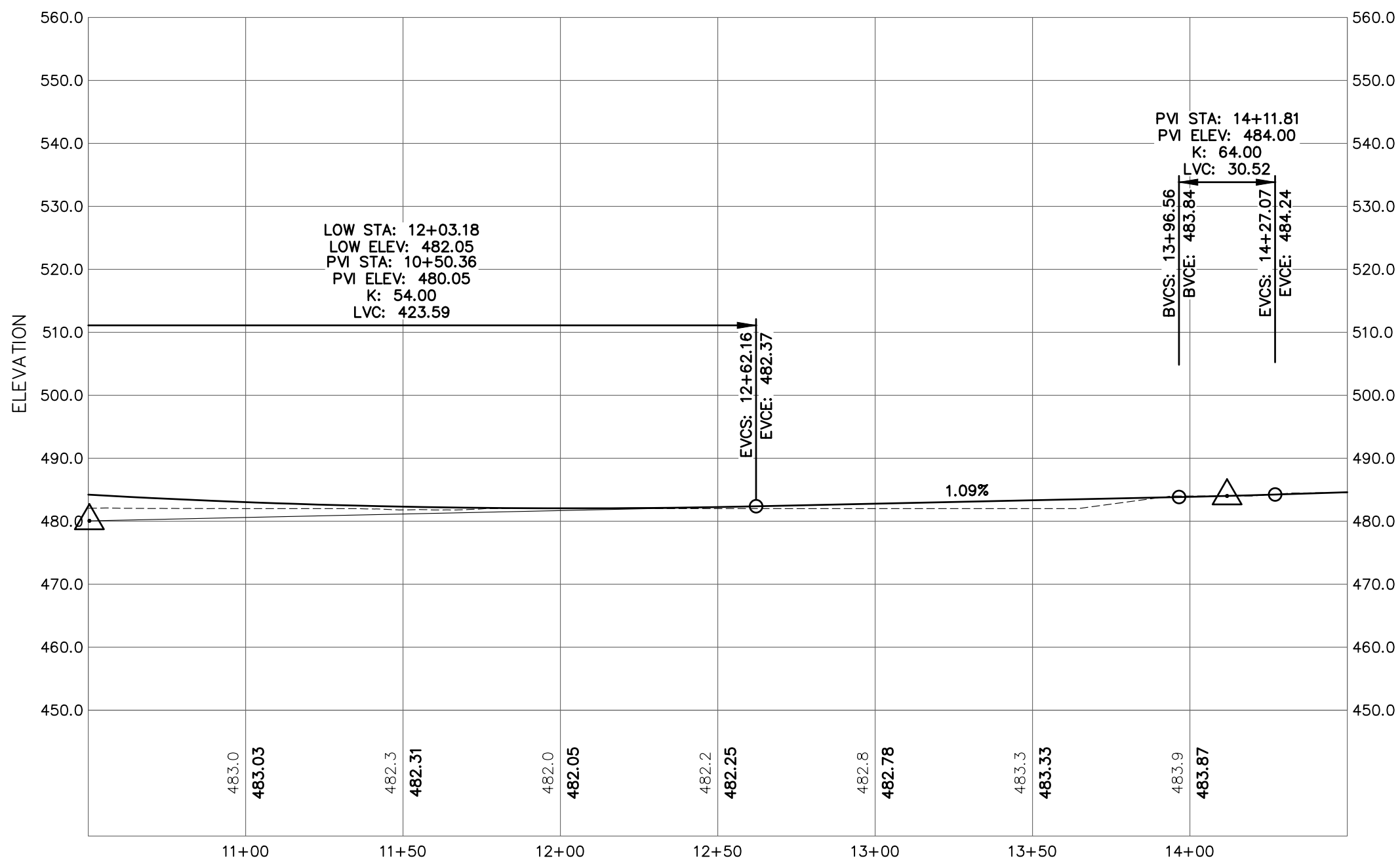
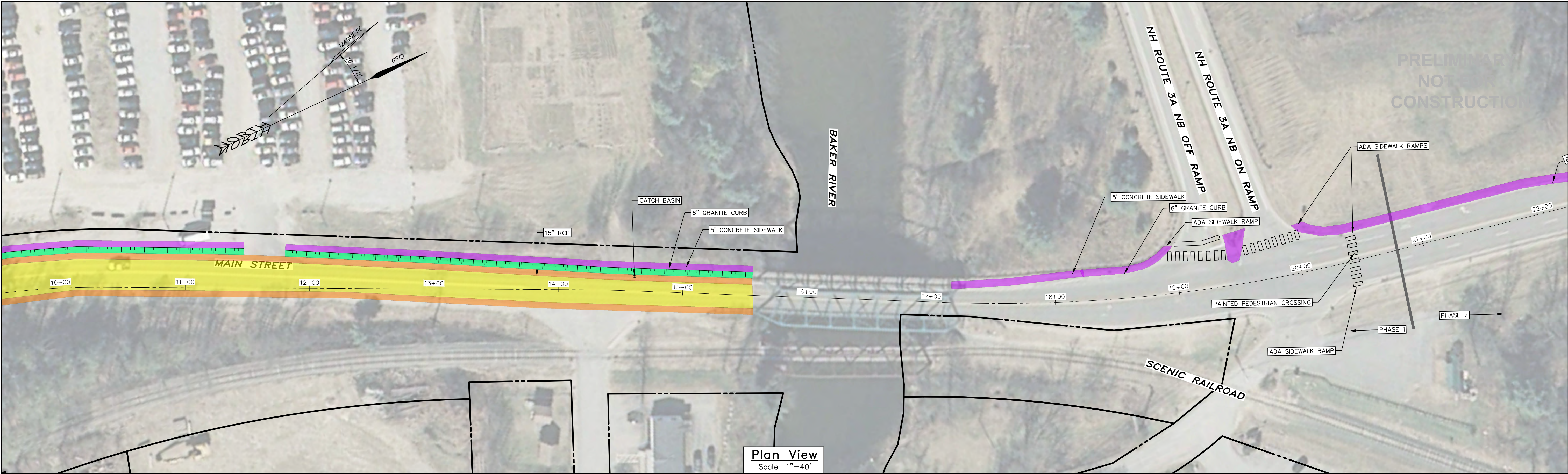
SURVEYED BY	—
DESIGNED BY	AML
DRAWN BY	CFX/JES
CHECKED BY	JDP
FIELD BOOK	—
SCALE	1"=40'
DATE	11/08/2022

Multi-Modal Improvements
on
US Route 3
located in
Plymouth, NH
prepared for
Lakes Region Planning Commission

2022-105

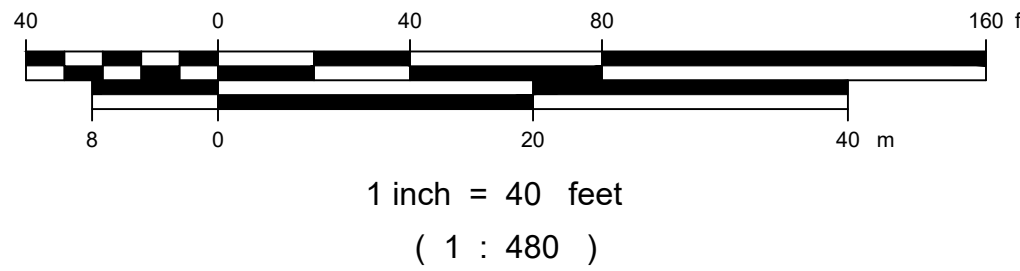
SK-1

SHEET 1 OF 3

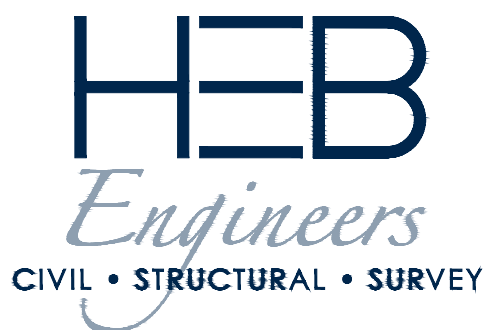


Legend

- Proposed Mill and Overlay
- Proposed Full Depth Reconstruction
- Proposed Snow Shelf
- Proposed Sidewalk



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No.	Revision	DATE		BY	



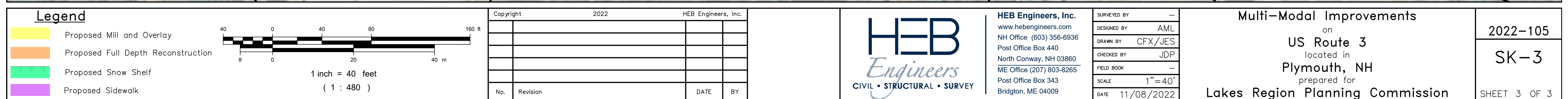
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DESIGNED BY	AML
DRAWN BY	CFX/JES
CHECKED BY	JDP
FIELD BOOK	—
SCALE	1"=40'
DATE	11/08/2022

Multi-Modal Improvements
on
US Route 3
located in
Plymouth, NH
prepared for
Lakes Region Planning Commission

2022-105

SK-2



ATTACHMENT C

Engineer's Opinion of Probable Costs

HEB Project #: 2022-105
Date: 11/08/22
Computed by: JDP

				Phase 1: Tobey Road to Foster Street		Phase 2: Foster Street to Fairgrounds Rd.	
NHDOT Item #	Description	Unit	Unit Cost	Quantity	Total Cost	Quantity	Total Cost
	Earthwork						
201.1	Clearing and Grubbing	Acre	\$ 25,000.00	0.5	\$ 12,500.00	0	\$ -
203.1	Common Excavation	CY	\$ 18.00	8,200	\$ 147,600.00	111	\$ 2,000.00
203.2	Rock Excavation	CY	\$ 90.00	1,000	\$ 90,000.00	5	\$ 450.00
214	Fine Grading	Unit	\$ 25,000.00	1	\$ 25,000.00	1	\$ 2,500.00
	Base Courses						
304.1	Sand	CY	\$ 30.00	1,333	\$ 40,000.00	0	\$ -
304.2	Gravel	CY	\$ 35.00	1,333	\$ 46,666.67	0	\$ -
304.3	Crushed Gravel	CY	\$ 40.00	1,542	\$ 61,666.67	222	\$ 8,888.89
	Pavements						
403.11	Hot Bituminous Pavement, Machine Method	Ton	\$ 90.00	1,334	\$ 120,060.00	0	\$ -
403.12	Hot Bituminous Pavement, Hand Method	Ton	\$ 200.00	30	\$ 6,000.00	60	\$ 12,000.00
410.22	Asphalt Emulsion for Tack Coat	Gal	\$ 8.00	660	\$ 5,280.00	40	\$ 320.00
417	Cold Planing Bitumniuous Surfaces	SY	\$ 5.00	1,250	\$ 6,250.00	0	\$ -
	Structures						
	Retaining Wall	SF	\$ 150.00	3,500	\$ 525,000.00	0	\$ -
	Incidental Construction						
603.00215	15" R.C. Pipe 2000D	LF	\$ 100.00	360	\$ 36,000.00	400	\$ 40,000.00
604.124	Catch Basin, Type B. 4'-Diameter	EA	\$ 4,000.00	3	\$ 12,000.00	2	\$ 8,000.00
604.4	Reconstructing/Adjusting Catch Basins	LF	\$ 750.00	2	\$ 1,500.00	2	\$ 1,500.00
604.62	Drainage Manhole Cover and Frames	EA	\$ 700.00	3	\$ 2,100.00	2	\$ 1,400.00
606.18001	31" W-Beam Guardrail with 8" Offset Block (Steel Post)	LF	\$ 45.00	250	\$ 11,250.00	50	\$ 2,250.00
606.82	Anchorage for Bean Guardrail	EA	\$ 4,000.00	2	\$ 8,000.00	1	\$ 4,000.00
608.24	4" Concrete Sidewalk (F)	SY	\$ 70.00	890	\$ 63,000.00	889	\$ 63,000.00
608.54	Detectable Warning Plates	SY	\$ 500.00	8	\$ 4,000.00	3	\$ 1,500.00
609.01	Straight Granite Curb	LF	\$ 60.00	1,600	\$ 96,000.00	1,600	\$ 96,000.00
615.024	Relocating Traffic Sign Type B	EA	\$ 600.00	6	\$ 3,600.00	6	\$ 3,600.00
615.02201	Traffic Sign Type B, Breakaway Mounts	SF	\$ 180.00	6	\$ 1,080.00	0	\$ -
618.7	Flaggers	HR	\$ 55.00	640	\$ 35,200.00	0	\$ -
619.1	Maintenance of Traffic	Unit	\$ 1.00	73,623	\$ 74,000.00	13,480	\$ 13,480.00
628.2	Sawed Bituminous Pavement	LF	\$ 4.00	780	\$ 3,120.00	1,600	\$ 6,400.00
632.0104	Retroreflective Paint Pavement Marking, 4" Line	LF	\$ 0.50	6,400	\$ 3,200.00	0	\$ -
632.0124	Retroreflective Paint Pavement Marking, 24" Line	LF	\$ 0.75	512	\$ 384.00	0	\$ -
645.531	Silt Fence	LF	\$ 5.00	3,000	\$ 15,000.00	500	\$ 2,500.00
646.31	Turf Establishment with Mulch and Tackifiers	SY	\$ 7.00	4,000	\$ 28,000.00	40	\$ 280.00
692	Mobilization	Unit	\$ 1.00	131,171	\$ 132,000.00	24,270	\$ 24,270.00
698.13	Field Office Type C	Mo.	\$ 2,000.00	9	\$ 18,000.00	4	\$ 8,000.00
699	Miscellaneous Temporary Erosion and Sediment Controls	\$	\$ 30,000.00	1	\$ 30,000.00	1	\$ 5,000.00
	Utility Pole Relocations	EA	\$ 15,000.00	1	\$ 15,000.00	0	\$ -
				Phase 1: Tobey Rd. to Foster St.		Phase 2: Foster St. to Fairgrounds Rd. (Sidewalk & Curbing)	
				Minor Item Allowance (20%)	\$ 336,000.00	Minor Item Allowance (20%)	\$ 62,000.00
				2023 Base Estimate	\$ 2,015,000.00	2023 Base Estimate	\$ 370,000.00
				2034 Base Estimate	\$ 2,731,000.00	2034 Base Estimate	\$ 502,000.00
				2023 Construction Engineering (25%)	\$ 504,000.00	2023 Construction Engineering (25%)	\$ 93,000.00
				2034 Construction Engineering (25%)	\$ 683,000.00	2034 Construction Engineering (25%)	\$ 126,000.00
				Contingency	10%	Contingency	10%
				2023 Construction Cost (CN)	\$ 2,721,000.00	2023 Construction Cost (CN)	\$ 500,000.00
				2034 TYP Construction Cost (CN)	\$ 3,688,000.00	2034 TYP Construction Cost (CN)	\$ 679,000.00
				2023 Prelim. Engineering (20% PE)	\$ 545,000.00	2023 Prelim. Engineering (PE)	\$ 75,000.00
				2029 TYP Prelim. Engineering (20% PE)	\$ 738,000.00	2029 TYP Prelim. Engineering (PE)	\$ 102,000.00
				2023 Right-of-way (RW)	\$ 80,000.00	2023 Right-of-way (RW)	\$ 80,000.00
				2032 Right-of-way (RW)	\$ 103,000.00	2032 Right-of-way (RW)	\$ 103,000.00
				2023 Total Project Cost	\$ 3,346,000.00	2023 Total Project Cost	\$ 655,000.00
				NHDOT TYP Total Project Cost	\$ 4,529,000.00	NHDOT TYP Total Project Cost	\$ 884,000.00

*Proposed
Membership
Logo Design*

M E M B E R



Lakes Region Planning Commission

M E M B E R



Lakes Region Planning Commission

Member



Lakes Region Planning Commission



John B. Ayer, AICP

Director, Department of Planning & Land Use

Town of Gilford

47 Cherry Valley Road • Gilford, New Hampshire 03249 • (603) 527-4727 • www.gilfordnh.org



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Member Community
Lakes Region Planning Commission

*Informational
Material*

*Governor & Executive
Council Meeting Reports
(03/08/23 & 03/22/23)*



THE EXECUTIVE COUNCIL OF THE STATE OF NEW HAMPSHIRE

STATE HOUSE, 107 NORTH MAIN STREET, CONCORD NH 03301

CINDE WARMINGTON
EXECUTIVE COUNCILOR
DISTRICT TWO

Governor and Executive Council Meeting Report

State House, Concord, New Hampshire

March 8, 2023, 10:00 a.m.

I. Highlighted Issues

The full meeting agenda, quick results, and audio recordings can be found [here](#). Minutes for each meeting are approved at the following Executive Council meeting.

- **NATIONAL GUARD ACTIVATED AT NEW HAMPSHIRE PRISON FOR MEN.** The Commissioner of the Department of Corrections notified the Executive Council that, after requesting support from the Office of the Governor, 18 members of the New Hampshire National Guard are deploying to the New Hampshire State Prison for Men in Concord as corrections officials deal with a dramatic 51% staffing shortage in entry-level correctional officer positions. The Deputy Adjunct General assured the Council that activated members of the National Guard will not be local law enforcement or emergency response officials as to not put an extra burden on municipalities.
- **ELECTRIC CHARGING STATIONS IN PETERBOROUGH.** The Executive Council authorized the Department of Environmental Services to enter into two grant agreements totaling \$481,193 for the installation of two electric vehicle charging stations, one of which will be in the Town of Peterborough ([Item #44](#)). This project will consist of two direct current fast chargers and one dual-nozzle level 2 alternating current charger at a gas station in town. These chargers will be operational and available to the public for 24 hours per day, 365 days per year and will operate for a minimum of 5 years.
- **FINAL OPPORTUNITY: LOCAL RESTAURANT INFRASTRUCTURE INVESTMENT PROGRAM.** The application period for the Local Restaurant Infrastructure Investment Program has been extended until Wednesday, March 15, 2022 at 4:00PM. Two restaurants in Littleton and Newport were awarded a total \$26,000 to be reimbursed for eligible equipment, infrastructure, and technology purchases made because of, or in response to, the COVID-19 pandemic. Examples of potentially eligible expenses for reimbursement include equipment or software to expand or adopt digital services such as online reservations, host-less check in, at-table payment systems, menus that help provide more flexibility and increase capacity, HVAC system updates to improve COVID-19 mitigation, and more. All local restaurateurs who continue to bear a heavy burden due to the pandemic are encouraged to apply. For more information on eligibility requirements and to obtain an application, click [here](#).

II. Resignations, Confirmations, and Nominations

Resignations

- Board of Home Inspectors – Gregory Davis of Newmarket
- Director of Project Development, Department of Transportation – Peter Stamnas of Windham
- Family Mediator Certification Board – Francis Lane of Newfields

Confirmations

- Air Resources Council – David Cribbie of Belmont
- Advisory Council on Workers' Compensation – Marian Mitchell of Hooksett
- Judicial Retirement Plan Board of Trustees – Crystal Dionne of Candia
- **Judicial Retirement Plan Board of Trustees – Deborah Butler of Concord**
- New Hampshire State Council on the Arts – Catherine Sununu of Exeter
- New Motor Vehicle Arbitration Board – William Haynes, Jr. of Center Barnstead
- Public Water Access Advisory Board – Sheila Burke of Meredith
- **Site Selection Committee – Charles DeCurtis of Bradford**
- **Waste Management Council – Mark Gomez of Concord**

Nominations

- Commissioner, Department of Safety – Robert Quinn of Seabrook
- Agricultural Advisory Board – David Babson of Ossipee
- Assistant Commissioner, Department of Safety – Eddie Edwards of Dover
- Assistant Commissioner, Department of Safety – Steven Lavoie of Allenstown
- Community College System of New Hampshire Board of Trustees – Tiffany Eddy of Dunbarton
- Connecticut River Valley Flood Control Commission – Antonio Ortiz of Amherst
- **Connecticut River Valley Flood Control Commission – Cathryn Harvey of Spofford**
- Division of Ports and Harbors Advisory Council – Christopher Ward of New Castle
- Independent Investment Committee – Michael McMahon of Hampton
- New Hampshire Commission for Human Rights – Christian Kim of Pembroke
- New Hampshire Retirement System, Board of Trustees – Donald Roy Jr. of Durham

Interested candidates wanting to apply for an open position on a state board or commission are encouraged to send their resume, with a letter of interest, to the governor's Director of Appointments and Liaison to the Executive Council Deanna Jurius (Deanna.E.Jurius@nh.gov). A comprehensive list of New Hampshire state boards and commissions can be found in the online "Red Book" [here](#).

III. Items of Specific Interest to District 2

The following items of interest to District 2 were APPROVED:

#4 MOP 150, I, B (4): Nominations, Confirmations, and Appointments

DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES

#A. Authorize the nomination of Lieutenant Colonel Tighe C. Richardson, Concord, NH, for promotion to the rank of Lieutenant Colonel, in the NH Air National Guard. This officer meets the physical, moral and professional qualifications for this grade promotion in the NH Air National Guard.

DEPARTMENT OF TRANSPORTATION

#D. Authorize the Bureau of Right-of-Way's petition for a hearing on the replacement of the Red List Bridge carrying NH 127 over the Warner River. (2) Further authorize a Commission of Three Persons should be appointed by the Governor with the advice of the Executive Council to hold a hearing, and shall determine whether there is an occasion for the replacement of the Red List Bridge carrying NH 127 over the Warner River, with a suggested budget of \$842.

#5 MOP 150, I, B (5): Other Items

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Public Health Services

#A. Authorize to amend an existing contract with JSI Research & Training Institute, Inc., Bow, NH (originally approved by G&C on 6/29/22, Item #33), to continue to provide equitable early childhood health services and referral coordination to families with children, prenatal to three years of age, who have experienced substance exposure in utero, by exercising a contract renewal option, by extending the completion date from May 31, 2023 to June 30, 2024, with no change to the price limitation of \$520,000. Effective upon G&C approval.

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Public Health Services

#6 Authorize to accept and expend Federal Funds from the Health Resources and Services Administration to continue the work with the Critical Access Hospitals to expand ongoing work to support their communities in the amount of \$44,402. (2) Further authorize the allocation of the funds as detailed in the letter dated February 21, 2023. Effective upon G&C approval through June 30, 2023. **100% Federal Funds.**

Division of Behavioral Health

- #9** Authorize to enter into a **sole source** contract with Claremont Learning Partnership, Claremont, NH, in the amount of \$305,478, for Transitional Housing and Rapid Rehousing programs for young adults, ages eighteen to twenty-four, per the U.S Department of Housing and Urban Development requirements, who are experiencing homelessness, or are at imminent risk of homelessness, with the option to renew for up to five additional years. Effective **retroactive** to October 1, 2022, upon G&C approval through September 30, 2024. **100% Federal Funds.**
- #10** Authorize to enter into a **sole source** contract with Tri-County Community Action Program, Berlin, NH, in the amount of \$363,060, for the provision of a Youth Navigator program for young adults, ages eighteen to twenty-four, per the U.S Department of Housing and Urban Development requirements, who are experiencing homelessness, or are at imminent risk of homelessness, with the option to renew for up to five additional years. Effective **retroactive** to October 1, 2022, upon G&C approval through September 30, 2024. **100% Federal Funds.**
- #11** Authorize to enter into a **sole source** contract with Tri-County Community Action Program, Berlin, NH, in the amount of \$171,863, for the provision of a Transitional Housing program for young adults, ages eighteen to twenty-four, per the U.S Department of Housing and Urban Development requirements, who are experiencing homelessness, or are at imminent risk of homelessness, with the option to renew for up to five additional years. Effective **retroactive** to October 1, 2022, upon G&C approval through September 30, 2024. **100% Federal Funds.**

COMMUNITY DEVELOPMENT FINANCE AUTHORITY

- #17** Authorize, under the Coronavirus Aid, Relief and Economic Security Act funding, specifically under the Community Development Block Grant program, to award a grant to the City of Concord, in the amount of \$750,000, on behalf of the Boys & Girls Club of Central New Hampshire, Inc., to support the rehabilitation of the former Penacook Community Center at 76 Community Drive, Penacook, NH into a childcare facility, supporting an industry significantly impacted the COVID-19 pandemic. Effective upon G&C approval for the period of March 8, 2023 through June 30, 2025. **100% Federal Funds.**

DEPARTMENT OF CORRECTIONS

- #20** Authorize to enter into a **sole source** five-year lease agreement with Bergeron Construction Company, Inc., Keene, NH, in an amount of \$175,015, for the continued use and occupancy of the Keene District Probation and Parole Office located at 28 Mechanic Street, 1st and 2nd Floor, Keene, NH. Effective upon G&C approval for the period of June 1, 2023 through May 31, 2028. **100% General Funds.**

- [#21](#) Authorize the Division of Field Services to enter into a two-year renewal lease agreement with Grafton County Commissioners, North Haverhill, NH, for an amount not to exceed \$56,644.56, for 1,650 square feet of probation and parole office spaced located at 3865 Dartmouth College Highway, 2nd Floor Suite, North Haverhill. Effective upon G&C approval for the period of July 1, 2023 to June 30, 2025. **100% General Funds.**

GOVERNOR'S OFFICE FOR EMERGENCY RELIEF AND RECOVERY

- [#23](#) Authorize to finalize the grant agreements using signed terms and conditions and in the amounts indicated as detailed in the letter dated February 20, 2023 totaling \$128,003 from the approved accept and expend of \$3,000,000 in American Rescue Plan Act State Fiscal Recovery Funds previously approved on November 22, 2021, to grant funds to support the Local Restaurant Infrastructure Investment Funds Program designed to help address workforce issues and overall restaurant safety challenges experienced by small, locally-owned restaurants across the State. Effective upon G&C approval through June 30, 2023. **100% Federal Funds.**

DEPARTMENT OF BUSINESS AND ECONOMIC AFFAIRS

- [#25](#) Authorize the Division of Travel and Tourism Development to award grants to the organizations as detailed in the letter dated February 8, 2023, in the amount not to exceed \$175,042.70, for marketing projects under the Joint Promotional Program for the grant period. Effective upon G&C approval through dates indicated in said letter. **100% General Funds.**

DEPARTMENT OF NATURAL AND CULTURAL RESOURCES

- [#28](#) Authorize the Division of Historical Resources to award a Certified Local Government grant to the City of Lebanon, in the amount of \$22,950 towards an expansion of the Colburn Park Historic District and to host two Commission Assistance Mentoring Programs. Effective upon G&C approval through September 30, 2024. **100% Federal Funds.**

DEPARTMENT OF ENVIRONMENTAL SERVICES

- [#36](#) Authorize a Clean Water State Revolving Fund loan agreement with the City of Keene, NH in an amount not to exceed \$836,700, to finance the Sewer Manhole Lining project under the provision of RSA 486:14 and NH Code of Admin Rules Env-Wq 500 et seq. Effective upon G&C approval. **100% CWSRF Repayment Funds.**
- [#37](#) Authorize a Clean Water State Revolving Fund loan agreement with the City of Keene, NH in an amount not to exceed \$1,029,900, to finance the Sewer Repair and Lining project under the provision of RSA 486:14 and NH Code of Admin Rules Env-Wq 500 et seq. Effective upon G&C approval. **100% CWSRF Repayment Funds.**
- [#38](#) Authorize to **retroactively** amend a Drinking Water and Groundwater Trust Fund grant to Pillsbury Lake Village District, Webster, NH (originally approved by G&C on 6/2/21, Item #101), by extending the completion date to October 1, 2023 from December 1, 2022. Effective upon G&C approval. No additional funding is involved in this time extension. **100% Drinking Water and Groundwater Trust Fund.**

- #41** Authorize to award a grant to the City of Concord, NH, in the amount not to exceed \$100,000, for drinking water and wastewater utility cybersecurity improvements. Effective upon G&C approval through June 1, 2024. **100% Federal Funds.**
- #43** Authorize to award state aid grant funds for wastewater facility projects for the three entities in the aggregate amount of \$36,801,556 as detailed in the letter dated January 31, 2023. (2) Further authorize to amend a state aid grant award to the City of Dover, Varney Brook Pump Station project (originally approved by G&C on 11/22/22, Item #107), to increase the grant amount by \$15,127 to \$1,030,978 from \$1,015,851. Effective upon G&C approval. **100% General Funds.**
- #44** Authorize to enter into two grant agreements with Global Montello Group Corp., Waltham, MA, totaling \$481,193 for installation of electric vehicle charging stations in Peterborough and Lancaster. Effective upon G&C approval through June 30, 2027. **100% Volkswagen Trust Funds.**

DEPARTMENT OF SAFETY

- #60** Authorize the Division of Homeland Security and Emergency Management to enter into a grant agreements with the local entities as detailed in the letter dated February 7, 2023, in the amount of \$160,000 for Homeland Security Exercise and Evaluation Program. Effective upon G&C approval, full contract execution, and grantee funding acceptance through August 31, 2023 for FFY20 funds and August 31, 2024 for FFY21 funds. **100% Federal Funds.**

DEPARTMENT OF ADMINISTRATIVE SERVICES

- #68** Authorize to enter into a **sole source retroactive** amendment to an existing contract with Alliance Group Inc., Bow, NH for HVAC preventative maintenance and repair services by increasing the price limitation by \$1,704,903.60 from \$795,096.40 to \$2,500,000 and extending the completion date from December 31, 2022 to December 31, 2023, with the option to extend for one-year. Effective upon G&C approval.

The following item was WITHDRAWN by the AGENCY:

- #4 MOP 150, I, B (4): Nominations, Confirmations, and Appointments**

DEPARTMENT OF TRANSPORTATION

Division for Behavioral Health

- #B.** Authorize the Bureau of Right-of-Way's petition for a hearing on the Red List Bridge that carries U.S 4 over the Blackwater River. (2) Further authorize a Commission of Three Persons should be appointed by the Governor with the advice of the Executive Council to hold a hearing, and shall determine whether there is an occasion for the replacement of the Red List Bridge that carries U.S 4 over the Blackwater River, with a suggested budget of \$447.

The following item was TABLED:

DEPARTMENT OF ADMINISTRATIVE SERVICES

- #66** Authorize to enter into a **sole source retroactive** amendment to an existing contract with AAA Energy Service Co., Auburn, NH to increase the price limitation by \$222,000 from \$78,000 to \$300,000 for boiler maintenance and repair services, remove one location, and add another location to the contract, with the option to extend for one additional year. Effective upon G&C approval for the period September 20, 2022 through September 30, 2023.

IV. Next Meeting of the Executive Council

The next regularly scheduled meeting of the Governor and Executive Council is on Wednesday, March 22, 2023 at 10 a.m. and will take place at the State House. The agenda will be posted on the preceding Friday on the Secretary of State's website [here](#).

Every meeting of the Governor and Executive Council continues to be available to the public by a live audio feed. Members of the public can tune in live to upcoming meetings by calling in to (603) 931-4944 and entering the following phone conference ID when prompted: 594 751 883 #. Any updates to this information will be published on the Executive Council website [here](#) and included in future post-meeting reports.

Councilor Warmington may be reached at cinde.warmington@nh.gov.



THE EXECUTIVE COUNCIL OF THE STATE OF NEW HAMPSHIRE

STATE HOUSE, 107 NORTH MAIN STREET, CONCORD NH 03301

CINDE WARMINGTON
EXECUTIVE COUNCILOR
DISTRICT TWO

Governor and Executive Council Meeting Report

State House, Concord, New Hampshire

March 22, 2023, 10:00 a.m.

I. Highlighted Issues

The full meeting agenda, quick results, and audio recordings can be found [here](#). Minutes for each meeting are approved at the following Executive Council meeting.

- **\$15 MILLION FOR BEHAVIORAL HEALTH HOSPITAL.** The Executive Council unanimously approved a \$15 million grant agreement to SolutionHealth of Bedford to develop a consolidated behavioral health hospital with approximately 120 inpatient behavioral health beds ([Items #6A](#) and [#11A](#)). This is a step in the right direction in addressing our state's on-going emergency room boarding crisis. Under this public-private partnership, SolutionHealth agrees to maintain a 72-bed designated receiving facility unit, a 24-bed in-patient child/adolescent psychiatric unit, and a 24-bed in-patient geriatric psychiatric unit for a minimum of ten years.
- **ADDITIONAL BEHAVIORAL HEALTH BEDS IN THE UPPER VALLEY.** The Executive Council approved a grant agreement with Mary Hitchcock Memorial Hospital in Lebanon to increase behavioral health service capacity by adding five Designated Receiving Facility beds to their hospital as an additional tool to address our state's on-going emergency room boarding crisis ([Item #11B](#)).
- **COMMUNITY CENTER INVESTMENT PROGRAM APPLICATIONS OPEN.** In October 2022, the Executive Council approved the acceptance and expenditure of \$20 million in federal funds to support the New Hampshire Community Center Investment Program. The application period for this program is now open, and will provide resources to build and improve community spaces across the state. Eligible applicants include New Hampshire nonprofits and municipalities. In addition to meeting all eligibility requirements, all applicants will be subject to programmatic and financial review. Awards will be made to community center projects that demonstrate specific requirements, and examples of eligible projects that could be funded include: rehabilitating / upgrading physical and outdoor programming space, facility expansion, air quality improvement and ventilation upgrades, and other investments that improve the health and safety of the community center. All are encouraged to apply. **For more information on eligibility requirements and to obtain an application, click here.**

II. Resignations, Confirmations, and Nominations

Resignations

- **Board of Psychologists – Klaran Warner of Grantham**

Confirmations

- Commissioner, Department of Safety – Robert Quinn of Seabrook
- Agricultural Advisory Board – David Babson of Ossipee
- Assistant Commissioner, Department of Safety – Eddie Edwards of Dover
- Assistant Commissioner, Department of Safety – Steven Lavoie of Allenstown
- Community College System of New Hampshire Board of Trustees – Tiffany Eddy of Dunbarton
- Connecticut River Valley Flood Control Commission – Antonio Ortiz of Amherst
- **Connecticut River Valley Flood Control Commission – Cathryn Harvey of Spofford**
- Division of Ports and Harbors Advisory Council – Christopher Ward of New Castle
- Independent Investment Committee – Michael McMahon of Hampton
- New Hampshire Commission for Human Rights – Christian Kim of Pembroke
- New Hampshire Retirement System, Board of Trustees – Donald Roy Jr. of Durham

Nominations

- Commissioner, Department of Information Technology – Denis Goulet of Manchester
- **Board of Home Inspectors – Kurtis Grassett of Hancock**
- Deputy Director, Division of Motor Vehicles, Department of Safety – Janet Bouchard of Gilford
- **New Hampshire Retirement System Board of Trustees – Robert Maloney of Holderness**
- New Hampshire Veterans Home Board of Managers – Robert Guldner of Alexandria
- New Motor Vehicle Arbitration Board – Joel Ginsburg of Beverly, MA
- Real Estate Appraisers Board – Jonathan Wood of Raymond
- State Board of Fire Control – Shawn Proulx of Dunstable, MA
- Volunteer New Hampshire Board of Directors – Andrea Brochu of Jefferson

Interested candidates wanting to apply for an open position on a state board or commission are encouraged to send their resume, with a letter of interest, to the governor's Director of Appointments and Liaison to the Executive Council Deanna Jurius (Deanna.E.Jurius@nh.gov). A comprehensive list of New Hampshire state boards and commissions can be found in the online "Red Book" [here](#).

III. Items of Specific Interest to District 2

The following items of interest to District 2 were APPROVED:

#4 MOP 150, I, B (4): Nominations, Confirmations and Appointments

DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES

#A. Authorize the confirmation of Lieutenant Colonel Tighe C. Richardson, Concord, NH, for appointment to the rank of Lieutenant Colonel, in the NH Air National Guard.

#5 MOP 150, I, B (5): Other Items

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Public Health Services

#A. Authorize to enter into **sole source** amendments to existing contract with the Contractors as detailed in the letter dated February 8, 2023, for provision of parental assistance programming in order to reduce child maltreatment and the risk of children entering foster care, by extending the completion dates from June 30, 2023 to June 30, 2024. Effective July 1, 2023, upon G&C approval, with no change to the total price limitation of \$3,688,216.

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the Commissioner

#6A Authorize to accept and expend Federal Funds from the American Rescue Plan Act, in the amount of \$15,015,000, that will be used to provide capital defrayment to SolutionHealth and any associated affiliates to develop a consolidated behavioral health hospital. (2) Further authorize the allocation of the funds as detailed in the letter dated March 15, 2023. The Joint Legislative Fiscal Committee previously approved this request to accept and expend funding for this purpose on September 9, 2022. The Department held this request until it could finalize the corresponding agreement, agenda item #11A. Effective upon G&C approval through June 30, 2023.

Division of Long Term Supports and Services

#8 Authorize to enter into a **sole source** contract with Ascentria Community Services, Inc., Concord, NH, in the amount of \$200,000 for the translation of Family Centered Early Supports and Services documents to ensure individuals have the ability to review written information independently, with the option to renew for up to two additional years. Effective upon G&C approval through September 30, 2023. **100% Federal Funds.**

Division of Behavioral Health

- #9** Authorize to enter in a **sole source** contract with The Upper Room, a Family Resource Center, Derry, NH, in the amount of \$221,458 for the provision of a Youth Navigator program for young adults, ages eighteen to twenty-four, per the U.S. Department of Housing and Urban Development requirements, who are experiencing homelessness, or who are at imminent risk of homelessness, with the option to renew for up to five additional years. Effective retroactive to October 1, 2022, upon G&C approval through September 30, 2024. **100% Federal Funds.**
- #11** Authorize to enter into a **sole source** amendment to an existing contract with Southwestern Community Services, Inc., Keene, NH (originally approved by G&C on 3/25/20, Item #8), for the ongoing provision of Permanent Housing and Supportive Services through the Federal Continuum of Care Program to individuals and families who are experiencing homelessness, by increasing the price limitation by \$9,971 from \$650,329 to \$660,300 with no change to the completion date of July 31, 2023. Effective upon G&C approval. **100% Federal Funds.**
- #11A** Authorize to award a **sole source** grant agreements with SolutionHealth, Bedford, NH, in the amount of \$15,000,000, to defray capital costs for the construction of a consolidated behavioral health facility with approximately 120 inpatient behavioral health beds. Effective upon G&C approval through the completion dates as specified in the letter dated March 15, 2023. **Contingent upon approval of agenda item #6A. 100% Federal Funds (American Rescue Plan Act).**
- #11B** Authorize to award a **sole source** grant agreement with Mary Hitchcock Memorial Hospital, Lebanon, NH, to increase behavioral health service capacity by adding five Designated Receiving Facility beds. Effective upon G&C approval through the completion date as specified in the letter dated March 15, 2023. **100% Federal Funds.**

Division for Children, Youth, and Families

- #12** Authorize to enter into a **sole source** amendment to an existing cooperative project agreement with Granite State College, Concord, NH (originally approved by G&C 2/7/18, Item #11), to add additional funding and scope of services to support the continued provision of an education and training partnership that provides training and education opportunities to resource families, residential care providers, certain post-adoptive families and DCYF staff, relatives, and kinship caregivers, by increasing the price limitation by \$50,000 from \$14,320,974 to \$14,370,974 with no change to the contract completion date of December 31, 2023. Effective upon G&C approval. **100% Federal Funds.**

Division of Public Health Services

- #18** Authorize, with the Division of Children, Youth and Families, to enter into contracts with the Contractors as detailed in the letter dated February 24, 2023, in the amount not to exceed \$1,018,011 to provide home visiting services, with the option to renew for up to four additional years. Effective April 1, 2023, upon G&C approval through September 30, 2024. **76% Federal Funds, 24% General Funds.**

- #19** Authorize to enter into a **sole source** amendment to an existing contract with JSI Research & Training Institute, Inc., Bow, NH (originally approved by G&C on 12/22/21, Item #35), for the inclusion of a Health Officer Liaison Program, the delivery of the annual statewide volunteer conference, and the implementation of a school nurse training and education program, by increasing the price limitation by \$568,346 from \$3,297,889 to \$3,866,235 and no change to the contract completion date of December 31, 2024. Effective upon G&C approval. **100% Federal Funds.**

Division of Economic Stability

- #20A** Authorize to accept and expend Federal Funds from the American Rescue Plan Act State Fiscal Recovery Funds in the amount of \$5,505,500 to support call center services for DHHS to strengthen DHHS capacity and mitigate the risk of loss in coverage for those eligible for Medicaid upon the end of the Federal Medicaid Continuous Enrollment. (2) Further authorize the allocation of the funds in the accounts as detailed in the letter dated March 13, 2023. Effective upon G&C approval through June 30, 2023. **100% Federal Funds. Contingent upon Fiscal Committee approval on March 24, 2023.**

DEPARTMENT OF TRANSPORTATION

- #26** Authorize the Bureau of Highway Maintenance and Bureau of Right-of-Way to pay property owners \$150,000, as documented in the Contemplated Damage Awards List, for amounts greater than \$5,000, for the period extending from December 6, 2022 through February 5, 2023. Effective upon G&C approval.
- #29** Authorize the Bureau of Right-of-Way to sell 0.09+/- of an acres of state-owned land, located between NH Route 10, and Ralston Road in the Town of Haverhill. The sale will be direct to the abutting property owner, Jack Brill, in the amount of \$1,900, plus an administrative fee of \$1,100. Effective upon G&C approval.
- #34** Authorize the Bureau of Rail and Transit to lease a 20,570 square foot parcel of state-owned land located on the Ashuelot Branch Railroad Corridor in the Town of Winchester, to Winchester Precision Technologies, LTD, for \$1,000 per year for five years for a total of \$5,000 and the one-time administrative fee of \$1,100. Effective upon G&C approval.
- #36** Authorize to accept and place on file the Bureau of Right-of-Way's Informational Report of the steps taken to dissolve the layout of the Bath-Lisbon, F-033-1 (18), 10425 Project.
- #37** Authorize to accept and place on file the Bureau of Right-of-Way's Contemplated awards list for amounts less than \$5,000 for a total of \$34,533.90 for the period extending from October 1, 2022 through December 30, 2022. These awards were paid from various Transportation Funds.

OFFICE OF PROFESSIONAL LICENSURE AND CERTIFICATION

- [#40](#) Authorize to enter into a **sole source** contract with Capital Construction, LLC, Concord, NH, to complete renovations at 7 Eagle Square to house necessary office and conference rooms for an amount not to exceed \$140,220. Effective upon G&C approval through June 30, 2023. **100% Agency Funds.**

COMMUNITY DEVELOPMENT FINANCE AUTHORITY

- [#41](#) Authorize, under the Community Development Block Grant program, to amend a grant agreement with the County of Cheshire, 12 Court Street, Keene, NH (originally approved by G&C on 3/9/22, Item #43), by increasing the grant agreement amount by \$357,870 from \$500,000 to \$857,870 to allow for the completion of Water Street Shelter project in Keene, NH, with no change to the completion date of June 30, 2024. Effective upon G&C approval. **100% Federal Funds.**
- [#42](#) Authorize, under the Community Development Block Grant program, to amend a grant agreement with the County of Cheshire, 12 Court Street, Keene, NH (originally approved by G&C on 5/18/22, Item #45), by increasing the grant agreement amount by \$400,000 from \$500,000 to \$900,000 to allow for the completion of the public facilities rehabilitation project within the Harper Acres affordable housing development at 105 Castle Street in Keene, NH, with no change to the completion date of December 31, 2024. Effective upon G&C approval. **100% Federal Funds.**
- [#43](#) Authorize, under the Community Development Block Grant program, to amend a grant agreement with the City of Claremont, NH, by and through its agent, the Claremont Development Authority, 58 Opera House Square, Claremont, NH (originally approved by G&C on 5/6/20, Item #64), by increasing the grant agreement amount by \$400,000 from \$500,000 to \$900,000 to allow for the Opera House Square Renovation project to complete its commercial building improvements situated at 56 Opera House Square, with no change to the completion date of December 31, 2024. Effective upon G&C approval. **100% Federal Funds.**

GOVERNOR'S OFFICE FOR EMERGENCY RELIEF AND RECOVERY

- [#51](#) Authorize to finalize the grant agreements using signed terms and conditions and in the amounts indicated as detailed in the letter dated March 6, 2023 totaling \$113,272 from the approved accept and expend of \$3,000,000 in American Rescue Plan Act State Fiscal Recovery Funds previously approved on November 22, 2021, to grant funds to support the Local Restaurant Infrastructure Investment Funds Program designed to help address workforce issues and overall restaurant safety challenges experienced by small, locally-owned restaurants across the State. Effective upon G&C approval through June 30, 2023. **100% Federal Funds.**

BUSINESS AND ECONOMIC AFFAIRS

- [#52](#) Authorize to accept and expend funds in the amount of \$218,000 in Federal Funds from the Northern Borders Regional Commission for the purpose of technical assistance services for project development in the Northern Border Region. Effective upon G&C approval through June 30, 2023. **100% Federal Funds. Contingent upon Fiscal Committee approval on March 24, 2023.**

DEPARTMENT OF NATURAL AND CULTURAL RESOURCES

- [#58](#) Authorize the Division of Historical Resources to award a Certified Local Government grant to the City of Keene, NH, in the amount of \$16,100 to complete their “Recovering Black History” project and to reimburse the city for their National Alliance for Preservations Commission’s membership. Effective upon G&C approval through September 30, 2024. **100% Federal Funds.**
- [#60](#) Authorize the Division of the Arts to award a Public Value Partnership grant to New London Barn Playhouse, New London, NH in the amount of \$10,000 to strengthen their capacity for affordable diverse arts programs to NH residents and visitors. Effective upon G&C approval through June 30, 2023. **100% General Funds.**

DEPARTMENT OF ENVIRONMENTAL SERVICES

- [#66](#) Authorize to enter into a contract with New Hampshire Lakes Association, Inc., Concord, NH, in the amount of \$15,000 to complete a public outreach project relative to the impacts of cyanobacteria on the state’s surface waters and the solutions needed to address this contaminant of emerging concern. Effective upon G&C approval through June 30, 2023. **100% General Funds.**
- [#69](#) Authorize to award a grant to the City of Concord, NH in an amount not to exceed \$166,000, to make energy efficiency improvements to the wastewater treatment facility. Effective upon G&C approval through February 14, 2025. **100% Federal Funds.**
- [#70](#) Authorize to award a grant to the Village District of Eastman, Grantham, NH, in an amount not to exceed \$100,000 for improvements to their wastewater pumping stations. Effective upon G&C approval through June 30, 2024. **100% Federal Funds.**
- [#74](#) Authorize to enter into a grant agreement with the New Hampshire Lakes Association, Inc., Concord, NH, totaling \$295,000, for the purpose of aquatic invasive species prevention activities. (2) Further authorize to award an advance payment in the amount of \$100,000 to the New Hampshire Lakes Association, Inc. in accordance with the terms of the grant agreement. Effective upon G&C approval through December 31, 2023. **100% Lakes Restoration Funds.**

- [#78](#) Authorize to amend an Aquatic Resource Mitigation (ARM) Fund grant to Trout Unlimited, Concord, NH (originally approved by G&C on 8/18/21, Item #95), by increasing the grant amount by \$130,430 from \$111,500 to \$241,930 for the purpose of replacing a deficient culvert on West Bath Road in Bath, and extending the completion date from December 31, 2026 to December 21, 2028. **100% ARM Funds.**
- [#88](#) Authorize to award a Lead Service Line Inventory Grant to the City of Claremont, NH, in the amount of \$50,000 to develop and implement a drinking water service line inventory. Effective upon G&C approval through March 30, 2024. **100% Federal Funds.**
- [#89](#) Authorize to award a Lead Service Line Inventory Grant to the City of Concord, NH, in the amount of \$75,000 to develop and implement a drinking water service line inventory. Effective upon G&C approval through March 30, 2024. **100% Federal Funds.**
- [#92](#) Authorize to award a Lead Service Line Inventory Grant to the City of Lebanon, NH, in the amount of \$50,000 to develop and implement a drinking water service line inventory. Effective upon G&C approval through March 30, 2024. **100% Federal Funds.**
- [#97](#) Authorize to award a grant to Red Sleigh Condo Association, Plymouth, NH, in the amount not to exceed \$338,328 for drinking water system improvements. Effective upon G&C approval through December 31, 2025. **73% Federal Funds, 27% Drinking Water and Groundwater Trust Fund.** (2) Further authorize a loan agreement with Red Sleigh Condo Association, Plymouth, NH, in the amount not to exceed \$277,313 to finance drinking water system improvements subject to conditions as outlined in documents substantially in the form presented, under the provisions of RSA 485:F and NH Code of Admin Rules Env-Dw 1300 et seq. Effective upon G&C approval. **100% Drinking Water and Groundwater Trust Fund.**

DEPARTMENT OF EDUCATION

- [#101](#) Authorize the Division of Learner Support to enter into a **sole source** contract with Friends Forever, Inc., Durham, NH, in an amount not to exceed \$394,000, to provide teen leadership programming for at-risk students to facilitate learning recovery in the content areas of science, social studies, communication, writing, leadership and experiential education. Effective upon G&C approval through September 30, 2024. **100% Federal Funds.**
- [#103](#) Authorize the Division of Learner Support to amend a **sole source** contract with KaiPod Learning Inc., Boston, MA (originally approved by G&C on 5/4/22, Item #83), by increasing the amount by \$371,520 from \$1,448,000 to \$1,819,520, to include the implementation to the Connecting Bright Futures Program, a KaiPod Summer Enrichment Program to support 3rd -12th grade learners through in-person academic and other enrichment activities. Effective upon G&C approval through September 30, 2024. **100% Federal Funds.**

DEPARTMENT OF SAFETY

- #109** Authorize to enter into a grant agreements with the municipalities as detailed in the letter dated February 15, 2023 for a total amount of \$125,754 from the Body-worn and Dashboard Camera Fund to assist with the purchase, maintenance and replacement of body-worn and dashboard cameras and ongoing costs related to the maintenance and storage of data. Effective upon G&C approval through June 30, 2028. **100% General Funds.**

DEPARTMENT OF JUSTICE

- #113** Authorize to enter into a subgrant with the Claremont Police Department, Claremont, NH in an amount not to exceed \$343,484, from U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, Comprehensive Opioid, Stimulant, and Substance Abuse Site-based Program for the purpose of expanding and enhancing the Prevention, Enforcement and Treatment Program. Effective upon G&C approval through September 30, 2024. **100% Federal Funds.**

DEPARTMENT OF ADMINISTRATIVE SERVICES

- #123** Authorize to enter in a **retroactive** contract with Serendipity Designs LLC, Holderness, NH in the amount of \$1,489,193.24 for clothing embroidery and screen printing, with the option to renew for two additional one-year periods. Effective upon G&C approval for the period January 1, 2023 through December 31, 2025.
- #125** Authorize the amendment to paragraph MOP 150 II. A. of the DAS Manual of Procedures so as to clarify the voting action of a councilor that remains silent at the time the vote is called. Specifically, the DAS request the addition of working in II. A. paragraph 3, as detailed in the letter dated March 13, 2023.

DEPARTMENT OF STATE

- #126** Authorize the appointment of Kristin M. Kenniston, Claremont, NH, as State Registrar of Vital Records at a salary of \$91,338. Effective April 24, 2023, upon G&C approval.

The following PREVIOUSLY TABLED item was WITHDRAWN by the AGENCY:

DEPARTMENT OF ADMINISTRATIVE SERVICES *(Tabled at G&C Meeting 03/08/23)*

- #66** Authorize to enter into a **sole source retroactive** amendment to an existing contract with AAA Energy Service Co., Auburn, NH to increase the price limitation by \$222,000 from \$78,000 to \$300,000 for boiler maintenance and repair services, remove one location, and add another location to the contract, with the option to extend for one additional year. Effective upon G&C approval for the period September 20, 2022 through September 30, 2023.

IV. Next Meeting of the Executive Council

The next regularly scheduled meeting of the Governor and Executive Council is on Wednesday, April 12, 2023 at 10 a.m. and will take place at the State House. The agenda will be posted on the preceding Friday on the Secretary of State's website [here](#).

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Councilor Warmington may be reached at cinde.warmington@nh.gov.

Rivers and Lakes
Legislative Tracking 2023

2023 Rivers and Lakes Legislative Tracking Chart

Last Updated 3/31/2023

HOUSE ACTION

SENATE ACTION

Bill, LSR, Sponsor	Title	NHDES Contact & Position	RMAC/LMAC Position	Committee/Hearing Date	Committee Decision	FLOOR DECISION	Committee/Hearing Date	Committee Decision	FLOOR DECISION	Status/Chapter
HOUSE BILLS										
HB 1 LSR 1063 Weyler	making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2024 and June 30, 2025.	Carlson		Finance 3/13 2:00 Reps Hall Exec. Session 3/27, 3/29 LOB 210	OTP-A (Maj.) ITL (min.) 3/30 14-11					
HB 2 LSR 1064 Weyler	relative to state fees, funds, revenues, and expenditures.	Carlson	RMAC comment? LMAC Comment	Finance 3/13 2:00 Reps Hall Exec. Session 3/27, 3/29 LOB 210	OTP-A (Maj.) ITL (min.) 3/30 14-11					
HB 56 LSR 0160 M. Murray	relative to permits for the siting of new landfills. Fiscal Note	Neutral Wimsatt	RMAC Track LMAC Track	E&A 2/21 1:00 LOB 303 Work session 3/7 9:30 Exec session 3/7 10:30	Without Recommend. 3/7	OTP-A 244-155 3/22	E&NR 4/4 9:15 SH 103			
HB 137 LSR 0332 J. Creighton	relative to boating safety equipment rules and vessel numbering rules, and establishing a committee to study boat registrations fees.	Tracking Smagula/ Diers	RMAC Support LMAC Support	Trans. 2/21 10:45 LOB 203 Exec session 3/7 10:00	OTP 3/7 20-0	OTP 3/16 VV	Transportation 4/4 1:10 LOB 101			

2023 Rivers and Lakes Legislative Tracking Chart

Last Updated 3/31/2023

HOUSE ACTION

SENATE ACTION

Bill, LSR, Sponsor	Title	NHDES Contact & Position	RMAC/ LMAC Position	Committee/ Hearing Date	Committee Decision	FLOOR DECISION	Committee/ Hearing Date	Committee Decision	FLOOR DECISION	Status/ Chapter
HB 186 LSR 0409 L. Stavis	Relative to waivers for alternative sewage disposal systems.	Concerns Trowbridge	RMAC Oppose LMAC Track	RR&D 2/1 10:00 LOB 305-307 Exec. Session 2/8 10:30	Retained in Committee 2/8 20-0					
HB 212 LSR 0408 R. Rung	appropriating funding for investigations, testing, and monitoring relative to per- and polyfluoroalkyl substances.	Support concept/ Neutral \$ Wimsatt	RMAC Support LMAC Track	RR&D 1/25 9:00 Finance Exec. Session 3/20 1:00 LOB 210-211	OTP 2/8 20-0 Finance Incorporated into HB 2 3/30	OTP 2/22 VV To Finance				
HB 214 LSR 0322 R. Rung	relative to limitations on the designation of a portion of the Merrimack River	Support Diers/Sales	RMAC Support w/am.	RR&D 2/1 11:30 LOB 305-307 Exec. Session 2/8 10:30	OTP 2/8 20-0	OTP 2/22 VV	E&NR			
HB 236 LSR 410 B. Faulkner	relative to condominium conversions under water and waste disposal laws and municipal ordinances.	Oppose Trowbridge	RMAC Oppose LMAC Oppose	M&CG 2/1 1:30 LOB 301-303 Exec. Session 2/15 10:30 2/16 10:30	ITL 2/15 19-0	ITL 3/9 VV				
HB 254 LSR 0297 A. Simpson	relative to remote participation in public meetings under the right to know law	Tracking Monroe	RMAC Track LMAC Track	Judiciary 1/19 11:00 LOB 206-208 Exec. Session 2/1 9:00	ITL Maj. OTP Min. 2/1 13-7	ITL 2/23 VV				

2023 Rivers and Lakes Legislative Tracking Chart

Last Updated 3/31/2023

HOUSE ACTION

SENATE ACTION

Bill, LSR, Sponsor	Title	NHDES Contact & Position	RMAC/ LMAC Position	Committee/ Hearing Date	Committee Decision	FLOOR DECISION	Committee/ Hearing Date	Committee Decision	FLOOR DECISION	Status/ Chapter
HB 276 LSR 0176 R. Rung	establishing the cyanobacteria mitigation loan and grant fund. New Title	Support concept/ Neutral \$ Neils/Diers	RMAC Support LMAC Support	RR&D 1/25 10:00 LOB 305-307 Finance Exec. Session 3/20 1:00 LOB 210-211	OTP-A 2/8 17-3 Finance Incorporated into HB2 3/30	OTP-A 2/22 199-160 To Finance				
HB 308 LSR 0468 F. Nutter-Upham	relative to a quorum for meetings open to the public to include remote presence.	Tracking Monroe	RMAC Support-H Support w/ am-S? LMAC Support	Judiciary 1/19 1:30 LOB 206-208 Exec Session 2/1 9:00	OTP-A Maj. ITL Min. 2/1 15-5	OTP-A 2/23 222-127	Judiciary			
HB 311 LSR 0456 T. Buco	making an appropriation to the department of environmental services for eligible wastewater projects.	Tracking Woods	RMAC Support LMAC Support	Finance 1/26 10:00 LOB 210-211 Exec. Session 3/15 11:00 LOB 210	Retained in committee 3/15					
HB 448 LSR 0385 M. Bordes	relative to Lake Winnepesaukee speed limitations.		LMAC Track	RR&D 3/8 1:00 SH Rep's Hall	ITL 3/8 18-0	ITL 3/22 VV				
HB 472 LSR 0550 K. Crawford	relative to the placement of temporary seasonal docks.	Tracking Forst	RMAC Track LMAC Support w/ am.	RR&D 1/25 1:00 LOB 305-307 Exec. Session 2/8 10:30	Retained in Committee 2/8 20-0					

2023 Rivers and Lakes Legislative Tracking Chart

Last Updated 3/31/2023

HOUSE ACTION

SENATE ACTION

Bill, LSR, Sponsor	Title	NHDES Contact & Position	RMAC/LMAC Position	Committee/Hearing Date	Committee Decision	FLOOR DECISION	Committee/Hearing Date	Committee Decision	FLOOR DECISION	Status/Chapter
HB 507 LSR 0669 Santonastaso	relative to unauthorized practice in occupational and professional licensing and certification.		RMAC Oppose? LMAC Oppose	ED&A 2/9 11:15 LOB 306-308 Exec Session 3/8 1:30	Without Recommend. 3/8 10-10	Laid on table 3/22 308-71				
HB 592 LSR 0334 J. Horgan	relative to buffers around wetlands.	Tracking Forst	RMAC Oppose LMAC Oppose	RR&D 2/1 2:30 LOB 305-307 Exec. Session 2/8 10:30	ITL 2/8 19-0	ITL 2/22 VV				
HB 655 LSR 0606 C. McGuire	relative to the office of professional licensure and certification.		RMAC Track? LMAC Oppose-H Comment-S	ED&A 2/8 10:00 LOB 306-308 Exec. Session 3/8 1:30	OTP-A 3/8 20-0	OTP-A 3/16 VV	ED&A 3/29 9:00 SH 100			
SENATE BILLS										
SB 12 LSR 0612 D Watters	relative to the leasing of seasonal camp lots by the fish and game department.		RMAC Track	FG&MR 4/4 10:00 LOB 305-307			E&NR 1/17 9:00 SH 103	OTP 1/17, 5-0	OTP 1/19 VV	
SB 60 LSR 963 J. Gray	relative to water quality.	Support Diers	RMAC Track LMAC Track	RR&D			E&NR 2/7 9:00 SH 103	OTP-A 3/8 5-0	OTP-A 3/16 VV	

2023 Rivers and Lakes Legislative Tracking Chart

Last Updated 3/31/2023

HOUSE ACTION

SENATE ACTION

Bill, LSR, Sponsor	Title	NHDES Contact & Position	RMAC/LMAC Position	Committee/Hearing Date	Committee Decision	FLOOR DECISION	Committee/Hearing Date	Committee Decision	FLOOR DECISION	Status/Chapter
SB 61 LSR 927 K. Avard	relative to surface water setbacks for landfills.	Neutral Wimsatt	RMAC Track LMAC Track	E&A			E&NR 1/24 9:30 SH 103	OTP-A 2/22 5-0	OTP-A 3/9 VV	
SB 159 LSR 0784 D Fenton	relative to permits for the siting of new landfills.	Neutral Wimsatt	RMAC Track LMAC Track	E&A			E&NR 2/15 1:15 SH 103	OTP-A 3/8 5-0	OTP-A 3/16 VV	
SB 229 LSR 1051 J Bradley	Relative to administration of certain wetlands permits by the department of environmental services.	Support Forst	RMAC Track-S Support-H?	RR&D			E&NR 2/7 9:30 SH 103	OTP 2/7 5-0	OTP-A 3/9 VV	
SB 250 LSR 0965 T. Lang	Relative to remote participation in government meetings.	Monroe		Judiciary 4/12 2:30 LOB 206			Judiciary 2/21 1:30 SH 100	ITL 3/16	OTP-A 3/16 VV	
SB 258 LSR 1014 Perkins Kwoka	Relative to the disposal of highway or turnpike funded real estate.		RMAC Track-S Support w/am.-H? LMAC Track	PW&H			Transportation 1/31 1:15 LOB 101	OTP 2/14 5-0	OTP 2/22 VV	

Abbreviations used:

ITL: Inexpedient to Legislate. Means a bill is killed (if voted by the full House or Senate), or likely to be killed (if as a committee's recommendation).

LOB: Legislative Office Building

OTP: Ought to Pass

OTP-A: Ought to Pass with Amendment

SH: Statehouse

VV: Voice vote

Search String —

Pre-crossover: [hb1](#), [hb2](#), [hb56](#), [hb137](#), [hb186](#), [hb212](#), [hb214](#), [hb236](#), [hb254](#), [hb276](#), [hb308](#), [hb311](#), [hb448](#), [hb472](#), [hb507](#), [hb592](#), [hb655](#), [sb12](#), [sb60](#), [sb61](#), [sb159](#), [sb229](#), [sb250](#), [sb258](#)

2023 Rivers and Lakes Legislative Tracking Chart

Post-crossover: [hb1](#), [hb2](#), [hb56](#), [hb137](#), [hb212](#), [hb214](#), [hb276](#), [hb308](#), [hb311](#), [hb448](#), [hb507](#), [hb655](#), [sb12](#), [sb60](#), [sb61](#), [sb159](#), [sb229](#), [sb250](#) [sb258](#)

LSRs and Bills Removed as not relevant to rivers or lakes management: [HB297](#)/[LSR507](#)

*NHARPC Legislative
Bill Tracking*

0000LSR	Bill Number	Other Org's Actions	Bill Category	Bill Title	Sponsor(s)	Bill Summary	House Committee	House Status	Next / Last House Hearing Date	Senate Committee	Senate Status	Next / Last Senate Hearing Date
2023-0003	HB0111		Energy	Establishing a committee to study electric vehicle charging for residential renters.	Kristina Schult	Committee Membership: 3 House, 3 Senate; Report due on November 1, 2023.	Transportation	House: Passed / Adopted	1/17/2023 1:30 pm, 201-203 LOB	Transportation	In Committee	3/28/2023 1:20 pm, 101 LOB
2023-0019	HB0095		Land Use	Enabling municipalities to adopt rental practice regulations	Ellen Read, David Preece, Christine Siebert, Kevin Pratt, Cassandra Levesque Eric Gaillager, Robin Vogt, Jodi Newell	Provides set of conditions where a tenant may refuse a rent increase. Amends RSA 31:39.	Municipal and County Government	House: ITL	1/18/2023 10:00 am, 301-303 LOB			
2023-0021	HB0112		Housing	relative to tenant's right to notification prior to the sale of a multifamily home	Ellen Read , David Preece, Christine Seibert, Cam Kenney, Cassandra Levesque, Maria Perez, Eric Gallager	This bill requires the owner of restricted residential property to provide tenants with notice of sale of the property and an opportunity to make an offer to purchase the property.	Judiciary	House: ITL	1/25/2023 9:30 am, 206-208 LOB			
2023-0033	HB0042		Housing	relative to the operation of certain homeowners' associations.	Laurel Stavis , Latha Mangipudi, Eric Gallager	This bill limits the voting power of individuals who own more than half of the properties in a homeowners' association organized under RSA 292. The bill also requires a hearing before the municipal planning board before dissolution of the association.	Commerce and Consumer Affairs	House: Passed / Adopted w/amend 2023-0286h	1/18/2023 11:15 am, 302-304 LOB	Commerce	In Committee	
2023-0034	HB0511	NHMA: Wat	Transportation	relative to requiring the department of transportation to do road maintenance and repairs according to its complete streets program	Rebecca McWilliams, Timothy Horrigan, David Preece, Daniel Veilleux	This bill requires towns, cities, state departments and state institutions who request maintenance and repair assistance for their roads from the department of transportation to coordinate with the complete streets advisory committee to plan and follow the complete streets program standards of the National Association of City Traffic Officials.	Public Works and Highways	House: ITL	2/3/23 1:45 pm, 201-203 LOB			
2023-0043	HB0090	NHMA: Sup	Boards, Commissions	relative to the municipal planning master plan	Laurel Stavis, Latha Mangipudi, David Preece, Rosemarie Rung, Jim Maggiore, Eric Gallager	Allows 2 more sections that may be added to Master Plans - RSA 674:2, 3(o): (1) A transition to renewable energy section, which includes an analysis of citizens' needs for alternative sources of energy, such as EV charging stations, enhanced bike lanes, community power generation and incorporation of solar and wind power into the area under the jurisdiction of the planning board. (2) Any other section the planning board feels is relevant and falls within the jurisdiction of the board.	Municipal and County Government	House: ITL	1/19/2023 1:30 pm, 301-303 LOB			
2023-0053	HB0087		Miscellaneous	relative to county responsibility for capital building projects.	Judy Aron, John Cloutier, Skip Rollins, John Potucek, Joseph Guthrie, Walter Stapleton, Fred Blert	This bill raises the monetary cap on the value of enlargements or repairs to county buildings vested in the county convention.	Municipal and County Government	House: Passed / Adopted w/amend 2023-0118h	1/11/2023 3:00 pm, 301-303 LOB	Election Law and Municipal Affairs	In Committee	3/21/2023 9:40 am, 103 LOB
2023-0055	HB0340		Housing	relative to the transfer of residential property.	Joshua Adjutant , Ellen Read, Peter Petrigno, Maria Perez, Tony Caplan, Jodi Newell	This bill restricts the acquisition of single-family and multi-family housing to natural persons with certain exceptions. The bill requires a nonnatural person that acquires single or multi family housing within one of the specified exceptions to register and file reports with the secretary of state.	Municipal and County Government	House: ITL	1/25/2023 1:45 pm, 206-208 LOB			
2023-0058	HB0092		Energy	requiring the adoption of inovative vehicle emissions standards pursuant to section 177 of the federal clean Air Act	Rebecca McWilliams, David Waters, David Preece, Christine Seibert, Jacqueline Chretien, Rebecca Whitley, Amamda Toll	Proposes to adopt CA emission standards. NH only state north of NJ to NOT adopt the standard.	Science, Technology and Energy	House: ITL	1/24/2023 2:00 302-304 LOB			
2023-0061	HB0208		Environment	establishing greenhouse gas emission reduction goals for the state and establishing a climate action plan	Jacqueline Chretien, Suzanne Vail, Alexs Simpson, David Preece, Cam Kenney	This bill establishes greenhouse gas emission reduction goals for the state and authorizes the department of environmental services to inventory greenhouse gas emissions on an annual basis and to develop and report on a 5-year action plan.	Science, Technology and Energy	House: ITL	1/30/23 11:00 am, 302-304 LOB			
2023-0076	HB0062		Transportation	relative to adjusting the road toll.	Andrew Prout , Len Turcotte, Dan Hynes, Alicia Lekas, Tony Lekas, Lex Berezny, Leah Cushman, Aidan Ankarberg, Yury Polozov	This bill reduces the total road toll from \$.222 per gallon to \$.18 per gallon.	Public Works and Highways	House: ITL	2/3/2023 9:00 am, 201-203 LOB			
2023-0080	HB0050		Miscellaneous	relative to payment by the state of a portion of retirement system contributions of political subdivision employers	Michael Edgar , David Cote, John Cloutier, Jeffrey Goley, Steve Shurtleff, Michael O'Brien, Timothy Soucy, Karen Ebel, Rosemarie Rung, Jim Maggiore, Cindy Rosenwald, Rebecca Perkins Kwoka	This bill provides that the state shall pay 7.5 percent of contributions of retirement system employers other than the state for group I teachers and group II members.	Finance	House: Laid on Table	1/26/2023 2:00 pm, 210-211 LOB			
2023-0084	HB0044	NHMA: Opp	Boards, Commissions	relative to permissible residential units in a residential zone	Rebecca McWilliams, Julie Gilaman, Josh Ykela	This bill requires that local legislative bodies permit by right certain single-family lots in residential districts to be used for up to 4 residential units. (Requires municipal water and sewer.)	Municipal and County Government	House: ITL	1/19/2023 1:30 pm, 301-303 LOB			

2023-0085	HB0110		Transportation	prohibiting the use of state funds for new passenger rail projects	Aidan Ankarberg, Jess Edwards, Alicia Lekas, Tony Lekas, Jonathan Smith, Erica Layon	Specifically restricts Nashua-Manchester-Concord project, also removes language to allow the use of toll credits for the project.	Public Works and Highways	House: Retained In Committee	2/3/23 11:45 am, 201-203 LOB			
2023-0135	HB0347	NHMA: Wat	Land Use	establishing a superior court land use review docket	Bob Lynn	The court shall hold a structuring conference within 30 days of its receipt of the notice of appeal. At the structuring conference the court shall set a deadline for the filing with the court of the certified record and shall schedule a hearing on the merits to be held within 60 days of receipt of the certified record. The court shall issue a decision on the merits within 60 days of the hearing. The court may extend any of the deadlines established in this paragraph upon agreement of the parties or for other good cause shown, but if the extension is based upon good cause, the court shall articulate in its order granting the extension the specific facts and circumstances that warrant the extension. Effective 1/1/24	House: Retained in Committee	House: OTP w/amend 2023-0117h, Referred to Finance - In Committee	1/19/2023 2:30 pm, 206-208 LOB			
2023-0139	HB0123		Boards, Commissions	relative to governing body members of the budget committee	Terry Roy, Kevin Verville	Governing body members and school board ex officio members shall serve in an advisory capacity only. They shall not vote on any matter before the committee and their presence at any meeting shall not count towards the quorum requirement.	Municipal and County Government	House: Laid on Table	1/18/2023 3:15 pm, 301-303 LOB			
2023-0146	HB0117		Housing	relative to the termination of tenancy at the expiration of the tenancy or lease term	Bob Lynn	This bill adds the expiration of the term of the lease or tenancy if over 6 months as grounds for an eviction.	Judiciary	House: Passed / Adopted	1/25/2023 11:00 am 206-208 LOB	Commerce	In Committee	3/21/2023 10:10 am, 100 SH
2023-0160	HB0056	NHMA: Wat; NHACC: Sup	Land Use	relative to permits for the siting of new landfills.	Megan Murray , David Watters, Susan Almy, Linda Massimilla, Alexis Simpson, Walter Stapleton, Larry Laflamme, Heidi Hamer, Peter Petrigno	This bill establishes a formula for determining the distance for which a new landfill shall be located from a perennial river, lake, or coastal water. Requires applicant to hire a hydrogeologist to determine the proper distance for the site.	Environment and Agriculture	House: Passed / Adopted w/amend 2023-0772h	2/21/2023 1:00 pm, 303 LOB	Energy and Natural Resources	In Committee	4/4/2023 9:15 am, 103 SH
2023-0182	HB0273	NHMA: Wat	Miscellaneous	requiring composting and waste recycling to be made available to residents of public housing	Eric Gallagher	In furtherance of the state's waste reduction goal established in RSA 149-M:2, each town shall ensure that residents of public housing located in the town have access to appropriate, on-site composting and recycling receptacles or bins. In this paragraph, "public housing" means housing administered by a public housing authority.	Municipal and County Government	House: ITL	2/1/23 2:20 pm, 301-303 LOB			
2023-0183	HB0063	NHMA: Sup	Boards, Commissions	relative to religious use of land and structures	Eric Gallagher, Maureen Mooney, Rosemarie Rung	RSA 674:76 is repealed and replaced with the language in this bill. Poor language. Cannot restrict land use on the basis of religion. Compelling government interests (including housing for the unhoused) may be permitted on lands for religious uses.	Judiciary	House: ITL	01/18/2023 3:00 pm, 206-208 LOB			
2023-0184	HB0355		Housing	establishing a committee to study the sharing of data between state and federal public housing agencies.	Eric Gallagher	This bill establishes a committee to study the sharing of housing data between state and federal public housing agencies.	Executive Departments and Administration	House: ITL	1/18/2023 10:00 am, 306-308 LOB			
2023-0207	HB0558	NHMA: Wat	Energy	relative to electric microgrids	Keith Ammon	This bill establishes the authority for and procedures for adoption of electric microgrids. DES would have the authority to establish such procedures.	Science, Technology and Energy	House: Retained In Committee	2/7/2023 10:00 am, 302-304 LOB			
2023-0221	HB0211	NHMA: Wat	Energy	relative to a report by the department of energy on the effectiveness of the system benefits charge.	Douglas Thomas, Michael Vose	This bill removes the department of environmental services from a report on the effectiveness of the system benefits charge.	Science, Technology and Energy	House: Passed / Adopted	2/3/23 11:00 am, 302-304 LOB	Energy and Natural Resources	In Committee	
2023-0243	HB0361		Miscellaneous	relative to Pease development authority board of directors.	Jaci Grote, Kate Murray	This bill changes the membership of the Pease development authority board of directors to give representation to the town of Rye and the town of New Castle.	Public Works and Highways	House: Retained In Committee	2/3/23 2:45 pm, 201-203 LOB			
2023-0249	HB0356		Transportation	relative to the application of motor vehicle laws to bicycles	Lino Avellani	Requires bicycles and electric bicycles to have a 4" diameter mirror on each handle bar when traveling on public ways where other motorized vehicles are traveling.	Transportation	House: ITL	2/7/2023 10:30 am, 201-203 LOB			
2023-0252	HB0149		Right-To-Know	relative to the handling of requests made under the right to know law	Mjorie Smith, Charlotte DiLorenzo	Municipalities must provide a written report every 30 days on the status of fulfilling a right to know request.	Judiciary	House: Retained In Committee	01/19/2023 10:30 am, LOB 206-209			
2023-0261	HB0369		Energy	establishing a program to provide energy relief on farms	Kat McGhee	There is established a sunlit farm energy relief task force which shall assist New Hampshire farmers in accessing money to transition to cleaner and more sustainable electric generation practices and lowering electricity costs. Report due on October 1, 2023.	Environment and Agriculture	House: Retained In Committee	1/17/2023 1:00 pm, 301-303 LOB			
2023-0272	HB0193	NHMA: Wat	Miscellaneous	relative to administration of the New Hampshire retirement system.	Tony Lekas	This bill makes various changes to the administration of the New Hampshire retirement system, including changes to definitions of service, creditable service, references to the system's annual comprehensive financial report, and procedures for military service credit	Executive Departments and Administration	House: Passed / Adopted w/amend 2023-0269h	1/12/2023 11:30 am, 306-308 LOB	Executive Departments and Administration	In Committee	3/15/2023 9:15 am, 103 SH

2023-0273	HB0418	NHMA: Wat	Energy	relative to reducing the rebates distributed by the energy efficiency fund	Rebecca McWilliams, David Preece	Beginning January 1, 2024, and all subsequent years, all auction proceeds shall be dedicated to support current or future energy efficiency resource standards programs. The department of energy shall devise or discover low-cost, small-scale energy efficiency measures that can be implemented by homeowners and distribute these at no cost through NHSaves or through public schools, to enable savings to offset any decline in rebates, including but not limited to programmable thermostats. The department of energy shall contract with the department of education in developing coherent and successful education programs that will reach families. Said programs may include video-based education distributed through NHSaves.	Science, Technology and Energy	House: Laid on Table	1/24/2023 10:30 am, 302-304 LOB			
2023-0274	HB0263	NHMA: Wat	Energy	requiring notification to renewable energy customer-generators of issues related to renewabl energy credits	Rebecca McWilliams	Notification -yes; a good thing. Penalties and fines for non-compliance - a bad thing. Therefore, you may lose the right to claim that you are using renewable energy unless you both: (1) have your system certified to create RECs; and (2) you retain the RECs that you create. If you do not create and retain RECs, the Federal Trade Commission (FTC) may take regulatory action against you for false advertising if you market your home or business as running on the renewable energy that you generate. Failure to comply with any resulting FTC orders may subject you or your business to civil penalties of up to \$10,000 for every day the violation continues.	Science, Technology and Energy	House: ITL	2/6/2023 3:00 pm, 302-304 LOB			
2023-0285	HB0261		Housing	authorizing residential tenants to terminate their lease in instances of domestic violence or following a disabling illness or accident.	Ellen Read, Christine Siebert, Cam Kenney, Cassandra Levesque, Rebecca Perkins Kwoka, Daniel Vielleux, Debra Altschiller, Jodi Newell, Kathy Staub	This bill permits residential tenants to terminate their lease in instances of domestic violence or following a disabling illness or accident, and describes the written documentation required.	Judiciary	House: Passed / Adopted, w/amend 2023-0086h	1/25/2023 11:15 am, 206-208 LOB	Commerce	In Committee	
2023-0289	HB0422		Housing	to create a public county registry of the monthly rent charged by landlords for each owned unit.	Ellen Read , Christine Seibert, Cam Kenney, Daniel Veilleux, Eric Gallager, Jodi Newell, Kathy Staub	This bill creates a public registry of rents	Municipal and County Government	House: Indefinitely Postponed	1/18/2023 10:45 am, 301-303 LOB			
2023-0290	HB0379		Housing	(New Title) requiring notice be provided to tenants during residential eviction proceedings regarding legal counsel	Ellen Read , Christine Seibert, Daniel Veilleux, Eric Gallager, Jodi Newell, Kathy Staub	This bill provides that an indigent tenant shall have the right to counsel at an eviction proceeding, establishes a fund for this purpose, and makes an appropriation therefor.	Judiciary; Referred to Finance	OTP w/amend, 2023-0347h- Referred to Finance - OTP	1/25/2023 2:30 pm, 206-208 LOB			
2023-0291	HB0423	NHMA: Opp	Boards, Commissions	relative to accessory dwelling unit uses allowed by right	Ellen Read, David Preece, Christine Siebert, Kevin Pratt, Cassandra Levesque Eric Gaillager, Robin Vogt, Jodi Newell	Increases the number of ADUs permitted by right from 1 to 2. 1st ADU 1000 sq ft or more, 2nd ADU 850 sq ft or more. Really dumb definition of "attached".	Municipal and County Government	House: Laid on Table	2/28/2023 1:45 pm, 301-303 LOB			
2023-0297	HB0254	NHMA: Sup	Right-To-Know	relative to remote participation in public meetings under the right to know law	Alexis Simpson, Yokela, Weber, Burroughs, Rebecca Perkins Kwoka	When authorized by its governing body, a public body may allow one or more members of the body to participate in a meeting remotely only when such attendance is not reasonably practical. Any reason that such attendance is not reasonably practical shall be stated in the minutes of the meeting. (c) A quorum or at least one third of the total membership of the public body, whichever is less, shall be present at the physical location of the meeting. Each member participating electronically or otherwise must be able to contemporaneously and throughout the meeting see and hear, and be seen and heard by, the other members of the public body attending the meeting. A member participating in a meeting by the means described in this paragraph is deemed to be present for all purposes, including for determination of a quorum and voting,	Judiciary	House: ITL	01/19/2023 11:00 am, 206-208 LOB			
2023-0306	HB0372		Energy	establishing a commission to study the short and long-term impacts of pending national and regional carbon pricing mechanisms on New Hampshire's citizens, businesses, institutions, and environment.	Tony Caolan, Charles McMahon	This bill establishes a commission to study the short and long-term impacts of pending national and regional carbon pricing mechanisms on New Hampshire's citizens, businesses, institutions, and environment. Report due Nov 1, 2023.	Science, Technology and Energy	House: ITL	2/13/2023 9:30 am, 304 LOB			
2023-0317	HB0251	NHMA: Wat	Energy	relative to the cost of compliance with disclosure of electric renewable portfolio standards	Douglas Thomas, Sharon Carson, Jeanine Notter, Michael Vose, John Lewicke, Tina Harley, Ron Dunn	This bill provides for the public utilities commission to identify its estimated total cost of compliance with electric renewable portfolio standards in customer's electric bills.	Science, Technology and Energy	House: Passed / Adopted, w/amend 2023-0548h	2/6/2023 10:30 am, 302-304 LOB	Energy and Natural Resources	In Committee	
2023-0321	HB0412	NHMA: Wat	Transportation	re-establishing a commission to study revenue alternatives to the road toll for the funding of improvements to the state's highways and bridges and their resulting improvements	Mark McConkey	Concept good. Commission make up has a very biased membership. A person from the auto dealers of NH, no trucking industry representative, and no public transit representative. Also states commission should look at studies dated 2012 and 2010. They may be OK, but very likely also very dated. Only state roads would be considered. Funding for local roads should be included. Report due 11/1/23.	Public Works and Highways	House: Passed / Adopted	1/25/23 1:00 pm, 201-203 LOB	Transportation	In Committee	4/4/2023 1:40 pm, 101 LOB

2023-0330	HB0569		Housing	relative to the state education property tax and the low and moderate income homeowners property tax relief program.	Richard Ames	This bill requires the department of revenue administration to receive the revenues from the state education property tax and deposit them in the education trust fund, and revises the procedures for calculating state education grants. The bill modifies the criteria for relief under the low and moderate income homeowners property tax relief program, and establishes a committee to study the low and moderate income homeowners property tax relief program.	Ways and Means	House: Retained In Committee	1/31/2023 2:00 pm, 202-204 LOB			
2023-0334	HB0592	NHACC: Opp	Environment	relative to buffers around wetlands	James Horgan	Terrible bill. Temporary impacts would have no buffer requirement, small projects (3,000 sq ft or less) could only impose a 50-ft buffer. No consideration of prime wetlands.	Resources, Recreation and Development	House: ITL	2/2/23 2:30 pm, 305-307 LOB			
2023-0350	HB0433		Housing	providing that property tax exemptions granted prior to a home sale shall not be applied to the new homeowner.	David Luneau, Mary Heath, Corinne Cascadden	This bill provides that property tax credits and exemptions expire on the date that a transfer of the property is filed with the registry of deeds. The new owner shall be responsible for the difference between the regular tax rate on the property and the amount billed to the person entitled to the exemption, for that portion of the tax year attributable to the new owner.	Municipal and County Government	House: Retained In Committee	1/18/2023 1:30 pm, 301-303 LOB			
2023-0355	HB0226	NHMA: Wat	Miscellaneous	enabling municipalities to regulate the distribution and disposal of certain solid waste within landfills.	Lucius Parshall	This bill allows towns and municipalities to regulate the distribution and disposal of certain solid waste within landfills.	Municipal and County Government	House: ITL	2/1/23 11:30 am, 301-303 LOB			
2023-0358	HB0252	NHMA: Wat	Boards, Commissions	exempting agricultural operations from certain municipal noise ordinances	Barbara Comtos, Peter Bixby, Judy Aron	This bill exempts farming and agricultural operations from municipal noise ordinances	Environment and Agriculture	House: Passed / Adopted w/amend 2023-01364h	1/17/2023 1:30 pm, 301-303 LOB	Energy and Natural Resources	In Committee	3/21/2023 9:30 am, 103 SH
2023-0369	HB0184		Boards, Commissions	relative to public notice requirement for zoning board of adjustment hearings	Andrew Renzullo	This bill allows municipalities to post public notice for zoning board of adjustment hearings on the town website, if available, instead of in a newspaper publication.	Municipal and County Government	House: ITL	1/19/2023 2:45 pm, 301-303 LOB			
2023-0387	HB0609		Environment	relative to energy facility siting	Michael Vose	This bill establishes the regulation of energy facility siting within the public utilities commission and establishes new procedures to replace the site evaluation committee.	Science, Technology and Energy	House: Retained In Committee	3/7/2023 9:00 am, 302-304 LOB			
2023-0394	HB0221	NHACC: Sup	Boards, Commissions	relative to the acquisition of agricultural land development rights	Peter Bixby	This bill requires that agricultural land development rights purchased by the department of agriculture, markets and food shall be held in the name of the state of New Hampshire or the deed shall stipulate that the state has the right to enforce the terms of the deed.	Environment and Agriculture	House: Passed / Adopted w/amend 2023-0701h	1/17/2023 10:00 am, 301-303 LOB	Energy and Natural Resources	In Committee	
2023-0396	HB0233		Energy	relative to useful thermal energy under the renewable portfolio standards	Michael Vose, Douglas Thomas, Kat McGhee, Bill Gannon, Fred Plett, Jose Cambrils, Timothy Lang, Howard Pearl	This bill allows for the verification of useful thermal energy under the electric renewable portfolio standards by methods approved by the department of energy.	Science, Technology and Energy	House: Passed / Adoption w/amend 2023-0576h	2/13/2023 3:30 pm, 304 LOB	Energy and Natural Resources	Passed / Adopted	3/22/2023 9:30 am, 101 LOB
2023-0399	HB0576	NHMA: Wat	Energy	establishing an energy conservation program and an energy conservation project fund and establishing the state PACE reserve fund	Latha Mangipudi	This bill establishes a state energy conservation loan program and an energy conservation project fund. This bill also establishes the state PACE reserve fund.	Science, Technology and Energy, Referred to Finance - OTP	HCR: OTP w/amend 2023-0162h. Referred to Finance - OTP	1/24/2023 1:00 pm, 302-304 LOB			
2023-0401	HB0234	NHMA: Wat	Energy	relative to renewable energy credits	Rebecca McWilliams	This bill repeals the statutory provision allowing for credit for electricity production for customer-sited sources that are net metered and for which renewable energy certificates are not issued.	Science, Technology and Energy, Referred to	HCR: OTP, Referred to Finance - In Committee	1/31/23 9:00 am, 302-304 LOB			
2023-0404	HB0235		Housing	(New Title) establishing a committee to study the landlord tenant mediation program.	Charlotte DiLorenzo, David Watters, Marjorie Smith, Timothy Horrigan, Latha Mangipudi, Ellen Read, Kristina Schultz, Cindy Rosenwald, Rebecca Whitley, Rebecca Perkins Kwoka, Joan Hamblet, Robin Vogt, Kathy Stroub	This bill establishes a commission to study the landlord and tenant mediation program in circuit courts.	Judiciary	House: Passed / Adopted w/amend 2023-0148h	1/25/2023 10:30 am 206-208 LOB	Commerce	In Committee	3/21/2023 9:30 am, 100 SH
2023-0410	HB0236	NHMA: Opp	Boards, Commissions	relative to regulation of condominium conversions	Barry Faulkner	This bill provides that a condominium conversion shall not be considered a subdivision for purposes of regulation of waste disposal systems by the department of environmental services or under subdivision regulations.	Municipal and County Government	House: ITL	2/1/23 1:30 pm, 301-303 LOB			
2023-0423	HB0321	NHMA: Wat	Right-To-Know	relative to minutes from nonpublic sessions under the right to know law	Josh Yokela	This bill requires public bodies to review meeting minutes withheld from public disclosure at least every 10 years to determine whether they should continue to be withheld. Minutes not reviewed after 10 years shall be made public.	Judiciary	House: Passed / Adopted	1/19/2023 2:00 pm, 206-208 LOB	Judiciary	In Committee	3/28/2023 2:00 pm, 100 SH
2023-0442	HB0456	NHMA: Wat	Energy	relative to collecting road tolls on the output of separately metered electric vehicle chargers	Michael Vose, Mark McConkey, Bill Gannon, Fred Plett, Jeffrey Greeson, JD Bernady, Walter Spilsbury, Timothy Lang	This bill requires the collection of the equivalent road toll on the electricity dispensed by electric vehicle chargers for electricity dispensed at the same rate as motor fuels.	Public Works and Highways	House: Retained In Committee	2/3/23 10:30 am, 201-203 LOB			
2023-0454	HB0312		Miscellaneous	relative to changing the minimum number of signatures of registered voters for warrant articles to a percentage in ballot referendum outside March meetings	Dennis Malloy	This bill requires at least 10 percent of a town's registered voters to petition for warrant articles at special meeting. Does not apply to Zoning Ordinance petitions. (?)	Municipal and County Government	House: Laid on Table	1/26/23 11:00 am, 301-303 LOB			

2023-0457	HB0458		Energy	relative to participation in net energy metering by small hydroelectric generators.	Michael Vose, Peter Leishman, Rebecca Perkins Kwoka, Ross Berry	This bill establishes a methodology for interconnection and participation in net metering by small hydroelectric generators.	Science, Technology and Energy	House: Retained In Committee	2/6/2023 9:00 am, 302-304 LOB			
2023-0458	HB0310	NHMA: Wat	Boards, Commissions	requiring developers to secure hydrology analysis certifying adequate waer capacity and potability when building new subdivisions	Kat McGhee	This bill requires developers to secure certain hydrological analysis for subdivisions. Great to have the study but doesn't state that planning boards or zoning boards of adjustment can deny an application or variance if the study shows there is not or very likely not enough water capacity to satisfy the proposed new subdivision. Since 1 or 2 ADUs are permitted by right for single-family dwelling units, then the study should be based on the potential 3 dwelling units or the equivalent number of bedrooms.	Resources, Recreation and Development	House: ITL	2/1/23 1:00 pm, 305-307 LOB			
2023-0468	HB0308	NHMA: Wat; NHACC: Wat	Boards, Commissions	relative to quorum for meetings open to the public to include remote presence	Frances Nutter-Upham	This bill removes the emergency exception requirement for remote presence of members to constitute a quorum for meetings open to the public. Note this bill conflicts with HB0254. It will be a much preferred solution to the remote meeting participation. Removes the quorum to be at the meeting location, removes restrictions on when members can participate remotely.	Judiciary	House: Passed / Adopted w/amend 2023-0240h	1/19/2023 1:30 pm, 206-208 LOB	Judiciary	In Committee	
2023-0469	HB0307	NHMA: Opp	Right-To-Know	relative to attorney's fees in actions under the right to know law	Dan McGuire	Attorney's fees may be awarded to a requester if the court finds in favor of the requester. Attorney's fees may be awarded to a public body if the court finds in favor of the public body.	Judiciary	House: Passed / Adopted	1/19/2023 1:00 pm, 206-208 LOB	Judiciary	In Committee	3/28/2023 1:45 pm, 100 SH
2023-0483	HB0246	NHMA: Wat	Energy	relative to uses of money's in the renewable energy fund	Jeanne Nutter	This bill provides that all moneys in the renewable energy fund derived from renewable energy certificates shall be used to reduce ratepayer costs via a public utilities commission approved reduction in electric rates. Note this bill is in conflict with HB0234 & HB0263.	Science, Technology and Energy	House: Laid on Table	1/31/23 10:00 am, 302-304 LOB			
2023-0486	HB0199		Transportation	relative to making an appropriation to Carrol, Strafford, and Coos county freight rail improvement projects	Mark McConkey	This bill makes a capital appropriation of \$500,000 to the department of transportation for the Carroll and Strafford freight rail improvements project. The appropriation is contingent upon the receipt of matching private funds. This bill also makes a capital appropriation of \$500,000 to the department of transportation for the Coos county freight rail improvements project. The appropriation is contingent upon the receipt of matching private funds.	Public Works and Highways	House: Retained In Committee	1/25/23 2:30 pm, 201-203 LOB			
2023-0491	HB0605	NHMA: Wat	Energy	relative to solar generation under the renewable portfolio standards	Ned Raynolds	This bill revises the minimum percentages for solar electrical generation included in the renewable portfolio standards for 2024 through 2050 and after.	Science, Technology and Energy	House: ITL	2/7/2023 10:30 am, 302-304 LOB			
2023-0499	HB0606		Boards, Commissions	requiring construction of state buildings or state-funded projects to contain electric vehicle (EV) charging infrastructure	Lucius Parshall	This bill adds requirements and definitions for state buildings and other major construction using state funding to install electric vehicle charging infrastructure at parking spaces.	Public Works and Highways	House: Retained In Committee	2/3/23 1:00 pm, 201-203 LOB			
2023-0500	HB0298	NHMA: Wat	Miscellaneous	relative to local authorities control over placement of personal wireless service facilities	Lucius Parshall	This bill allows state and local authorities additional authority in the review of applications for personal wireless service facilities.	Science, Technology and Energy	House: Laid on Table	2/7/2023 9:30 am, 302-304 LOB			
2023-0501	HB0523	NHMA: Wat	Energy	relative to net metering limits for individual and business customers	Lucius Parshall	This bill proposes to terminate NH electricity providers and consumers from ISO-New England, Inc., the independent, nonprofit regional transmission organization that oversees the operation of New England's bulk electric power system and transmission lines. It also increases the amount of energy an energy provider may generate via net-metering from a maximum amount of 1 MW to a maximum of less than 5 MW.	Science, Technology and Energy	House: ITL	2/13/2023 10:30 am, 304 LOB			
2023-0503	HB0247		Environment	relative to protective well radii	Mark McConkey	This bill proposes to use a setback reduction form in place of a protective well radius. The form needs to be filed with registry of deeds.	Resources, Recreation and Development	House: Passed / Adopted	1/25/23 1:45 pm, 305-307 LOB	Energy and Natural Resources	In Committee	3/28/2023 9:15 am, 103 SH
2023-0506	HB0465		Environment	restricting use of perfluoroalkyl and polyfluoroalkyl substances in certain consumer products	Karen Ebel]	This bill restricts the use of per and polyfluoroalkyl substances in rugs, carpets, and aftermarket stain and water resistant treatments sold in New Hampshire.	Commerce and Consumer Affairs	House: Retained In Committee	1/25/23 11:00 am, 302-304 LOB			
2023-0510	HB0296	NHMA: Wat	Boards, Commissions	relative to local ordinances governing driveway permits	Thomas Walsh	This bill clarifies that local land use boards and not the state fire code regulate driveway access.	Public Works and Highways	House: Passed / Adopted w/amend 2023-0743h	1/25/23 3:00 pm, 201-203 LOB	Election Law and Municipal Affairs	In Committee	3/28/2923 9:45 am, 103 LOB
2023-0511	HB0295	NHMA: Wat	Boards, Commissions	relative to requiring all selectboard an school board meetings to be recorded and broadcast live online	Hope Damon	This bill requires public sessions of the boards of selectmen and school boards to be video recorded and live-streamed.	Municipal and County Government	House: Laid on Table	1/18/2023 2:00 pm, 301-303 LOB			
2023-0531	HB0652	NHMA: Opp	Right-To-Know	relative to nonpublic sessions under the right to know law	Katherine Prudhomme-O'Brien	This bill provides that, when a public body goes into nonpublic session to discuss matters likely to adversely affect an individual's reputation, the person affected shall be given notice of the meeting and an opportunity to attend, be represented by counsel and speak on their own behalf.	Judiciary	House: ITL	2/16/2023 3:00:00 pm, Reps Hall, SH			

2023-0537	HB0289	NHMA: Wat	Right-To-Know	relative to consultation with legal counsel under the right to know law	Travis Corcoran	This bill prohibits a public official from retaining legal counsel for the purpose of evading compliance with the right to know law and makes violation of the requirement a misdemeanor.	Judiciary	House: ITL	1/19/2023 11:30 am, 206-208 LOB			
2023-0545	HB0469		Housing	prohibiting discrimination against tenants holding certain vouchers for purposes of renting dwellings.	Cam Kenney , David Watters, Marjorie Smith, Timothy Horrigan, Megan Murray, Jacqueline Chretien, Cindy Rosenwald, Rebecca Whitley, Robin Vogt, Donovan Fenton, Debra Altschiller. Allan Howland	This bill prohibits discrimination against tenants holding certain vouchers for purposes of renting dwellings	Judiciary	House: ITL	1/26/2023 9:00 am, 206-208 LOB			
2023-0560	HB0477		Housing	to prohibit municipal inspections of owner- occupied units of multi-unit housing.		This bill prohibits municipal inspections of owner-occupied units within residential structures of 4 units or less.	Municipal and County Government	House: Passed / Adopted	2/8/2023 10:50 am, 301-303 LOB	Commerce	In Committee	3/21/2023 9:45 am, 100 SH
2023-0563	HB0174	NHMA: Opp	Land Use	relative to the filing of notice of intent to cut timber.	Juiet Harvey-Bolia, Dan Wolf, Matthew Simon, Diane Pauer, Timothy Lang, Howard Pearl	This bill enables a land owner to cut timber in certain cases where they have not received a response to the notice of intent to cut timber. This bill also makes it a violation for assessing officials to fail to forward a notice to cut to the department of revenue administration in a timely fashion.	Resources, Recreation and Development	House: Passed / Adopted w/amend 2023-0761h	1/18/2023 9:45 am, 305-307 LOB	Energy and Natural Resources	In Committee	
2023-0567	HB0177	NHMA: Wat	Miscellaneous	relative to the definition of qualified structures under the community revitalization tax relief incentive.	Patrick Long	This bill expands the community revitalization tax relief incentive by replacing the term qualifying structure with qualifying property so that the tax incentive may be used for revitalization of land as well as structures.	Ways and Means	House: ITL	1/26/2023 1:45 pm, 301-303 LOB			
2023-0622	HB0401		Housing	relative to evictions based on the owner's intent to renovate the property.	Cam Kenney , Marjorie Smith, Timothy Horrigan, Christine Seibert, Rebecca Whitley, Rebecca Perkins Kwoka, Robin Vogt, Alissandra Murray, Kathy Staub, Allan Howland	This bill establishes certain criteria for evictions based on the landlord's intent to renovate or remove the property from the residential housing market.	Judiciary	House: ITL	1/25/2023 3:15 pm, 206-208 LOB			
2023-0631	HB0161		Energy	relative to customer generators of electricity as group hosts under net metering.	Kat McGhee, David Watters, Dan Wolf, Rebecca McWilliams	This bill deletes a requirement that a net metering group host not include other customer generators in the distribution group.	Science, Technology and Energy	House: ITL	1/31/23 11:00 am, 302-304 LOB			
2023-0642	HB0385		Energy	relative to the approval of community electric aggregation plans by the department of energy	Michael Vose , Douglas Thomas, Kat McGhee, Bill Gannon, Fred Plett, Jose Cambrils, Timothy Lang, Howard Pearl	This bill clarifies the procedure for complaints to the department of energy concerning community electric aggregation plans.	Science, Technology and Energy	House: Passed / Adopted w/amend 2023-0360h	2/6/2023 10:00 am, 302-304 LOB	Energy and Natural Resources	In Committee	
2023-0657	HB0416		Boards, Commissions	relative to membership on a zoning or planning board	Travis Corcoran	This bill prohibits certain persons from being elected or appointed or sitting on any zoning board of adjustment, planning board, or board of selectmen of the town in which they reside. No conflict of interest; a person may challenge a seated committee member about a potential conflict.	Municipal and County Government	House: ITL	1/18/23 2:30 pm, 301-303 LOB			
2023-0660	HB0636	NHMA: Opp	Boards, Commissions	relative to required education for zoning board members	Travis Corcoran	This bill requires local zoning board of adjustment officials to complete an annual course and written test designed and administered by the department of business and economic affairs in order to participate in zoning board of adjustment meetings. Training for planning board members (regular & alternates) also required, but not as stringent as for ZBA members (written tests and fines for non compliance)	Municipal and County Government	House: ITL	2/8/2023 10:20 am, 301-303 LOB			
2023-0670	HB0381		Energy	relative to the system benefits charge	Michael Harrington	This bill provides that system benefits charge and local distribution adjustment charge funding levels may only be increased by passage of legislation or authorization by the fiscal committee of the general court.	Science, Technology and Energy	House: Retained In Committee	2/6/2023 9:30 am, 302-304 LOB			
2023-0671	HB0175		Energy	relative to the energy consumption goal	Michael Harrington	Changes the words "fossil fuel consumption" to "greenhouse gas emissions". Goal remains 25% from 2005 baseline by 2025. The cost of implementation of methods to obtain goal must be in the budget.	Science, Technology and Energy	House: Retained In Committee	1/30/23 9:00 am, 302-304 LOB			
2023-0673	HB0165		Energy	relative to department of energy procedures in lieu of meeting renewable portfolio standards for	Michael Harrington	This bill removes the requirement for class III (biomass) payments to the renewable energy fund for compliance with renewable portfolio standards.	Science, Technology and Energy	House: ITL	1/31/23 1:30 pm, 302-304 LOB			
2023-0677	HB0176		Energy	relative to rules of the site evaluation committee.	Michael Harrington	This bill requires the site evaluation committee to amend certain adopted rules.	Science, Technology and Energy	House: Retained In Committee	1/30/23 10:00 am, 302-304 LOB			
2023-0678	HB0166		Energy	relative to the elimination of useful thermal energy from renewable energy classes.	Michael Harrington	This bill removes the inclusion of technologies producing useful thermal energy from the minimum electric renewable portfolio standards.	Science, Technology and Energy	House: Retained In Committee	1/31/23 2:30 pm, 302-304 LOB			
2023-0689	HB0509		Energy	relative to the phasing out of the minimum electric renewable portfolio standard.	Michael Harrington	This bill requires the department of energy to implement a phase out of the minimum electric renewable portfolio standard over a 5-year period.	Science, Technology and Energy	House: Retained In Committee	2/13/2023 10:00 am, 304 LOB			

2023-0699	HB0641	NHACC: Wat	Housing	relative to clearance inspections following identification of a lead exposure hazard.	Diane Kelley	This bill requires that a lead clearance inspection report be provided to the property owner and department of health and human services within 30 days of receipt of the sample or upon receipt of payment for the inspection, whichever is earlier.	Judiciary	House: Retained In Committee	1/26/2023 10:30 am, 206-208 LOB			
2023-0702	HB0139		Energy	relative to the definition of "municipal host" for purposes of limited electrical energy producers.	Jacqueline Chretien	This bill expands the definition of "municipal host" under the Limited Electrical Energy Producers Act and removes the requirement that a municipal host be located in the same municipality as all group members.	Science, Technology and Energy	House: Passed / Adopted	2/3/23 2:00 pm, 302-304 LOB	Energy and Natural Resources	In Committee	
2023-0710	HB0159		Energy	relative to the default service rate for electricity	Rebecca McWilliams, David Watters, Rebecca Perkins Kwoka	This bill establishes a 5-year rolling average to recalculate the default electric service rate for electric utility customers.	Science, Technology and Energy	House: Retained In Committee	2/16/2023 10:00 am, 302-304 LOB			
2023-0712	HB0567		Housing	relative to notice of rent increases in certain residential rental property.	Cam Kenney , David Watters, Timothy Horrigan, Christine Seibert, Rebecca Whitley, Robin Vogt, Debra Altschiller, Allan Howland	This bill requires a landlord of certain residential property to provide additional notice of a prospective rent increase.	Judiciary	House: ITL	1/26/2023 9:45 am, 206-208 LOB			
2023-0718	HB0630		Energy	establishing a revolving clean energy accelerator fund in the department of energy.	Rebecca McWilliams, Rebecca Whitley, Rebecca Perkins Kwoka, Donovan Fenton	This bill creates a clean energy accelerator fund, administered by the department of energy, to finance goods and services producing low or zero greenhouse gas emissions and use other financial tools to mitigate climate change.	Science, Technology and Energy	House: ITL	1/30/23 3:00 pm, 302-304 LOB			
2023-0719	HB0631		Energy	relative to electric utility smart meter gateway devices.	Jacqueline Chretien, Rebecca McWilliams, Lucius Parshall, Will Darby	This bill requires electric utilities to provide customers with the option to purchase smart meter gateway devices.	Science, Technology and Energy	House: Retained In Committee	2/16/2023 9:00 am, 302-304 LOB			
2023-0725	HB0602	NHMA: Wat; NHACC: Sup	Land Use	relative to landfill siting	Matthew Simon, Maureen Mooney, Rosemarie Rung, David Rochefort	This bill establishes additional requirements for siting of landfills as permitted by the department of environmental services.	Environment and Agriculture	House: Retained In Committee	2/21/2023 2:30 pm, 303 LOB			
2023-0733	HB0524	NHMA: Wat	Energy	relative to regional greenhouse gas initiative funds.	Kat McGhee	All amounts in excess of the threshold price of [\$4] \$3 for any allowance sale shall be rebated to all retail electric ratepayers in the state on a per-kilowatt-hour basis, in a timely manner to be determined by the commission.	Science, Technology and Energy	House: ITL	2/13/2023 2:30 pm, 304 LOB			
2023-0747	HB0443	NHMA: Wat	Energy	establishing a commission to study the withdrawal of NH from ISO New England	JD Bernardy	This bill establishes a commission to study the withdrawal of New Hampshire from ISO New England. Report due December 1, 2023.	Science, Technology and Energy	House: ITL	1/30/23 1:30 pm, 302-304 LOB			
2023-0750	HB0622		Energy	repealing the energy efficiency and sustainable energy board	JD Bernardy	This bill would repeal the establishment of the energy efficiency and sustainable energy board and transfer some of the board's responsibilities to the department of energy.	Science, Technology and Energy	House: Retained In Committee	2/7/2023 3:00 pm, 302-304 LOB			
2023-0754	SB0040		Energy	relative to participation in net energy metering by small hydroelectric generators.	Kevin Avard, Jeb Bradley, David Watters, Jason Osborne, Michael Vose, Regina Birdsell, Kat McGee, Rebecca McWilliams, Rebecca Perkins Kwoka, Ross Berry, Carrie Gendreau, Timothy Lang, Howard Pearl	This bill establishes a methodology for interconnection and participation in net metering by small hydroelectric generators.	Science, Technology and Energy	In Committee	4/3/2023 9:30 am, 302-304 LOB	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-0058s	1/17/23 9:15 am, 103 SH
2023-0784	SB0159	NHMA: Wat	Land Use	relative to permits for the siting of new landfills.	Donovan Fenton	This bill prohibits the department of environmental services from permitting unrestricted landfills.	Environment and Agriculture	In Committee		Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-0837s	2/15/2023 1:15 pm, 103 SH
2023-0785	SB0110		Housing	relative to administration of the emergency shelter program by cities and towns.	Donovan Fenton , Lou D'Allesandro, David Watters, Donna Soucy, Shannon Chandley, Suzanne Prentiss, Denise Ricciardi, Rebecca Whitley, Timothy Lang, Jodi Newell	This bill establishes further residency requirements for the emergency shelter program facilitated by the department of health and human services.	Municipal and County Government	In Committee		Election Law and Municipal Affairs	Senate: Passed / Adopted w/amend 2023-0618s	2/7/2023 9:00 am, 103 LOB
2023-0788	SB0069		Energy	relative to allowing nonprofits to participate as a customre-generator group host under net energy metering	Kevin Avard	This bill allows nonprofit entities of the community and technical colleges, colleges and universities, hospitals, the not-for-profit hospitals, housing authorities, and the Pease development authority, to participate as customer-generator group hosts under net energy metering.	Science, Technology and Energy	In Committee	4/3/2023 10:30 am, 302-304 LOB	Energy and Natural Resources	Senate: Passed / Adopted	1/24/23 9:15 am, 103 SH
2023-0789	SB0068		Energy	relative to municipal host for purposes of limited electrical energy producers	Kevin Avard	This bill removes the requirement that a municipal host under the limited electrical energy producers act be located in the same municipality as all group members.	Science, Technology and Energy	In Committee	4/3/2023 10:00 am, 302-3024 LOB	Energy and Natural Resources	Senate: Passed / Adopted	1/24/23 9:00 am, 103 SH
2023-0798	SB0191	NHMA: Sup	Transportation	relative to road toll registration surcharges for electric vehicles.	David Watters	This bill establishes a registration surcharge for electric vehicles and requires the division of motor vehicles and department of transportation to report annually on the surcharge revenue and use of funds. Surcharge - \$50. Bill is silent on cost of inspection fee.	Ways and Means	In Committee		Ways and Means, Referred to Finance	Senate: Passed / Adopted	2/1/23 9:45 am, 100 SH
2023-0799	SB0033		Housing	relative to the fee differential for non-member lot rent in a manufactured housing park.	James Gray , Fred Doucette, John Potucek, Kevin Avard	This bill increases the fee differential for non-member lot rent in a manufactured housing park from \$25 to 15 percent over the member lot rent.				Commerce	Senate: Rereferred to Committee	1/17/2023 10:00 am, 100 SH

2023-0801	SB0114		Boards, Commissions	relative to payment by the state of a portion of retirement system contributions of political subdivision employers.	Cindy Rosenwald	This bill restores the state's contribution to the retirement liabilities of certain teachers, firefighters, and police officers within the state retirement system. Bill proposes the state contributes 7.5% of the total payment into the retirement fund.			Finance	Senate: Laid on Table	1/23/23 1:55 pm, 103 SH	
2023-0804	SB0161		Energy	relative to the definition of a low-moderate income community solar project.	Rebecca Perkins Kwoka	This bill allows certain public housing authority projects to qualify for low-moderate income community solar projects.	Science, Technology and Energy	In Committee	4/10/2023 9:30 am, 302-304 LOB	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-0411s	2/2/23 1:15 pm, 103 SH
2023-0812	SB0163	NHMA: Wat	Boards, Commissions	relative to agritourism and product sales at farms and farm roadside stands.	Howard Pearl, Sharon Carson, David Watters, Peter Bixby, Regina Birdsell, Michael Moffet, Barbara Comtois, Ruth Ward, Daniel Innis, Judy Aron, Timothy Lang	This bill defines "significant expansion" and allows municipalities to request information about product sales from a farm. Definition involves an increase of square footage (500 sq ft or 25% increase whichever is greater. No mention of higher frequency of use, longer operating hours, increase in customers.				Energy and Natural Resources	Senate: Rereferred to Committee	2/14/2023 9:15 am, 103 SH
2023-0817	SB0186	NHMA: Wat	Transportation	relative to an electric bicycle low-income transportation incentive program.	David Watters	This bill creates an electric bicycle incentive and rebate program and fund for low income workers and makes an appropriation to the fund. (a) For eligible e-bikes under \$1,000 in price, the rebate shall be no more than 50 percent of the purchase price. (b) For eligible e-bikes with a cost over \$1,000 the rebate amount shall be \$500. (c) If accessories are purchased with the eligible e-bike, the qualified applicant shall receive an additional rebate of up to \$100.				Transportation	Senate: ITL	1/31/2023 2:30 pm, 101 LOB
2023-0822	SB0102		Energy	relative to the Jones Act's effect on New Hampshire's heating and energy fuel market.	Keith Murphy, Yury Polozov	This bill requires the department of energy to submit a report to the legislature on the impact of the Jones Act on New Hampshire's heating and energy fuel market.	Commerce and Consumer Affairs	In Committee		Commerce	Senate: Passed / Adopted w/amend 2023-0127s	1/24/2023 9:45 am, 100 SH
2023-0843	SB0064		Housing	establishing a study committee on resident-owned manufactured housing park disputes and oversight of resident-owned manufactured housing parks.	Bill Gannon , Lou D'Allesandro, Sharon Carson, Jeb Bradley, David Watters, Donna Soucy, Ruth Ward, Fred Plett, Deborah Hobson, Suzanne Prentiss, Howard Pearl, Lilli Walsh	This bill establishes a committee to study resident-owned manufactured housing park disputes and oversight of resident-owned manufactured housing parks	Commerce and Consumer Affairs	In Committee		Commerce	Senate: Passed / Adopted	1/17/2023 9:45 am, 100 SH
2023-0867	SB0203		Housing	relative to the composition and jurisdiction of the manufactured housing board.	Kevin Avard	This bill changes the membership of the board of manufactured housing, and increases the board's jurisdiction to matters under RSA 301-A on consumers cooperative associations.	Executive Departments and Administration	In Committee	4/5/2023 10:00 am, 306-308 LOB	Executive Departments and Administration	Senate: Passed / Adopted w/amend 2023-0854s	2/25/2023 10:00 am, 103 SH
2023-0874	SB0123		Environment	relative to the adoption of ambient groundwater quality standards by the department of environmental services.	David Watters, Jeanine Notter, Kevin Avard, James Gray, Rosemarie Rung, Wendy Thomas, Rebecca Perkins Kwoka, Robert Healey, Debra Altschiller	This bill enables the commissioner of the department of environmental services to adopt certain ambient groundwater quality standards.	Resources, Recreation and Development	In Committee		Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-0635s	1/23/23 9:15 am, 103 SH
2023-0877	SB0062		Environment	relative to landowner liability under RSA 147-B, the hazardous waste cleanup fund.	Kevin Avard	This bill clarifies landowner liability provisions relative to the hazardous waste cleanup fund and updates references to the term hazardous wastes and hazardous substances. The bill is a request of the department of environmental services.				Energy and Natural Resources	Senate: Passed / Adopted	1/24/2023 9:45 am, 103 SH
2023-0881	SB0054		Energy	relative to purchased power agreements for electric distribution utilities.	Kevin Avard	This bill requires electric distribution utilities to issue requests for proposals to provide more diverse and longer term options for providing default energy service to customers in purchased power agreements as directed by the public utilities commission.				Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-1142s	1/17/2023 9:30 am, 103 SH
2023-0883	SB0125		Miscellaneous	relative to annual grants to regional development corporations.	Carrie Gendreau	This bill makes an annual appropriation to the business finance authority to provide grants to regional economic development corporations for a 10-year period.(\$200,000 annually)				Finance	Senate: Laid on Table	1/23/23 2:40 pm, 103 SH
2023-0904	SB0222	NHMA: Wat	Miscellaneous	relative to the definition of broadband infrastructure as a revenue-producing facility eligible for municipal revenue bonds.	Jeb Bradley, Peter Leishman, James Gray, John MacDonald, Rebecca Perkins Kwoka, Carrie Gendreau, Timothy Lang	This bill eliminates broadband municipal bonding restrictions to unserved areas only.				Election Law and Municipal Affairs	SCR: Rereferred to Committee	2/14/2023 9:00 am, 103 SH
2023-0919	SB0052		Energy	relative to the regulation and operation of electric vehicle charging stations.	Timothy Lang	This bill modernizes the electric vehicle charging station statutes for electric vehicle infrastructure construction projects.	Transportation	In Committee		Transportation	Senate: Passed / Adopted w/amend 2023-0818s	1/17/2023 1:000 pm, 101 SH
2023-0924	SB0138	NHMA: Sup	Environment	making an appropriation to PFAS remediation fund grants.	Denise Ricciardi, Sharon Carson, Jeb Bradley, David Watters, Jeanine Notter, Maureen Mooney, Nancy Murphy, Jennifer Rhodes, Bill Bowd	This bill makes an appropriation to the department of environmental services to fund PFAS fund grants. \$5,000,000 in FY 2023 and \$5,000,000 in FY 2024.				Finance	Senate: Laid on Table	2/7/2023 1:25 pm, 103 SH
2023-0927	SB0061		Environment	relative to surface water setbacks for landfills	Kevin Avard, Sharon Carson, David Watters, Ruth Ward, Timothy Lang	This bill enables the department of environmental services to adopt rules relative to surface water setbacks for landfills.	Environment and Agriculture	In Committee		Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-0656s	1/24/23 9:30 am, 103 LOB
2023-0963	SB0060		Environment	relative to water quality	James Gray, David Watters, Andrew Renzullo, Kevin Avard	This bill makes changes to the timeline for certifications by the department of environmental services of activities that may result in a discharge into surface water bodies.	Resources, Recreation and Development	In Committee		Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-0880s	2/7/2023 9:00 am, 103 LOB

2023-0965	SB0250	NHMA: Sup	Right-To-Know	relative to remote participation in government meetings.	Timothy Lang, David Watters, James Gray, Rebecca Whitley, Rebecca Perkins Kwoka, Bill Boyd	This bill revises the criteria and procedures for holding remote public meetings under RSA 91-A.	Judiciary	In Committee	4/12/2023 2:30 pm, 206-208 LOB	Judiciary	Senate: Passed / Adopted w/amend 2023-1040s	2/21/2023 1:30 pm, 100 SH
2023-0977	SB0078		Boards, Commissions	relative to subdivision regulations on the completion of construction.	Daniel Innis	This bill establishes requirements and limits on the security required for street work and utility installations, landscaping, final pavement, and fire suppression systems under subdivision regulations regarding completion of improvements prior to final approval.	Municipal and County Government	In Committee		Election Law and Municipal Affairs	Senate: Passed / Adopted w/amend 2023-0810s	2/7/2023 9:15 am, 103 SH
2023-0978	SB0079	CENH: Sup	Energy	relative to the participation of customer generators in net energy metering.	Timothy Lang	This bill adds the requirement for large customer-generators participating in net energy metering to consume at least 20 percent of their own generation.	Science, Technology and Energy	In Committee	4/3/2023 11:00 am, 302-304 LOB	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-0840s	2/21/2023 9:15 am, 103 SH
2023-0984	SB0047	NHACC: Sup	Boards, Commissions	establishing a commission to study barriers to increased density of residential development in New Hampshire.	Rebecca Perkins Kwoka, David Watters, Donna Soucy, David Preece, Charlotte DiLorenzo, Ellen Read, Shannon Chandley, Cindy Rosenwald, Rebecca Whitley	This bill establishes a commission to study barriers to increased density of residential development in New Hampshire. NHARPC, NHPA jointly appoint 1 member to commission.	Municipal and County Government	In Committee		Election Law and Municipal Affairs	Senate: Passed / Adopted w/amend 2023-0123s	1/17/23 10:00 am, 103 LOB
2023-0990	SB0063		Housing	enabling municipalities to adopt a tax credit for qualified private community property owners.	Kevin Avard, Regina Birdsell, Sharon Carson	This bill enables municipalities to adopt a tax credit for qualified private community property owners.				Election Law and Municipal Affairs	Senate: Rereferred to Committee	1/17/2023 10:15 am, 103 LOB
2023-1002	SB0202		Housing	relative to establishing a homeownership innovations fund in the New Hampshire housing finance authority.	Denise Ricciardi, David Watters, Bill Gannon, Shannon Chandley, Cindy Rosenwald, Suzanne Prentiss, Rebecca Whitley, Rebecca Perkins Kwoka, Donovan Fenton	This bill establishes a homeownership innovations fund within the New Hampshire housing finance authority and makes an appropriation thereto.				Finance	Senate: Laid on Table	2/14/2023 9:45 am, 100 SH
2023-1009	SB0231		Housing	establishing a historic housing tax credit and making appropriations for workforce housing and affordable housing.	Daniel Innis, Jeb Bradley, David Watters, Donna Soucy, Regina Birdsell, Joe Alexander, Shannon Chandley, Cindy Rosenwald, Suzanne Prentiss, Rebecca Whitley, Rebecca Perkins Kwoka, Timothy Lang, Sherry Gould	This bill establishes a historic housing tax credit; makes appropriations to the department of health and human services to support emergency shelter programs; and makes appropriations to the housing finance authority and the department of business and economic affairs to support workforce housing and affordable housing.				Finance	Senate: Laid on Table	2/21/2023 1:00 pm, 103 SH
2023-1018	SB0259		Transportation	relative to gateway treatments, physical traffic calming, and psychological traffic calming on Route 101 from Amherst to the intersection of Route 101 and Route 101A in Milford	Shannon Chandley	This bill requires the department of transportation to include in the 10-year transportation improvement plan, a plan to address gateway treatments, physical traffic calming, and psychological traffic calming on Route 101 from Amherst to the intersection of Route 101 and Route 101A in Milford.				Transportation	Senate: Rereferred to Committee	1/31/2023 1:30 pm, 101 LOB
2023-1027	SB0096	NHMA: Wat, CENH: Sup	Energy	relative to state energy performance contracting.	Timothy Lang	This bill prohibits requests for qualifications or requests for contract proposals from requiring membership or accreditation in energy associations, using equipment not generally available to energy service companies, or terms of bias or favoritism.	Executive Departments and Administration	HCR: OTP	3/29/23 10:30 am, 306-308 LOB	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-0856s	2/21/2023 9:30 am, 103 SH
2023-1038	SB0183		Right-To-Know	exempting certain phone calls from the right to know law.	Denise Ricciardi, David Watters, Regina Birdsell, Bob Lynn	This bill provides that although records compiled under RSA 106-H, relative the enhanced 911 system, are not public records under RSA 91-A, the division may release records to the caller for the purpose of a legal investigation or proceeding.	Judiciary	In Committee	4/12/2023 2:00 pm, 206-208 LOB	Judiciary	Seante: Passed / Adopted	2/7/2023 1:15 pm, 100 SH
2023-1042	SB0164	NHMA: Wat	Environment	relative to biodiverse environments	David Watters, Peter Bixby, Ellen Read, Rebecca Perkins Kwoka	This bill defines biodiversity and requires its inclusion in certain land use regulations. This bill also creates a form contract to preserve the rights of domestic animals and wild animals.	Resources, Recreation and Development	In Committee		Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-0954s	1/23/23 9:45 am, 103 SH
2023-1044	SB0165	CENH: Sup	Energy	relative to the online energy data platform	Rebecca Perkins Kwoka, Rebecca McWilliams	This bill establishes conditions for the implementation of the statewide, multi-use, online energy data platform in the department of energy.				Energy and Natural Resources	SCR: Rereferred to Committee	2/21/2023 9:00 am, 103 SH
2023-1045	SB0145	NHMA: Sup	Housing	relative to New Hampshire housing champion designation for municipalities and making appropriations therefor.	Rebecca Perkins Kwoka, Jeb Bradley, David Watters, Donna Soucy, Mary Jane Wallner, Joe Alexander, Shannon Chandley, Cindy Rosenwald, Suzanne Prentiss, Rebecca Whitley	This bill establishes a New Hampshire housing champion designation program, including a housing production municipal grant program, and a housing infrastructure municipal grant and loan program. The bill also establishes positions within the department of business and economic affairs and makes appropriations for the programs.				Commerce; Finance	Senate: Laid on Table	2/14/2023 9:30 am, 100 SH
2023-1047	SB0166		Energy	relative to electric grid modernization	David Watters, Kat McGhee, Rebecca McWilliams, Rebecca Perkins Kwoka	This bill allows the department of energy and the public utilities commission to implement the use of distributed energy resources, transactive energy, enhanced demand response, and distributed generation and storage for grid modernization for New Hampshire.	Science, Technology and Energy	In Committee	4/10/2023 10:00 am, 302-304 LOB	Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-0831s	2/2/23 1:15 pm, 103 SH

2023-1048	SB0224	NHMA: Wat	Boards, Commissions	relative to housing opportunity zones and inclusionary zoning	Rebecca Perkins Kwoka	This bill modifies criteria for the adoption of housing opportunity zones by a municipality, and expands the definition of inclusionary zoning to include standards for housing affordability.			Election Law and Municipal Affairs	SCR: Rereferred to Committee	2/14/2023 9:30 am 103 LOB	
2023-1050	SB0167		Energy	relative to green hydrogen energy and infrastructure	David Watters	This bill adds green hydrogen facilities and infrastructure to renewable electric generation which provides fuel diversity, establishes green hydrogen business tax and property tax reduction programs, and establishes a green hydrogen advisory committee established in the department of energy.	Science, Technology and Energy	In Committee	4/10/2023 10:30 am, 302-304 LOB	Energy and Natural Resources	Senate: Passed / Adopted	2/2/23 1:30 pm, 103 SH
2023-1051	SB0229		Environment	relative to administration of certain wetlands permits by the department of environmental services.	Jeb Bradley	This bill makes various changes to the administration of certain wetlands permits by the department of environmental services.	Resources, Recreation and Development	In Committee		Energy and Natural Resources	Senate: Passed / Adopted w/amend 2023-0659s	2/7/2023 9:30 am, 103 SH
2023-1053	SB0168		Energy	relative to participation in a low-moderate income residential customers community solar project.	Kevin Avard	This bill allows for participation of certain large electrical generators in low-moderate income community solar projects and expands the eligibility of residents to benefit from community solar additions.				Energy and Natural Resources	Senate: Rereferred	2/2/23 1:45 pm, 103 SH
2023-1056	SB0185		Housing	relative to protective services for vulnerable adults and the definition of abandonment.	Suzanne Prentiss, Rebecca Perkins Kwoka, David Watters	This bill adds the definition of abandonment to the protective services to adults subdivision of RSA 161-F on elderly and adult services				Judiciary	Senate: Rereferred	2/7/2023 1:30 pm, 100 SH
2023-1059	SB0270		Transportation	relative to appropriations to the department of transportation	Lou D'Allesandro , Sharon Carson, David Watters, Donna Soucy, Cindy Rosenwald, Denise Ricciardi, Carrie Gendreau	This bill appropriates \$20,000,000 to the department of transportation for municipal bridges, and \$20,000,000 to the department of transportation for additional "Apportionment A" distributions.				Finance	Senate: Laid on Table	3/7/2023 1:00 pm, 103 SH
2023-1063	HB0001		Miscellaneous	making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2024 and June 30, 2025.	Kenneth Wyler	Departmental funding for fiscal years ending June 30, 2024 and 2025.	Finance	HCR: Majority - OTP w/amend 2023-1244b , Minority - ITL	3/13/2023 2:00 pm, Representatives Hall			
2023-1064	HB0002		Miscellaneous	relative to state fees, funds, revenues, and expenditures	Kenneth Wyler	As usual very long bill. Transfers some of current DES responsibilities to the AG's office. Allows DOT to ignore any prime wetlands & buffers. Makes changes to the STIP/TIP process (cursory review, I think these minor changes would be helpful). AND many others.	Finance	HCR: Majority - OTP w/amend 2023-1247b , Minority - ITL	3/13/2023 2:00 pm, Representatives Hall			
2023-1065	HB0025		Miscellaneous	making appropriations for capital improvements	Mark McConkey	Appropriates some money for matching federal funds for water/transit; mostly state building improvements. \$17,000,000 total.	Public Works and Highways	HCR: OTP w/amend 2023-1101b	3/15/2023 10:00 am, 201-203 LOB			